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nos: quicq̄d petierim⁹. Scim⁹: qm̄ habem⁹ pe
ticōnes q̄s poſtulam⁹ ab eo. Qui ſcit frēz ſuū
peccare peccatū nō ad mortē: petat ⁊ dabit̄ ei vi
ta peccāti nō ad mortē. Eſt peccatū ad mortem:
nō ꝓ illo dico vt roget q̄s. Ois iniq̄tas peccatū
ē: et ē peccatū ad mortē. Scim⁹ q̄ ois q̄ nat⁹ ē
ex deo nō peccat: ſ; gn̄acō dei ꝯſuat eū: ⁊ malig
n⁹ nō tāget eū. Scim⁹ qm̄ ex dō ſum⁹: ⁊ mūd⁹
tot⁹ i maligno poſit⁹ ē. Et ſcim⁹ qm̄ fili⁹ dei ve
nit ⁊ ddit nob ſēſū: vt cognoſcam⁹ verū deū: ⁊
ſimus in vero filio eius. Hic ē verus deus: et vi
ta eterna. Filioli: cuſtodite vos a ſimulacris

Explicit epl̄a prima beati iohannis apl̄i. Inci-
pit argumentum in epl̄am eiuſdem ſecundam.

[V]Sq; a deo ad ſanctā feminā ſcri
bit vt eandē dn̄am nō dubitet lit
teris appellare: eiuſdē q; filijs te/
ſtimonium q̄ ambulent in veri/
tate prohibeat.

Explicit argumentum. Incipit epiſtola beati io
hannis apl̄i ſcd̄a. Capitulum .j.

[S]Enior: electe dn̄e
et natis eius quos e
go diligo in verita
te: et nō ego ſol⁹ ſ;
et omnes q̄ cogno/
uerūt veritatē: ꝓp
ter veritatē q̄ pma
net i vobis: ⁊ vobi
ſcū erit ietern̄ū. Sit
vobiſcū g̃ra miſe-
ricordia pax a deo pr̄e: et a xp̄o iheſu filio pr̄is i
veritate ⁊ caritate. Gauiſus ſū valde quoniā in
ueni de filijs tuis ambulātes i veritate: ſic man
datū accepim⁹ a pr̄e. Et nūc rogo te dn̄a nō tā
q̄ mandatū nouū ſcribēs tibi: ſ; qd̄ habuim⁹ ab
initiō: vt diligam⁹ alterutrū. Et h̄ ē caritas: vt
ābulem⁹ ſcd̄m mādata eius. Hoc eni ē manda
tū: vt q̄admodū audiſtis ab initiō i eo ābule-
tis: qm̄ m̄lti ſeductores exierūt i mūdū q̄ nō cō
tent̄ ihm̄ xp̄m veniſſe i carnē. Hic ē ſeductor ⁊
antixp̄s. Videte voſmetipſos ne pdat̄ q̄ operati
eſtis: ſ; vt mercedē plenā accipiat̄. Ois q̄ re-
cedit et nō pmanet i doctrina xp̄i: deū nō habet.
Qui pmanet i doctrina: hic prēm et filiū habet.
Si q̄s venit ad vos et hanc doctrinā nō affert:
nolite recipe eū i domū: nec aue ei dixeritis. Qui
ei dic illi aue: cōmunicat opib⁹ ei⁹ malignis. Plā
hn̄s vob ſcribē: nolui p cartā ⁊ atrmētū. Spero
eni me futurū apd̄ vos: et ad os loq̄: vt gaudiū
vr̄m plenū ſit. Salutāt te filij ſororis tue electe

Explicit epiſtola ſcd̄a beati iohannis apl̄i. Inci
pit argumentum i epiſtolam eiuſdem terciam.

[G]Aium pietatis cauſa extollit atq;
vt i ipa pietate maneat exhorta
tō: diotrepē ipietatis ⁊ ſupbie cau
ſa obiugat: dēmetrio aūt bonū te
ſtimoniū phibet cū frib⁹ vniūs

Explicit argumentum. Incipit epiſtola beati io
hannis tercia. Capitulum .j.

[S]Enior: gaio cariſſi
mo. q̄; ego diligo
in veritate. Cariſſi
me. de oib⁹ oratio/
nez facio pſpere te
igredi et valere: ſic
pſpere agit aia tu
a. Gauiſus ſū val
de venietib⁹ frib⁹
et teſtimoniūz phi
bētib⁹ veritati tue: ſic tu i veritate ābulas. Ma
iorē hor nō habeo grām: q̄ vt audiam filios
meos i veritate ambulantes. Cariſſime. Fidelit fa
cis quicquid opar i fres: et h̄ in pegrinos. qui
teſtimoniū reddiderūt caritati tue i ꝯſpectu eccl̄e:
q̄s bn̄faciēs deducēs digne deo. Pro noīe eni e
ius pfecti ſūt: nichil accipiētes a gētilib⁹. Nos
ergo debemus ſuſcipe huiuſmōi: vt cooperatores ſi
mus veritatis. Scripſiſſē forſitā eccl̄ie: ſ; is qui
amat pmatū gerere i eis diotrepes. non recipit
nos. Propt hoc ſi venero cōmoneāz eius opa q̄
facit: vbis malignis garriēs i nos. Et q̄ſi nō ei
iſta ſufficiāt: neq; ipe ſuſcipit fres: ⁊ eos qui ſu
ſcipiūt phibet. et de eccleſia eicit. Cariſſime no
li imitari malū: ſ; q̄ bonū eſt. Qui bn̄facit ex deo
ē: qui malefacit non videt deū. Demetrio teſti
moniū reddit̄ ab oib⁹ ⁊ ab ipa veritate: ſ; ⁊ nos
teſtimoniū phibem⁹: ⁊ noſti qm̄ teſtimoniū nr̄z
verū ē. Multa habui tibi ſcribē: ſ; nolui p atra
mētū et calamū ſcribē tibi. Spero aūt ptin⁹ te
videre: et os ad os loq̄mur. Pax tibi. Salutāt
te amici. Saluta amicos per nomen.

Explicit epl̄a tercia beati iohānis apl̄i. Incipit
argumentum in epiſtolam beati iude apoſtoli.