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illud siue illud capitulū sc̄ire volueris cuius  
canonis sit. Statim ex s̄biecto numero doce/  
beris: et recurres ad p̄cipia in q̄b̄ canonū  
est distincta cōgeries. eodēq; statim canōe  
ex titulo fronte mūeto: illū q̄z q̄rebas nu=  
me q̄z eiusdē euāgelij q̄ et ip̄e ex inscripcō  
ne signat̄ inuenies: atq; e vicino ceterorū  
tramiabi inspectis. q̄s numeros e regiōe  
habebat adnotab: et euz sc̄ieris r̄curres ad  
volumina singulorū: et sine mora reptis  
numeris q̄s ante signaueras. repperies et  
loca. in q̄b̄ vel eadē vel viāna dixerunt.  
Opto ut in xp̄o valeas et memineris mei  
papa beatissime.

Explicit ep̄la. Incipit argumētū in euā  
gelīū. sedm matheum.



Atheus ex iudea sicut in o  
dine p̄m⁹ po  
mitur. ita euā  
gelīū in iudea  
p̄m⁹ scripsit:  
cui⁹ vocāō ad  
dñm ex publi  
camis actibus  
fuit: duo ⁊ i  
generacōne xp̄i p̄neipia p̄sumēs: vñ⁹. cu  
ius p̄ma cīr euālio in carne: alteri⁹. cui⁹ se  
cūdū cor electio fuit. Ex vtrisq; enī p̄tib⁹  
xp̄us. Sicut q̄terdenario numero triformi  
ter posito. p̄cipiū a credēdi fide in electio  
nis temp⁹ porregēs. et ex electione usq; in  
transmigracōis diē dirigēs. atq; a transmigr  
acōis die usq; in xp̄m definiēs. de cursam  
aduentus domini ostendit ḡnacōnē et nu  
mero satissimēs et tēpori: ut et se quod es/  
set ostenderet: et dei in se opus mōstrās.  
etiam in hīs quoq; gen⁹ posuit xp̄i opāt̄  
a p̄ncipio testimoniū non negaret. Quarū  
om̄ium rez. temp⁹. ordo. numer⁹. dispo  
sicio. vel ratio. q̄ fidei necessariū ē. de⁹ est⁹  
est: qui factus est ex muliere. factus sub  
lege. nat⁹ ex v̄gine. passus in carne. oia  
in cruce fixit: ut triūphas ea in semetipsō  
resurgēs in corpore. et p̄s nomē in patri  
bō filio. et filii nomē p̄i restituēs in filiis:

sine p̄ncipio sine fine ostēdēs vñ⁹ se cū pa  
tre esse q̄z vñ⁹ ē. In q̄ euāgelio vtile ē s  
siderantibus deū. sic prima vel media vel  
perfecta cognoscere. ut et wtacōnem apo  
stoli et opus euāgeliū et dilectōnem dei i  
carne nascēntis per vñlūsa legentes intel/  
ligant: atq; id in eo in quo apprehēsi fuit.  
et apprehendere appetunt recognoscāt No  
bis enim hoc studio argumenti fuit et fidē  
facte rei tradere: et operantis dei intelligen/  
dā diligēt̄ esse dispōsitionē q̄rētib⁹ nō tacē

Explicit argumētū. Incipit euāgelium  
secūdū matheū Ca⁹ primū



Iher genera/  
cōnis ih̄xu cri  
ni filii dauid:  
filii abraham  
Abraham ge  
nuit ylaac: y/  
laac autēz ge  
nuit iacob Ja  
cob autēt gēnuit  
iudā et fr̄es ei  
us: iudas autēz genuit phares et zara de  
thamar. Phares autēm genuit esrom:  
esrom autēm genuit aram. Aram autēm  
genuit amīadab: Amīadab autēm ge  
nuit naalon. Naalon autēm genuit salo/  
mon: salomon autēz genuit booz de raab  
Booz autēm genuit obeth ex ruth: obeth  
autēm genuit iesse. Jesse autēm genuit  
dauid regem: dauid autēm rex genuit sa/  
lomonem ex ea que fuit vrie. Salomon  
autēm genuit roboam: roboam autēm ge  
nuit abiam. Abias autēm genuit ala: ala  
autēm genuit iōsaphat Iōsaphat autēm  
genuit ioram: ioram autēm genuit oziām  
Dzias autēz genuit ioathān: ioathān au  
tem genuit achar. Achar autēm genuit  
ezechīā: ezechias autēm genuit manassē:  
manasses autēm genuit ammon. Ammō  
autēm genuit iōsiam: iōsias autēm ge  
nuit iechomam et fratres eius in transmis  
grationē babilonis. Et post transmigrā/  
tionē babilonis iechomias genuit sala/  
thiel: salathiel autēm genuit zorobabel.