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Explicit epistola ad thymotheum secunda.
Incipit argumentum in epistola ad thitum



Thitum commonē facit et
instruit de constitutione
presbiterij et de spiritua
li conuersatione et hereti
cis vitandis: qui traditio
nibus iudaicis credunt:
scribens ei a nyx poli.

Explicit argumentum. Incipit epistola ad thitum



Aul⁹ seruus dei
apostol⁹ aut̄ ih̄
su xp̄i se dñm fidez
electoz dei ⁊ ag
mitionē veritatē.
que se dñm pieta
temē in sp̄em vi
te eterne: quā p
misit q̄ non men
titur de⁹ a⁹ tem
pora secularia. manifestauit autez tp̄ib⁹ suis v
bū suū i pdieacōe. q̄ credita ē in sedm pceptū
saluatorp nři dei: thito dilecto filio se dñm con
munē fidē grā et pax a deo p̄re ⁊ xpo ih̄u sal
uatore nřo. Hui⁹ rei grā reliq̄ te crete vt ea q̄
desūt corrīgas: et oſtituas p ciuitates pſbitez
ros sic ⁊ ego dispohui tibi si q̄s sine c̄mīne vni
us vxorp vir: filios habēs fideles nō i accusa
cōe luxurie aut nō ſbditos. Op̄otet eni episco
pū sine crimīne esse ſic dei disp̄elatorē: nō ſup
bū nō iracūdū nō vīmolētū nō peccōrē nō tur
pis lucri cupidū: h̄ hospitalē benīgnū. ſobriū.
iustū. ſætū. atinētē. amplectētē eū q̄ ſedz doc
trinā ē fidē ſmonē: vt potēs ſit exhortari in
doctrina ſana. et eos q̄ otradicūt aguere. Sūt
eni mīlti etiā iobediētes. vāiloq̄ ⁊ ſeductōes.
maxime q̄ d̄ c̄cūlīdōe ſūt q̄s op̄otet redāgū:
q̄ vniūlas domos ſubuertūt. docētes que non
oportet turpis lucri grā. Dixit quidaz ex illis
xpri⁹ ip̄oz ap̄heta. Cretēles ſemp mēdaceſ
male bestie ventr̄ pīgri. Testimoniū h̄ verū
elt. Quā obraſam merepa illos dure vt ſam
ſint in fide: nō intendētes iudaicis fabul⁹ ⁊ mā
date hōim aūſaneū ſed a veritate. Dia mū
da mūdis: coinqnate aut̄ et infidelib⁹. nichil
ē mūdum: h̄ inq̄nate ſūt eoꝝ et mēs et alſie-

nia. Cōfiteat̄ ſe noſſe dēū factis aut̄ negat̄: cu
ſint abominiati et incredibiles et ad om̄e opus
bonū reprobi. Capitulum



V autem loquere que decent ſa
nam doctrinam. Senes vt ſobri
ſint: pudici. prudentes. ſam in fi
de: in dilectione i pacientia. An⁹
ſimiliter in habitu ſancto: non criminatrices.
non multo vīmo būientes: bene docētes vt pru
dencā doceat̄. Adolescentulas: vt viros ſuos
amēt: filios ſuos diligat̄: prudētes. caſtas. ſo
brias dom⁹ curam habentes: benignas. ſubdi
tas viris ſuis: vt nō blaſphemet̄ verbum dei
Iuuenes ſilit hortare vt ſobri ſint. In om̄ib⁹
teipm p̄be exemplū bonorū operū: i doctrina.
in integratē. i ḡuitate. Verbū ſanū irrepren
ſibile: vt is q̄ exadūlo ē vereat̄: nichil habēs
maluz dicere de nob̄. Seruos dñis ſuis ſubdi
tos elle i oib⁹ placētes: nō ſed dicētes. nō fra
dātes. h̄ i oib⁹ fidē bona oñdentes: vt doctrinā
ſaluatorp nři dei ornēt i oib⁹. Apparuit eni ḡ
cia dei ⁊ ſaluatorp nři oib⁹ hōib⁹ erudiens nos:
vt abnegātes impietatē ⁊ ſecularia delideria.
ſobrie et iuste et pie viuam⁹ i h̄ ſeculo: expec
tates beatā ſp̄em et aduentū ḡle magni dei et
ſaluatorp nři ih̄u xp̄i: q̄ de dīt ſemetipm p̄ no
bis vt nos redimeret ab om̄i iniqtate: et mū
daret ſibi p̄pli acceptabili ſectatorē bonorū
operū. Hec loq̄re ⁊ exhortare: et argue cu om̄i
imperio. Nemo te contemnat. Capitulum



Amone illos principib⁹ et pote
ſtatibus ſubditos elle: dicto obe
dire: ad om̄e opus bonum para
tos elle: neminem blaſphemare.
non litigiosus elle: ſed modestos: omnem o
ſtendentes māſuetudiem ad om̄es hōies. Era
m⁹ eni aliquādo et nos inſipiētes incredibili et
rātes būietes bliderijs ⁊ voluptatiſ varijs: i
malitia ⁊ iniuidia agētes: odibiles. odiētes in
uicē. Cū aut̄ benignitas ⁊ humāitas apparuit
ſaluatorp nři dei nō ex opib⁹ iuſticie q̄ fecim⁹
nos h̄ ſe dñm ſuā mīſericordia ſaluos nos fecit p la
uac̄z regeneracōis et renouacōis ſp̄us ſancti
quē effudit i nos abūde p ih̄ ſp̄m ſaluatorē
nřm: vt iuſtificati grā ip̄i⁹ heredes ſim⁹ ſe dñm
ſp̄em vite eterne. Fidel̄ ſimo ē. Et de hī ſo
lo te ſirmare: vt eurent bonis opib⁹ pelle q̄
credūt deo. Hec ſint bona ⁊ utilia hominib⁹.