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Stultas autem queſtiones. et genealogias ⁊
contentiones et pugnas legis deuita. Sunt
enim inutiles ⁊ vane. Hereticū hominez poſt
vnam et ſecundam correptionem deuita: ſci-
ens quia ſubuerſus eſt qui eiuſmodi eſt: et de
linquit cum ſit proprio iudicio condemnatus
Cum miſero ad te artemam aut thythicū:
feſtina ad me venire nicopolim Ibi enim ſta
tui hyemare. Zenam legiſperitum et appol-
lū ſollicite premitte: vt nichil illis deſit. Di-
ſcant autem et noſtris bonis operibus preeſſe
ad vſus neceſſarios: vt non ſint infructuoſi.
Salutant te qui mecum ſunt omnes Saluta
eos qui nos amant in fide Gracia dei cum om
nibus vobis amen.

Explicit epiſtola ad thitum Incipit argumē
tum in epiſtolam ad philemonem.

Philemoni familiares litteras fa
cit pro oneſimo ſeruo eius: ſcri
bens ei ab vrbe roma de carce-
re per ſupraſcriptum oneſimū

Explicit argumentum. Incipit epiſtola ad
philemonem.

Paulꝰ vinctus cri
ſti iheſu ⁊ thimo
theꝰ frat: phile-
moni dilecto ad
iutori noſtro. et
appie ſorori cariſ/
ſime ⁊ archippo cō
militoni noſtro:
⁊ eccleſie q̄ in do
mo tua eſt. Gra-
cia vobis et pax a deo patre noſtro: ⁊ domino
iheſu criſto. Gracias ago deo meo ſemper me
moriā tui faciens in orationibus meis audiēs
caritatem tuam et fidem quam habes in domi
no iheſu et in omnes ſanctos: vt cōmunicatio
fidei tue euidens fiat in agnitione omnis ope
ris boni in criſto iheſu. Gaudium enim mag/
num habui et conſolationem in caritate tua:
quia viſcera ſanctorum requieuerunt p̄ te fra
ter. Propter quod multam fiduciam habens
in criſto iheſu imperandi tibi quod ad rem p̄/
tinet: propter caritatem magis obſecro cū ſis

talis vt paulꝰ ſenex nūc autez ⁊ vinctꝰ iheſu
criſti: obſecro te pro meo filio quem genui in
vinculis oneſimo qui tibi aliquando inutil' fu
it: nunc autem et michi et tibi vtilis: quem re/
miſi tibi. Tu autem illum vt mea viſcera ſu/
ſcipe. Quem ego volueram mecum detinere:
vt pro te michi miniſtraret in vinculis euan-
gelij. Sine conſilio autem tuo nichil volui fa
cere: vti ne velut ex neceſſitate bonum tuum
eſſet. ſed voluntarium. Forſitan enim ideo di
ſceſſit ad horam a te. vt eternum illum recipe
res: iam non vt ſeruum ſed pro ſeruo cariſſi/
mum fratrem: maxime michi. Quanto autez
magis tibi: et in carne et in domino. Si ergo ha
bes me ſocium: ſuſcipe illum ſicut me. Si autē
aliquid nocuit tibi aut debet: hoc michi impu
ta. Ego paulꝰ ſcripſi mea manu Ego reddā:
vt non dicam tibi q̄ et teipſum michi debes.
Ita frater ego te fruar i domino: refice viſce-
ra mea in criſto. Confidens in obedientia tua
ſcripſi tibi: ſciens quoniam ⁊ ſuper id quod di
co facies. Simul ⁊ para michi hoſpicium: naz
ſpero per orationes veſtras donari me vobis.
Salutat te epafras cōcaptiuus meus in xp̄o
iheſu: marcꝰ ariſtarchꝰ demas ⁊ lucas adiuto
res mei. Grā dn̄i nr̄i ih̄u xp̄i cū ſp̄u vr̄o amen

Explicit epiſtola ad philemonem. Incipit
argumentum in epiſtolam ad hebreos.

In primis dicēdū ē cur a/
poſtolꝰ paulꝰ i hac ep̄la
ſcribēdo n̄ ſeruauerit morē
ſuū: vt vel vocabulū no
minis ſui vl' ordinis d
ſcriberet dignitatē. Hec
cauſa ē q̄ ad eos ſcribens
q̄ ex circūciſiōe crediderāt q̄ſi gētiū ap̄lus ⁊ nō
hebreoꝝ: ſciēs eorū ſupbiā. ſuāq; hūilita-
tē ip̄e dmōſtrās meritū officij ſui noluit āīferre
Nā ſili modo etiā ihes ap̄lus ap̄' hūilitatē i
ep̄la ſua nomē ſuū eadē ratiōe nō ptulit. Hāc
g̃ epiſtolā fert' apoſtolꝰ ad hebreos ɔſcriptā
hebraica lingua miſiſſe: cuiꝰ ſenſum et ordinē
retinens lucas euangeliſta poſt exceſſum apo/
ſtoli pauli greco ſermone compoſuit.

Explicit argumentum Incipit epiſtola ad he
breos. Capitulum .i.