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naturalit᷑ in capcōnez et ī pniciem ī hijs q̄ igno
rāt blaſphemantes ī corrupcōne ſua pibūt: pci=
piētes mercedē iiuſticie voluptatē: exiſtimātes
dici dlicias coinqnacōis ⁊ macule. delicijs afflu
ētes ī cuiuijs ſuis luxuriātes vobiſcū: oclos ha
bētes plenos adulterij ⁊ iceſſabil᷑ dlicti: pelliciē
tes aīas iſtabiles: cor exercitatū auaricia hn̄tes.
maledictōis filij: derelīqn̄tes rectā viā ērauerūt
ſecuti viaz balaā ex boſor. q̄ mercedē iniqtat᷑ a
mauit: correpcōe vero habuit ſue veſanie ſb
iugale mutū aīal ī hoīs voce loqn̄s: phibuit p/
phete iſipiēciaz. Hij ſūt fontes ſine aq̄ et nebu/
le turbinib᷒ exagitate: qb᷒ caligo tenebrarū re/
ſuat᷑. Supbia eni vaitat᷑ loqn̄tes. pelliciēt ī d
ſiderijs carīs luxurie eos q̄ paululū effugiūt. q̄
ī ērore ɔūſāt᷑: libertatē ill᷑ pmittētes cū ipi ſui
ſint corrupcōis. A q̄ eni qs ſuperat᷒ ē: hui᷒ et
ſu᷒ ē. Si eni refugiētes coīquinacōis mūdi in
cognitione dn̄i nr̄i ⁊ ſaluator᷑ ihū xp̄i. hijs rur
ſus iplicati ſupant᷑: facta ſūt eis poſtēiora deteri
ora priorib᷒. Meli᷒ eni erat illis nō ɔgnoſcē viā
iuſticie q̄ p᷒ agnitionē retrorſū ɔūti ab eo qd il
lis ēditum ē ſācto mandato Cōtigit eni eis illd
veri pūbij. Canis reūſus ad ſuū vomituz: ⁊ ſus
lota in voluptabro luti.

Capitulum .iij.

Hanc ecce vobis cariſſimi ſecundam
ſcribo epiſtolam in quibus veſtraz
excito in commonitionē ſinceram mē
tem: vt memores ſitis eorum que
pdixi vborū a ſāctis pphetis ⁊ apl̄orū vr̄orū p=
ceptoꝝ dn̄i ſaluator᷑. Hoc pmū ſciētes: q̄ ve
niēt ī nouiſſimis dieb᷒ ī decepcōe illuſores iux=
ta pp̄ias ɔcupiſcēcias ābulantes: dicentes. Vbi
ē pmiſſio aut aduēt᷒ ei᷒: Ex q̄ eni pr̄es dormi
erūt: oīa ſic pſeuerāt ab inicō creature. Latet eni
eos h̄ volētes: q̄ celi erāt prius ⁊ t᷑ra de aq̄ et p
aq̄ ɔſiſtēs dei vbo: p q̄ ille tūc mūd᷒ aq̄ iunda
t᷒ perijt. Celi aūt qui nūc ſūt ⁊ t᷑ra eodē vbo re
poſiti ſūt igni reſuati ī diē iudicij: ⁊ pdicōis ipi
oꝝ hoīm. Vnū vero h̄ nō lateat vos cariſſimi:
q̄ vn᷒ dies apud dn̄m ſic mille anni: et mille ā
ni ſic dies vn᷒. Nō tardat dn̄s pmiſſi: ſ; paciēt᷑
agit ppt᷑ vos: nolēs aliqs perire ſ; oēs ad peni
tenciā reūti. Adueiet aūt dies dn̄i vt fur: i q̄ ce
li magno ipetu trāſiēt: elementa vero calōe ſol
uent᷑. Cū h̄ igit᷑ oīa diſſoluenda ſint. quales o

portet vos eſſe ī ſāctis cōūſacōib᷒ et pietatib᷒ ex
pectātes et pperantes ī aduentum diei dn̄i: p q̄
celi ardētes ſoluent᷑ et elimenta ignis ardoē ta
beſcent: Nouos vero celos et nouam terram et
promiſſa ipſius expectamus: ī quib᷒ iuſticia ha
bitat. Propter qd cariſſimi h̄ expectantes. ſa/
tagite immaculati et inuiolati ei inueniri in pa=
ce: et domini noſtri longanimitatem ſalutem ā
bitramini: ſicut et cariſſimus frater noſter pau=
lus ſecundum datam ſibi ſapienciaz ſcripſit vo
bis: ſic̄ et in omnibus epiſtolis. loqn̄s in eis de
hijs: in quibus ſunt quedam difficilia intellec/
tu. que indocti et inſtabiles deprauant. ſicut et
ceteras ſcripturas. ad ſuam ipſorum perditio=
nem. Vos igitur fratres preſcientes cuſtodite
ne inſipiencium errore tranſducti excidatis a pro
pria firmitate: creſcite vero ī gracia et in cogni/
tione domini noſtri et ſaluator᷑ iheſu criſti. Ip
ſi gloria et nunc et in diem eternitatis amen

Explicit epl̄a beati petri apl̄i ſcd̄a Incipit argu
mentum in epl̄am beati iohannis apl̄i primam

Racionē vbi. ⁊ q̄ de᷒ ipſe ſit cari
tas māifeſtat: et ſuſurrones fra=
trꝝ nec deuz ſcire. nec pios fieri
poſſe. eo vſq; diſſertat vt eſſe ɔ
pbet homicidas: eo q̄ odiū ſit ī
terfectionis occaſio.

Explicit argumentum. Incipit epiſtola beati io
hannis apoſtoli prima Ca᷑ .i.

Quod fuit ab inicō.
qd audiuimus. qd
vidim᷒ ocul᷑ nr̄is.
qd pſpexim᷒. ⁊ ma
n᷒ nr̄e cōtrectaue=
rūt d vbo vite: ⁊ vi
ta māifeſta ē: et vi
dimus et teſtamur
⁊ ānunciam᷒ vobis
vitā eternā. q̄ erat
apud prēz. et apparuit nobis. Qd vidim᷒ ⁊ au
diuim᷒ annūciam᷒ vobis: vt et vos ſocietatem
habeat᷑ vobiſcū: et ſocietas nr̄a ſit cū prē ⁊ euz
filio eius iheſu xp̄o. Et hoc ſcribimus vobis: vt
gaudeatis et gaudium veſtrum ſit plenum.