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stola cādida: et obſtupuerūt/ Qui dicit il-
 lis. Nolite expauescere Ihsū q̄rit nazaro-
 nū. crucifixū: surrexit nō est hic. ecce loc⁹
 vbi posuerūt eū. Sed ite dicite diſcipulis
 ei⁹ et petro: quia p̄cedet vobis in galileam.
 Ibi eū videbitis: sic dixit vobis/ At ille ex-
 utes fugerūt d̄ monumēto Inuaserat enī
 eas tremor et pauor: et nemī q̄cōq̄ dixerūt
 Timebat enī. Surgēs autē ihsus mane p̄
 ma sabbati apparuit p̄mo marie magdale-
 ne: de qua elecerat ſepte demona Illa va-
 des nūciauit h̄is. q̄ cū eo fuerāt lugentib⁹
 et flentib⁹: et illi audiētes q̄r viueret et vi-
 fus eſſet ab ea: nō credidrūt/ D̄ h̄ autē
 duobi ex h̄is ābulātib⁹ oſtērē i alia effi-
 gie eūtib⁹ i villā: et illi eūtes nūciauerūt ce-
 teſ nec illi credidrūt/ Nouissime autē rēubē
 tibi illis vndeſi apparuit: et exprobrait in
 credulitatē eorū et duriciā cōdis: q̄r h̄is q̄
 viđrāt eū ſurrexiſſe nō credidrūt Et dix-
 it eis. eūtes i mūdū vniuersū: p̄dicate euāge-
 liuz om̄i creature. Qui credidrīt et baptiza-
 tus fuerit. ſalu⁹ erit: q̄ vero nō credidrīt. d̄
 demnabit⁹. Signa autē eos q̄ credidrīt h̄
 ſequēt⁹. In nomē meo demona eient:
 linguis loquētur nouis. B̄p̄tes tollent. et
 si mortiferū q̄d biberint: non eos nocebit.
 Sup̄ egros man⁹ imponēt: et bene habe-
 būt. et dñs q̄d ē h̄is poſtq̄ locutus eſt eis.
 affiuptus ē i celū: et ſedet a dextris Illi
 autē p̄fecti p̄diauerūt vbiqz: dñs coopan-
 te et h̄manē ſirmāte: ſeqntib⁹ ſigmis

Explicit auangelium ſecundum marcum
 Incipit prefacio beati iheronimi preſbite-
 ri i euangelium ſecundum lucam.

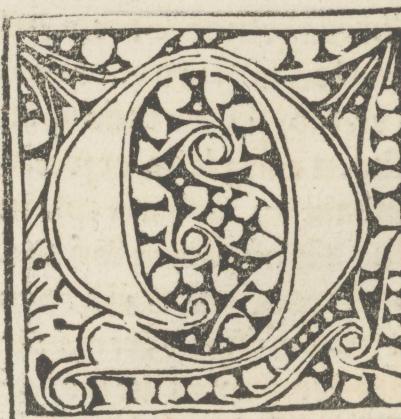


Vcas ſir⁹. na-
 cōe anthioce-
 sis. arte medi-
 cus. diſcipul⁹
 aplorūm. po-
 ſtea paulū ſe-
 cutus uſq; ad
 affectionē eius
 vuiēs dñs ſi-
 ne crīmie: naz-

neq; vpo rez vñq; habuit neq; filios: ſeptu-
 aginta et q̄tuod ānorū obiit i bitinia plen⁹

spū ſācto. Qui cū iā ſepta eſſet euāgelia
 p̄ matheū q̄dē i iudea. p̄ marcum autem m-
 ytaliam: ſācto iſtigātō ſpū i achaie p̄tibus
 h̄ ſcriplit euāgeliū: ſigmiſicas eciā ipē m
 principio aī ſuū alia eſſe deſcripta. Cui ex-
 tra ea q̄ ordo euāgelice diſpoliconis expo-
 ſcit ea marie neceſſitas laboris fuſit: ut pri-
 mū grecis fidib⁹ oī p̄phetacōe vēturi i car-
 nē dī xp̄i māifestata h̄uamitate ne iudaicis
 fabulis attēti: m ſolo legiſ d̄iſidrio tenēt⁹
 vel ne hēticis fabulis i ſtult⁹ ſocilitacōib⁹
 ſeducti excidrēt a veritate elabozr̄z; de hic
 ut i p̄cipio euāgeliū ioh̄is natuuitate pre-
 ſupta. cui euāgeliuz ſcriberz i q̄ electus
 ſcriberz idicaret: oſtētās i ſe ſopleta eſſe. q̄
 eſſet ab alijs ichoata. Cui i do p̄ baptiſ
 mū filiū dei a p̄fectōe gnacōis i xp̄o ipole
 repetēdū a p̄ncipio natuuitatē h̄uane po-
 testas pmissa ē ut r̄ q̄rētib⁹ d̄mōſtrar̄z i q̄
 ap̄lēdēs eāt p̄ nathā filiū dauid i troitu r̄
 currētis i deū gnacōis ad miſſo iudiſpabilis
 dī p̄dicāt i hoib⁹ xp̄p̄ ſuū p̄fecti op̄ hoib⁹ r̄
 diē i ſe p̄ filiū facēt q̄ p̄ dauid patrē venien-
 tibi iſt p̄bebat i xp̄o Cui luce n̄ i meito eciā
 ſēbēdorū actuū aplorū p̄tās i mīſteio da/
 t̄ vt do i dū pleno et filio p̄dicōis exticto
 oracōe ab aplis fca. ſorte dñi electōis nu/
 mer⁹ ſoplet⁹: ſicq; paul⁹ d̄lūmacōem apli-
 cōis actib⁹ daēt q̄z dñi oīra ſtimlūm recalci/
 trātē dñs elegiſſet D̄d̄ ſ legētib⁹ ac reqrē
 tib⁹ dū ſi p̄ ſinglā expediri a nob̄ vtile fu/
 eāt ſcīes tñ q̄ opātē agricolā opōteat de/
 ſuī ſructib⁹ edē vitauim⁹ publicā euriſi/
 tatē ne nō tā volentib⁹ deū d̄mōſtrare viſ
 remur. q̄ ſalidientib⁹ prodiſſe.

Explicit p̄faco Incipit euāgeliū ſedz lucā
 Prohemiu⁹ iph⁹ beati luce euāgeliū ſuiz



Vomam qui
 dē ml̄i conati
 ſunt ordinare
 narracōes q̄ i
 nobis cōplete
 ſūt rerū. ſicut
 tradidrūt no-
 bis q̄ ab initio
 ip̄i viđrūt. et
 miniftri fuert