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Incipit ep̄la beati ieronimi preſbiteri ad
damaſum papam in q̄tuoꝛ euangeliſtas .

Beatiſſimo pa
pe damaſo ie/
ronimus. No
uum opꝰ me
facē cogis ex
veteꝛi: ut pꝰ ex
emplaria ſcrip
turarum toto
oꝛbe diſperſa
quaſi quidam
arbiter ſedeā: et quia inť ſe variāt q̄ ſint il
la q̄ cū greca ↄſeńtiāt veritate decernā. Piꝰ
laboꝛ ſʒ periculoſa p̄ſūpcio. iudicare de ce=
teris. ip̄m ab omnibus iudicandum: ſenis
mutare linguā: ⁊ caneſcētē mūdū ad inicia
retrahere paruuloꝝ. Quis eni doctꝰ pa
riter vel idoctꝰ cū in manꝰ volumē aſſūp
ſerit. ⁊ a ſaliua q̄ſ ſemel imbibit viderit di
ſcrepare qđ lectitat. non ſtatim erūpat in
vocē me falſariū me clamans eſſe ſacrile=
gum: q̄ audeā aliq̄d in veteribꝫ libꝛis ad=
dere. mutare. corrigere? Aduſus q̄ſ inuidiaʒ
duplex cauſa me ↄſolať: qđ et tu q̄ ſūmꝰ
ſacdos es fieri iubes: et verū nō eſſe quod
variat: etiā maledicoꝝ teſtimōio cōpro=
bať. Si eni latinis exemplaribꝫ fides ē ad
hibēda. reſpōdeāt qbꝫ tot ſūt exemplaria
pene q̄t codices. Sin aūt veritas ē q̄renda
de pluribꝫ: cur nō ad grecā originē reuer
tētes ea q̄ vel a vicioſis inťp̄tibꝫ male edi
ta vel a p̄ſūptoꝛibꝫ imperitis amēdata pu
ſiꝰ. vł a librarijs doꝛmitātibꝫ aut addita
ſunt aut muta corrigimꝰ? Neqʒ vero ego
de veteri diſputo teſtamento: qđ a ſeptua/
ginta ſenioꝛibus in grecam linguā v̄ſum
tercio g̃du ad nos uſqʒ puenit. Nō quero
q̄d aq̄la q̄d ſymachꝰ ſapiant: q̄re theodo/
ciō inť nouos et veteres medius incedat.
Sit illa vera inťp̄tacio: q̄ſ apli pbauerūt.
De nouo nūc loq̄r teſtamēto qđ grecum
eſſe non dubiuʒ eſt: excepto aplō matheo
q̄ p̄mꝰ in iudea euāgeliū xp̄i hebraicis lit=
teris edidit. Hoc certe cum in nr̄o ſmone
diſcoꝛdat. ⁊ diūſos riuuloꝝ tramites du
cit: vno de fōte q̄rēdꝰ ē. Pretermitto eos co
dices q̄s a luciano et eſicio nuncupatoꝛes
paucoꝝ hoim aſſerit puſa ↄtencio: quibꝫ
vtiqʒ nec in veteri inſtrumēto poſt ſeptua=
gita inťpretes emēdare q̄d licuit. nec i no/
uo pfuit emēdaſſe: cū mltaꝝ gēciū ling/
uis ſcriptura an̄ trāſlata doceat falſa eſſe q̄
addita ſūt. Igiť hec p̄ſes p̄faciūcula pol/
liceť q̄tuoꝛ tātū euāgelia. q̄rū oꝛdo ē iſte.
matheꝰ. marcꝰ. lucas. iohānes. codicum
grecoꝝ emēdata collacōne ſʒ veterū: q̄ ne
multū a lectōnis latine ↄſuetudine diſcre
parēt. ita calamo imperauimꝰ: ut hijs tm̄
q̄ ſēſū videbāť mutare. correctis. reliq̄ ma
nere pateremr̄ ut fuerāt. Canōes q̄ʒ q̄s eu
ſebiꝰ ceſarienſis epiſcopꝰ alexādrinū ſecu=
tus āmoniū in decē numeros oꝛdinauit:
ſic in greco habēť expreſſimꝰ. Qđ ſi quis
de curioſis voluerit noſſe q̄ in euāgelijs vł
eadē vel vicina vel ſola ſint. eoꝝ diſtinctōe
ↄgnoſcet. Magnꝰ ſiq̄dē hic in nr̄is codicibꝫ
erroꝛ inoleuit: dū qđ in eadē re aliꝰ euan/
geliſta plꝰ dixit. i alio quia minꝰ putaue
rint addiderīt: vel dum eundeʒ ſēſū alius
aliť exp̄ſſit. ille q̄ vnū e q̄tuoꝛ p̄mū lege=
rat. ad eius exēplū ceteros q̄ʒ eſtimauerit
emēdādos. vnde accidit. vt apud nos mix/
ta ſunt om̄ia: et in marco plura luce atqʒ
mathei: rurſū in matheo iohānis et marci:
et in ceteris reliquoꝝ q̄ in alijs ppꝛia ſūt in
ueniāť. Cū itaqʒ canones legeris qui ſub
iecti ſūt: ↄfuſionis erroꝛe ſublato. et ſimi/
lia oīm ſcies: ⁊ ſingulꝭ ſua queqʒ reſtitues
In canone p̄mo ↄcoꝛdāt q̄tuoꝛ: matheus.
marcus. lucas. iohēs. In ſecūdo tres: ma
theꝰ. marcꝰ. lucas. In tercio tres: mathe
us. lucas. iohānes. In q̄rto tres: matheꝰ.
marcus. iohānes. In q̄nto duo: matheꝰ.
lucas. In ſexto duo: matheꝰ. marcus. In
ſeptimo duo: matheꝰ. iohānes. In octa=
uo duo: lucas. marcꝰ. In nono duo: lucas.
iohānes. In decimo. ppꝛia vnuſq̄ſqʒ q̄ nō
habētur in alijs ediderūt. Singulis vero
euāgelijs ab vno incipiēs vſqʒ ad finem li
broꝝ diſpar numerus acreſcit. Hic nigro
coloꝛe p̄ſcriptꝰ ſub ſe habet aliū ex minio
diſcoloꝛē numeꝝ: q̄ ad decē vſqʒ pcedēs
indicat: prioꝛ numerus in quo ſit canone
req̄rendus. Cū ḡ apto codice verbi gracia