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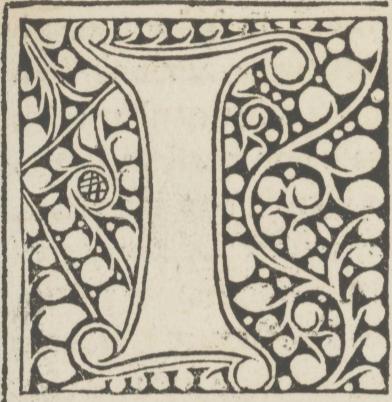
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Iudas apostolus. fratres de corruptoribus vie veritatis ita informat: ut illud sit esse dissertet dicitur iugo semel erutum fuit utrum dnuo opam suam officia nouae fuisse libens.

Explicit argumentum. Incipit epistola beati iude apli



Veras ihu xp̄i hu⁹ fr̄ autē iacobi: h̄is qui sūt in deo p̄e dilectis. et xp̄o ihu sc̄ruat et voca sis Misericordia vobis et par et caritas adimpleat⁹. Carissimi emmē sollicitudinē faciēs scribedi vobis de amum vīa salute necesse habui scribere vobis: de p̄cas sup̄petari semel tradite sancte fidei. Subintroierunt enī q̄dam homines q̄ olim p̄scripti sūt i hoc iudiciū imp̄i: dñi nr̄i ḡtā trās / ferentes i luxuriā: et solū dñatorenz & dñm nr̄m ihu sum xp̄m negātes. Cōmonere autē vos vlo sci entes semel om̄ia: qm̄ ihesus p̄plum de terra egypti saluās. sed eo q̄ nō credidēt p̄didit Angelos vero q̄ nō seruauerēt suū p̄ncipatū h̄dere liqrunt suū domiciliū: in iudiciū magm̄ diei vīculis eternis sub caligine reseruauit. Sicut sodoma et gomorra et finitimes cūvitates similimodo exformicatae et abeuntes post carnem alteraz: facti sunt exemplum. ignis eterni penam suscitantes. Similiter et h̄n quidē carnē maculant: dñaconē autē spērūt: maiestatem autē blasphemāt. Cū nichabell ar change⁹ cū dyabolo disputāt altricaret⁹ de moysi corpe: nō ē auctor iudiciū iferre blasphemie h̄dixit. Imperet tibi deus. H̄n autē q̄euq̄ q̄dē ignorāt blasphemāt: q̄eu q̄ autē natuālit tāq̄ muta aialia norūt: i h̄is corrupūt. Ne illis q̄ via ea y abierēt: et errore balam mercede effusi sūt: et i contradictione chore abiērūt. H̄n sūt in epulis suis matule conuiuantes: sine timore. semetipos paſcentes: nubes si ne aq̄. q̄ a vētis cīcūferūt: abores autūnales. ifructuose. bis mortue. eradicate: fluet⁹ feri maris. despumātes suas difusiones: sydera errācia: quib⁹ p̄cella tenebra⁹. Vtua est i eternū. Prophetauit autē d̄ h̄is septim⁹ ab adam. enoch dicens. Ecce venit dñs i sanctis milib⁹ suis facere iudiciū cōtra omnes: et arguere omnes im-

pios de om̄ib⁹ op̄ib⁹ impietatē eoz. quib⁹ im pie egerūt: et de om̄ib⁹ durū q̄ locuti sunt condeū peccatores imp̄i h̄i sunt murmuratores q̄ relohi se dñm desideria sua ambulantes: et os eo/ rū loquit⁹ sup̄bia: mīrātes p̄sonas questus cauſa. Vos autē carissimi memorēs. estote vītoruz q̄ p̄dicta sūt ab apostolis domini nostri ihesu xp̄i: q̄ dicebant vob⁹ quoniam in novissimis tibi ve ment illusores se dñm desideria sua ambulantes in ipietatib⁹. h̄i sunt qui segregāt semetipos: animales: sp̄ritum nō habētes. Vos autem carissimi sup̄edificātes vosmetipos sāctissime nostrae fidei: i sp̄u sancto orātes. ip̄os vos in dilectione dei vīate: expectantes misericordiaz domini nr̄i ihesu xp̄i i vitā eternā. Et hos q̄dē agūte iudicatos: illos vero saluāto de igne rapientes. Alijs autē miserēti i timore: odītes et eaz q̄ carnalis est maculatā tunica. Si autē q̄ potes ē vos obuare sine precato: et substituere an̄ aspectū gl̄e sue immaculatos in exultacōne: soli deo saluatori nostro. p̄ ih̄m xp̄z dñm nr̄i in gl̄ia magnificētā imperiū et potestas ante omne seculuz: et nunc et in omnia secula seculorum amen.

Explicit epistola beati iude apli. Incipit prologus in apocalip̄sim.



Iohannes aplius et euangelista a xp̄o elect⁹ atq̄ dilect⁹. in tāto amore dilectionis vberior habit⁹ est. vt i cena sup̄ p̄et⁹ eius re cu beret et ad crucē assitā soli nr̄i ej⁹ ap̄az om̄edasset: vt q̄z nubere volentem ad amplexū vīginitatē ascūi erat: ip̄i ad custodiendā vīginē t̄ didisset. Hic itaq̄ cū p̄pt vībum dei et testē moniū ihu xp̄i i pathmos iſulā sortiret⁹ exiliū: illie ab eodē apocalip̄sis p̄ ostēla describit⁹: vt sicut i p̄ncipio canonis id est libri geneseos i corruptibile p̄ncipiū p̄notat⁹: ita etiā icorruptibilis p̄ vīginem in apocalip̄si redderet⁹ dicentis. Ego sum alpha et o: inīciū et finis. Hic ē iohannes. q̄ sc̄ies sup̄uenisse libi diē egressionis d̄ corpore duocat⁹ i epheso discipul⁹ d̄scēdit in dñfōlsum sepultūt̄ sue locū: oracōne q̄z p̄pleta reddidit sp̄um. taz a dolore morte fact⁹ extrane⁹: q̄ a corruptōne carnis noscīt⁹ alien⁹. Cui⁹ tamē scripture dispositio vel libri ordinacō ideo a nobis p̄ singula nō expōnit⁹: vt nescientib⁹ inquirēti desideriū collocet⁹: et querētib⁹ laborē fructus. et deo magisteri doctrina seruetur