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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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ꝯfortāmi: omnia vr̄a in caritate fiāt Obſecrō
aūt vos fr̄es· noſtis domū ſtephane ⁊ fortu
nati quoniā ſūt ꝓmicie achaie· et i miſteriū
ſāctoꝝ ordinauerūt ſeipos: vt et vos ſubditi
ſitꝭ eiuſmodi· et oi coopanti ⁊ laboranti. Gau
deo aūt i pñſencia ſtephane ⁊ fortūati ⁊ achay
ci: quoniā id qđ vob̄ derat ipi ſuppleuerūt Re
fecerūt eni et meū ſpiritū ⁊ vr̄m· Cognoſcite
ḡ q̄ eiꝰmodi ſūt. Salutāt vos omnes eccle
ſie aſye. Salutāt vos i dn̄o multū aq̄la et pri
ſcilla cū domeſtica ſua eccleſia: apud q̄s et ho
ſpitor· Salutāt vos omnes fr̄es. Salutate
iuicē: i oſculo ſācto Salutacio mea: mā̄u pau
li. Si q̄s nō amat dn̄m nr̄m ihesū xp̄m: ſit a
nathema maranatha. Gr̄a dn̄i nr̄i ih̄u xp̄i vo
biſcū· Caitas mea cū oib̄ȝ vob̄ i xp̄o ih̄u amē

Exliciť epl̄a prima ad corinthios· Incipit ꝓ
logꝰ in ſcdaz epl̄az ad corinthios·

Post actaz a cori
thijs penitēciā ꝯ
ſolatoriā ſcribit
eis epiſtolā apo
ſtolꝰ a troade ꝑ
thitū· et collau/
dās eos hortatᷣ
ad meliora: ꝯtri
ſtatos q̄dē eos ꝗ
emēdatos oñdēs

Expliciť prologus. Incipit epiſtola ſecūda
ad corinthios·   Capitulū   ·i·

Paulꝰ aplus xp̄i
ih̄u ꝑ volūtate ȝ
dei ⁊ thimotheꝰ
frat: eccleſie di
q̄ē corinthi cuȝ
oib̄ȝ ſāctis q̄ ſūt
i vniūſa achaia
Gracia vobis et
pax a deo patre
noſtro et domio
ih̄u xp̄o· Bn̄dictꝰ deꝰ et pater dn̄i noſtri ih̄u
xp̄i pater miſericordiarū ⁊ deꝰ tociꝰ ꝯſolatio
nis· q̄ ꝯſolatᷣ nos i omni tribulatiōe noſtra:
vt poſſimꝰ et ipi ꝯſolari eos q̄ in omni p̄ſſu/
ra ſūt ꝑ exhortatiōez q̄ exhortam̄ ⁊ ipi a deo:
quoniā ſic̄ habūdant paſſiones xp̄i in nobis
ita ⁊ per criſtum habūdat ꝯſolatio noſtra Si
ue autem tribulamur pro veſtra exhortatiōe
et ſalute· ſiue conſolamur pro veſtra conſola
tione· ſiue exhortamur pro veſtra exhortatio
ne et ſalute· que operatᷣ tollerantiam earun=
dem paſſionum q̄s et nos patimur· vt ſpes
noſtra firma ſit pro vobis: ſcientes quoniaȝ
ſicut ſocij paſſionuȝ eſtis· ſic eritꝭ et ꝯſolatio
nis Non enim volumꝰ ignorare vos fratres
de tribulatione noſtra que facta eſt in aſia: q̄
niaȝ ſupra modum grauati ſumus ſupra vir
tutē· ita vt tederet nos eciam viuere. Sȝ ipi
in nobiſmetipſis reſponſū mortꝭ habuimꝰ.
vt non ſimus fidentes in nobis ſȝ in deo q̄ ſu
ſcitat mortuos: qui de tantꝭ periculis nos eri
puit et eruit: in quem ſperamꝰ quoniam ⁊ ad
huc eripiet adiuuantib̄ȝ et vobis in oratione
pro nobis· vt ex multarū perſonis facierum
eiꝰ que in nobis eſt donatiōis ꝑ multos gra
cie agantur pro nobis. Naȝ gloria noſtra h̄
eſt teſtimonium conſciencie noſtre: q̄ in ſim=
plicitate cordis ⁊ ſinceritate dei et non in ſapi
encia carnali ſed in gracia dei ꝯuerſati ſumꝰ in
h̄ mūdo· habundanciꝰ aūt ad vos. Nō eniȝ
alia ſcribimꝰ vob̄ q̄ que legiſtis ⁊ ꝯgnouiſtis
Spero aūt q̄ vſq̄ȝ in finem ꝯgnoſcetꝭ· ſic̄ et
cognouiſtis nos ex parte: quia gloria veſtra
ſumꝰ ſicut ⁊ vos noſtra in die dn̄i nr̄i ih̄u xp̄i
Et hac ꝯfidencia volui ꝓus venire ad vos vt ſe
cundam graciaȝ haberetꝭ· et ꝑ vos trāſirē in
macedoniā ⁊ iterū a macedonia venirē ad vos
⁊ a vob̄ deduci in iudeam Cuȝ ḡ h̄ voluiſſē:
nunq̄d leuitate vſus ſum. Aut que cogito ſe
cundum carnē cogito vt ſit apud me· ē ⁊ nō:
Fidelis aūt deꝰ q̄ ſermo noſter q̄ fuit apud
vos· non eſt i illo· eſt ⁊ non· ſed ē in illo· eſt·
Dei enim filiꝰ ihesus criſtus qui in vobis per
nos predicatꝰ ē per me et ſiluanuȝ et thimo
theum non fuit in illo ē et non: ſȝ ē in illo fuit
Quotq̄t enim ꝓmiſſiones dei ſunt in illo ē·
Ideo ⁊ ꝑ ipm̄ amen deo ad gl̄az noſtrā· Qui
aūt ꝯfirmat nos vobiſcum in xp̄o· et q̄ vnxit
nos deus: et qui ſignauit nos et dedit pignꝰ
ſpiritus in cordib̄ȝ noſtris. Ego autem teſtē
deum inuoco i aiaȝ meaȝ q̄ parcens vob̄ nō
veni vltra corinthum· non quia dominamur
fidei vr̄e ſȝ adiutores ſumꝰ gaudij veſtri: naȝ
fide ſtatis·   Capitulum   ·ij·