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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

De⁹ aūt oīs grē q̄ vocauit nos ī eternā ſuā
gloriā ī xp̄o ihesu modicū paſſos: ip̄e pficiet cō
firmabit ſolidabitq;. Ipſi gloria et iperiuz: iſe
cula ſeculorū amē. Perſiluanū fidelē fratrē vo
bis vt arbitror breuit̄ ſcripſi: obſecrās ⁊ conte=
ſtans hāc eſſe verā graciā dei ī q̄ et ſtatꝭ. Salu
tat vos eccleſia q̄ ē ī babilone coelecta: et mar/
cus fili⁹ me⁹. Salutate īuicem ī oſculo ſancto
Gracia vobis omnibus qui eſtis ī xp̄o ihū amē

Explicit eplā prima beati petri apli. Incipit ar
gumentum in eplāz ſecundam.

Symon petrus per fidez huic mū/
do ſapientes mortuos eſſe decla
rat: eiſdemq; pietatis quanta ſit
magnitudo luce ipſa clarius ma
nifeſtat.

Explicit argumentum. Incipit epiſtola ſecun
da beati petri apoſtoli Ca^m .i.

Symon petrus ſer=
uus et apoſtol⁹ ihe
ſu criſti: hīs qui co
eq̄lem nobiſcū ſor
titi ſunt fidē ī iuſti
cia dei nr̄i et ſalua=
torꝭ ihesu xp̄i. grā
vobis et pax adim
pleat̄ in cognicōe
dei et xp̄i ihesu do=
mini nr̄i: quō oīa nobis diuine v̄tutis ſue que
ad vitā et pietatē donata ſūt p cognicōnē ei⁹ q̄
vocauit nos ꝓpa gloria et v̄tute. p q̄ maxima et
p̄ciosa nob ꝓmiſſa donauit: vt p h̄ efficiamini
diuine ꝯſortes nature. fugiētes ei⁹ q̄ ī mūdo eſt
ꝯcupiſcēcie corrupcōnē. Vos aūt curā omnem
ſbiferētes miſtrate ī fide vr̄a v̄tutē: ī v̄tute aūt
ſciēciā: ī ſciēcia aūt abſtīnēciā: ī abſtīnēcia autez
paciēcie: ī paciēcia aūt pietatē: ī pietate autez a
morē frr̄nitatꝭ: ī amōe frat̄nitatis caritate. Hec
eni ſi vobiſcū aſſint et ſuperēt: nō vacuos nec ſi
ne fructu vos ꝯſtituēt ī doīni nr̄i ihesu xp̄i cog/
nitione. Cui eni nō p̄ſto ſūt h̄: cec⁹ eſt et manu
temptās: obliuionē accipiens purgationis ve/
terꝝ ſuoꝝ delictoruz. Quapropt̄ fr̄es magis
ſatagite: vt p bona opa certā vr̄am vocationez
et electionez faciatis. Hec eni faciētes non pecca
bitis aliqn̄ Sic eni abūdant̄ miſtrabit̄ vob itro
itus ī eternū regnū dn̄i nr̄i et ſaluatorꝭ ihū xp̄i

Propt̄ qd vos īcipiaz ſēp cōmonere de hijs: et
q̄dē ſciētes et ꝯfirmatos ī p̄nti veritate. Iuſtum
aūt arbitror. q̄diu ſū ī h̄ tabnaculo ſuſcitaē vos
ī ꝯmotione: certus q̄ velox ē depoſitio taberna
culi mei: ſcd̄m qd et dn̄s nr̄ ihūs xp̄s ſignifica/
uit michi. Dabo aūt operā ⁊ frequēt̄ habē vos
p⁹ obitū meū: vt hoꝝ oīm memoriam faciatis
Nō eni īdoctas fabulas ſecuti notam fecim⁹ vo
bis dn̄i nr̄i ihesu xp̄i v̄tutem et p̄ſciēciam: ſ; ſpe
culatores facti illi⁹ magnitudinis Accipiēs eni
a deo p̄re honorez et glāz voce delapſa ad eum
huiuſcemōi a magfica glā: h̄ eſt fili⁹ me⁹ dilec
t⁹ ī q° michi ꝯplacui: ip̄m audite. Et hāc vocē
nos audiuim⁹ de celo allatā: cū eſſem⁹ cū ip̄o ī
mōte ſācto. Et habem⁹ firmiorez ꝓphticū ſer
monez. cui bn̄facitis attēdētes q̄ſi lucerne lucēti
in caliginoſo loco donec illuceſcat et lucifer oria
tur ī cordib⁹ vr̄is: h̄ p̄mū itelligētes: q̄ oīs ꝓ
phecia ſcrip̄a iterp̄tatione nō fit Nō eni volunta
te humana allata eſt aliqn̄ ꝓphecia: ſ; ſp̄u ſācto
īſpirati locuti ſūt ſācti dei hoīes. Ca^m .ij.

FVerunt vero et pſeudo prophete ī
populo ſicut et in vobis erunt ma/
giſtri mendaces: qui introducent
ſectas perditionis: ⁊ eum qui emit
eos deum negant: ſuperducētes ſibi celerez pdi
tionez Et multi ſeq̄nt̄ eoꝝ luxurias: p q̄s via
veritatis plaſphemabit̄: et in auaricia fictis ver
bis de vobis negociabūt̄. Quib⁹ iudicium iam
olim nō ceſſat: et pditio eoꝝ non dormitat. Si
eniz de⁹ angel̄ peccātib⁹ nō pepāt ſ; rudētib⁹ in
ferni detractos in tartaruz t̄didit cruciandos in
iudiciuz reſuari: ⁊ origenali mundo nō pepāt. ſ;
octauuz noe iuſticie p̄conē cuſtodiuit. diluuiū
mundo impioꝝ inducens: et ciuitates ſodomo
rū ⁊ gomoreoꝝ in cinerem redigēs euſione dā
nauit exēplū eoꝝ q̄ ipie acturi ſūt ponēs: ⁊ iu=
ſtum loth oppreſſū a nephandorū iniuria ac lux
urioſa ꝯuſatione eruit. Aſpectu enim et auditu
iuſt⁹ erat: habitās apd eos q̄ de die in diez ani
mam iuſtam iniq̄s opib⁹ cruciabant. Nouit de
us pios de temptatione eripe: iniq̄s vero in di/
em iudicij reſuare cruciandos. Magis aūt eos
q̄ poſt carnem in cōcupiſcencia immundicie am=
bulant. dn̄acōnemq; cōtemnunt: audaces. ſibi
placētes: ſectes non metuunt introducere blaſ
phemantes. Vbi angeli fortitudie ⁊ v̄tute cum
ſint maiores: non portāt aduerſum ſe execrabi
le iudiciuz. Hij vero velut irrationabilia pecora