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ut cū eo irēt: rēfūsūt ad cāstra. Qui cū reis  
sēt cesāream et tēdīdīsēt eplāz p̄sidi: statuerēt  
an illū et paulū. Cum legisset autē tēterrogas-  
set de q̄ p̄uinēia eset: tēgnolcēs q̄ d̄ c̄līcā:  
audiam te iquit cūm accusatores tūi vēnerint.  
Jussitq̄ in pretorio herodis custodiri eum.

## Capitulum

xxvij.

**F**est quinq̄ autē dies dēscēdit  
princeps sacerdotum anamias cū  
senioribus quibusdam et tritullo  
quodam oratore: qui audierunt  
presidēm aduersus pauluz. Et citato paulo: ce-  
pit accusare tūtullū dīcēs Cū i mīta pace aga/  
mī p̄ te et mīta corrīgāt̄ p̄ tuaz p̄uidēcā: se-  
per tē vbiq̄ fuscepim̄ optime felix cū om̄i ḡ  
cīaz actōe. Ne diūcūs autē te p̄traham: oro  
breuit̄. vt audias nos p̄ tua clemēcia. Inue-  
nim̄ hūc hoiez p̄stifez et cītāntem sedicō  
nem oib⁹ iudeis i vīmūlo orbe et actōre sedicō  
mīs sectē nazarenoz: q̄ ecā templuz violare  
conat̄ ē: quē et apprehensū volūim̄ scdm̄ le/  
gem nr̄az iudicare. Supuēmens autē tribunus  
lihas cū vi magna eripiuit euz de māmbus no-  
str̄ iubēs accusatoes ei⁹ ad te vīre: a q̄ potē  
ris ip̄e iudicās de oib⁹ istis agnoscere: de q̄ba  
nos accusam̄ eū. Adiecer̄t autē tē iudei: dicen-  
tes b̄ ita se habere. Respōdens autē paul⁹: an/  
nuēte sibi p̄sde dicere Ex multē annis te esse  
iudicēm̄ gēti huic scīes: bono aio p̄ me satīffā  
tiam. Notes enī agnoscere q̄r nō pl̄ fūnt mī  
dies q̄ duodecim ex q̄ ascēdi adorare i ihrl̄in:  
et neq̄ i tēplo inuenērunt me cūm aliq̄ dispu-  
tantē aut seurū facientē turbe neq̄ i synaga-  
gis neq̄ i cītātē: neq̄ p̄bare posunt tibi de  
q̄b⁹ nūc me accusāt. Confiteor autē b̄ tibi q̄  
scdm̄ sectā quam dicūt heresim sic dīseruio pa-  
tri et dēo meo: credens oib⁹ q̄ i lege et p̄phet̄  
scripta sūt: sp̄em habēs i dēū quā et h̄i ip̄i ex-  
pectāt̄. resūrectōez futurā iustōz et imq̄rum  
In b̄ et ip̄e studio sine offēdicō dīsciendā ha-  
bere ad dēū: et ad hoies semp. Post annos au-  
tem plures elemosinas factur̄ i gente meā  
venī. et oblações tēota: in q̄b⁹ inuenēt me  
purificāt̄ i tēplo: non cū turba neq̄ cū tumul-  
tu. Et apprehenderūt me: clamātes tē dicentes.  
Tolle inimicū nr̄m. Quidā autē ex asia iudei  
q̄s oportebat apud te presto esse tē accusare si  
qd̄ haberēt adūsum me: aut h̄i ip̄i dicāt si qd̄

inuenērūt i me mīqtatē cū rem i dēlio: mī  
de vna hac solummodo vōcē q̄ clamaui inter  
eos stās: qm̄ de resūrectōe mortuoz ego iu-  
dīcor hodie a vōb̄. Disculpe autē illos felix:  
certissime scīes de via hac dīcēs Cū tribun⁹ li-  
hiās dēscēderit audiā vōs. Jussitq̄ centuriom̄  
custodire eū tē habere requiē: nec quē q̄ d̄ suīs  
phibēre mīstrare ei. Post aliq̄ autē dies vē/  
mīs felix cū drusilla vxore sua q̄ eāt iudea vo-  
cauit paulū: et audīuit ab eo fidē q̄ ē i xp̄m ihē  
sum. Disputātē autē illo de iustīcia tē castītate  
et de iudicō futuro: tremefact⁹ felix respōdit.  
Qd̄ nūc attīmet vade: tēpe autē opōtūo ac cer-  
siam te: simul et sp̄erās q̄ pecūnia ei daretur a  
paulo: ppter qd̄ et frequentē accersiēns euz lo-  
quebat̄ cū eō. Biennio autē expleto: accepit  
successorē felix p̄cū festū Volēs autēm gra-  
ciam p̄stare iudeis felix: reliq̄t paulū victum.

## Capitulum

xxv.

**F**estus ergo cūm remissem̄ i p̄ ro-  
uinciam: post triduūz ascendit ihē  
rosolimam a cesarea Adiecer̄t q̄ eū  
p̄nāpes sacerdotum et primi iude-  
orū aduersus paulū: et rogabāt eū postulātes  
gr̄az adūsus eū vt iuberet p̄ducā eū i ihrl̄in: in  
lihas tendētes vt int̄ficerēt eū i via Fest⁹ au-  
tem respōdit buari q̄dez paulū i cesaria: se autē  
matur⁹ p̄fectuz. Qui ergo i vōb̄ ait poten-  
tes sunt descendentes simul: si quod est i viro  
erīmen accusent eum Demorat⁹ autēm i ter-  
eos dies non amplius q̄ octo aut decem des-  
cēdit cesaream: et alterā die sedit pro tribu/  
nali: et iussit paulum adduci. Qui cūm p̄due-  
sus esset circumsternerunt eum qui ab ihrl̄o  
lima descendērāt iudei multas et graues cau-  
sas obīcīentes quas non poterant p̄bare: pau-  
lo rationēm reddente: quoniam neq̄ i legez  
iudeorum. neq̄ i templū. neq̄ i cesarem q̄c/  
quid peccauī. Festus autē vōlēs grāciām  
prestare iudeis: respondens paulo dīxit. Vis  
ihrl̄osolimam ascendere: et ibi de h̄iis iudicāri  
apud me. Dīxit autē paulus. Ad tribunal  
cesar⁹. Ito: ibi mē oportet iudicāri. Iudeis non  
notui: sicut tu melius nosti. Si emīz notui aut  
dīgnūm morte aliquid fecī: non recuso mori.  
Si vero nichil est eorū que h̄i accusant me:  
nemo potest me illis donare. Cesarem appel-  
lo. Tunc festus cūm cōsilio locutus respondit