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aure flatū tendebāt ad litꝰ. Et cū icidiſſemꝰ i
locū bithalaſſū impegerūt nauē: et prora q̄dē
fixa manebat immobil': puppis vͦ ſoluebatᷣ
a vi mariſ. Militū autē ꝯſiliū fuit vt cuſtodi
as occiderēt. ne q̄s cū enataſſet effugeret: cen
turio aūt volēs ſuare paulū ꝓhibuit fieri. Iuſ
ſitq; eos q̄ poſſēt natare mittē ſe ꝑmos ⁊ eua
dere et ad trā exire: ⁊ ceteros alios i tabul' fe
rebāt: quoſdā ſup ea q̄ d' naui erāt. Et ſic factū
ē: vt oēs aīe euaderēt ad trā. Caᵐ. xxviij.

E T cū euaſiſſemꝰ: tūc ꝯgnouimꝰ
qꝛ mitilene iſula vocabatᷣ. Barba
ri vͦ ꝑſtabāt nō modicā huāita
tē nobꝭ. Accēſa eni pira reficiebāt
nos oēs: ꝓpt' ybrē q̄ imminebat ⁊ frigꝰ. Cū cō
gregaſſet aūt paulꝰ ſarmētoꝝ aliq̄tā mltitu
dinē ⁊ ipoſuiſſē ſup ignē: vipa a calōe cū ꝓceſ
ſiſſet iuaſit manū eiꝰ Vt vͦ viderēt bābari pen
dentē beſtiā de māu eiꝰ: ad inuicē dicebāt. Vti
q; homicida ē hō h': q cū euaſit d' mari vlcō nō
ſinit eū viuē. Et ille q̄dē excuciēs beſtiā in ig
nē. michil mali paſſus ē. At illi exiſtimabant
eū i tumorē ꝯuertendū: et ſbito caſuꝝ et mori
Diu aūt ill' ſperātibꝰ ⁊ vidētibꝰ michil mali in
eo fieri: ꝯuertentes ſe. dicebāt eū eſſe deū In lo
cis aūt ill' erāt ꝑdia ꝑncipis iſule noīe publij:
q nos ſuſcipiēs. triduo benigne exhibuit Cō
tigit aūt prēz publij febribꝰ ⁊ diſſinteria vexa
tū iacē. Ad quē paulꝰ itrauit: et cū oraſſet et
impoſuiſſet ei manꝰ ſaluauit eū. Quo facto:
oēs q i inſula habebāt īfirmitates accedebant
et curabātᷣ. Qui etiā multiſ honoribus nos ho
norauerūt: et nauigātibꝰ impoſuerūt q̄ neceſſa
ria erāt. Pꝰ mēſes aūt tres nauigauimꝰ i na
ui alexādrina q̄ i iſula hyemauerat: cui erāt in
ſigne caſtrorū. Et cū veniſſemꝰ ſiracuſā: manſi
mꝰ ibi triduo. Inde circūlegentes deuenimus
regiū: et pꝰ vnū diē flāte auſtro ſcda die veni
mꝰ putheolos. vbi iuētiſ frībꝰ rogati ſumꝰ
manē apud eos dies ſeptē: ⁊ ſic venimꝰ romā
Et inde cū audiſſēt frēs occurrerūt nobꝭ vſq;
ad appij forū. et tribꝰ tabernis. Quos cū vidiſ
ſet paulꝰ grās agēs deo accepit fiduciā. Cū
aūt veniſſemꝰ romā ꝑmiſſū ē paulo ꝑmanē ſibi
met: cū cuſtodiēte ſe milite. Pꝰ terciū aūt diē
ꝯuocauit primos iudeorum. Cumq; veniſſent
dicebat eis. Ego viri frēs michil aduerſus le
gē faciēs aut morē paternū: vinctꝰ ab iheroſoli



mis traditꝰ ſū i manꝰ romanoꝝ: q cū int'roga
tionē de me habuiſſēt voluerūt me dimittere:
eo q nulla eſſet cauſā mortiſ i me. Contradicen
tibꝰ autē iudeis coactꝰ ſū appellare ceſarē: non
q̄ſi gentē meā habēs aliq̄d accuſare. Propter
hāc igitᷣ cauſā rogaui vos vidē ⁊ alloq. Prop
ter ſpem eni iſrl' cathena hac circūdatꝰ ſū. At
illi dixerūt ad eū Nos neq; litteras accepimꝰ
de te a iudea: neq; adueniēs aliq̄s fratꝝ nun
ciauit aut locutꝰ ē q̄d de te malū Rogamꝰ au
tem te audire q̄ ſētiſ. Nā de ſecta hac notū eſt
nobꝭ: qꝛ vbiq; ei ꝯtradicitᷣ. Cū ꝯſtituiſſēt aūt illi
diē venerūt ad eū i hoſpiciū plurimi. q̄bꝰ expo
nebat teſtificās regnū dei ſuadēſq; eis de iheſu
ex lege moyſi ⁊ ꝓphetiſ a mane vſq; ad veſpe
ram. Et q̄dā credebāt hijs q̄ dicebātᷣ: q̄dam
vero nō credebāt. Cūq; inuicē nō eſſēt ꝯſenci
ētes: diſcedebāt dicēte paulo vnū v̄bū. Quia
bn̄ ſpūs ſāctꝰ locutꝰ ē ꝑ yſaiā ꝓphetā ad prēſ
nr̄os dicēs. Vade ad ꝓplm̄ iſtū ⁊ dic. Aure au
dietis et nō itelligetiſ: et vidētes videbitiſ ⁊ nō
ꝑſpicietiſ. Incraſſatū ē cor ꝓpli huiꝰ et auribuſ
grauit' audierūt et oclōs ſuos ꝯpreſſerūt: ne fo
te videant oclis et auribꝰ audiant et corde itel
ligāt: et ꝯuertant ſe et ſanē eos. Notū g° ſit vo
bis: qm̄ gētibꝰ miſſū ē h' ſalutare dei: et ipi au
diēt. Et cū h' dixiſſet: exierūt ab eo iudei multā
habētes int' ſe q̄ſtionē. Manſit aūt biēnio to
to i ſuo ꝯducto: et ſuſcipiebat oēs q igrediebā
tur ad eū: ꝑdicās regnū dei et docēs q̄ ſunt de
dn̄o iheſu xp̄o cū omi fiducia ſine ꝓhibitione.

Explicit liber actuum apoſtolorum. Incipit
prologus in epiſtolas canonicas.

N On ita eſt ordo apud gre
cos qui integre ſapiunt
fidemq; rectam ſectantur
epiſtolarum ſeptē. que
canonice nuncupantur. ſi
cut in latinis codicibus
iuenitᷣ: vt qꝛ petrꝰ ē pri
mꝰ i ordie aplorū ꝑme ſūt eciam eiꝰ eplē i or
dine ceterarū. Sꝫ ſic euāgeliſtas dudū ad veri
tatis lineam correximus: ita has ꝓprio ordini
deo iuuante reddimꝰ Eſt eni vna eaꝝ prima
iacobi: due petri: tres iohannis. et iude vna.
Que ſi ſic vt ab eis digeſte ſūt ita q̄q; ab inter
pretibꝰ fidelit' i latinū v̄terentur eloquium. nec