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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

quinqꝫ milia· et elephãtes vigintiduos: curr9
cũ falſibꝫ trecẽtos· Cõmiſcuit aũt ſe illis et
menela9 et cũ multa fallacia dpcabat² antio/
chũ nõ ꝓ patrie ſalute: ſꝫ ſperans ſe ꝯſtitui in
principatũ. Sed rex regũ ſuſcitauit animos ã
tiochi in peccatorẽ: et ſuggerẽte liſia hunc eſſe
cauſaꝫ omniũ maloꝝ: iuſſit ut eis eſt conſue/
tudo apprehẽſuꝫ in eodẽ loco necari· Erat autẽ
in eodẽ loco turris quinq̃ginta cubitoruꝫ: ag/
geſtũ vndiqꝫ hñs cineris. hec proſpectum ha
bebat in preceps Jnd in cinerẽ deici iuſſit ſacri
legum: omnibꝫ eum ꝓ pellentibꝫ ad interituꝫ
Et tali lege p̃uaricatoreꝫ legis cõtigit mori:
nec terre dari menelauꝫ· Et quidem ſatis iu/
ſte. Nã quia multa erga aram dei delicta cõ=
miſit cui9 ignis et cinis erat ſãct9: ipſe i cine/
ris morte dãnatus eſt. Sed rex mẽte effrena/
tus veiebat nequiorẽ ſe pr̃e ſuo iudeis oſtẽſu
rus Quibꝫ iudas ꝯgnitis precepit populo ut
die ac nocte dominũ inuocarẽt q° ſicut ſemper
et nunc adiuuaret eos: quippe qui lege et pr̃ia
ſãctoqꝫ tẽplo priuari vererẽt²: ac ꝑpluꝫ qui nu
per paululum reſpiraſſet· ne ſineret blaſphe/
mis rurſus nacõibꝫ ſubdi. Omnibus itaqꝫ ſi=
mul id facientib9 et petẽtibꝫ a dño miſcdiam
cũ fletu et ieiunijs p triduũ ꝯtinuũ ꝓſtratis:
hortatus eſt eos iudas vt ſe ꝑpararent Jpſe ve
ro cũ ſenioribꝫ cogitauit· p̃uſq̃ rex admouẽt
exercitũ ad iudeã et obtineret ciuitatẽ exire: ⁊
dñi iudicio committere exitũ rei· dãs itaqꝫ po/
teſtatẽ omniũ deo mũdi creatori· et hortatus
ſuos ut fortiter dimicarẽt: et uſqꝫ ad mortẽ ꝓ
legibꝫ· tẽplo· ciuitate· patria· et ciuibꝫ ſtarẽt.
circa modin exercitũ ꝯſtituit· Et dato ſigno
ſuiſ dei victorie· iuuenibꝫ fortiſſimiſ electis noc
te aggreſſus aulam regiam in caſtris interfe/
cit viros quatuordecim milia: et maximũ ele/
phantoꝝ cũ hijs q̃ ſuppoſiti fuerãt· Sũmo
qꝫ metu ac perturbacõe hoſtium caſtra r̃plen
tes: rebuſqꝫ ꝓſpere geſtis abierũt hoc autem
factũ ẽ die illuceſcẽte: adiuuãte eũ dñi ꝓtectõ
ne. Sꝫ rex accepto guſtu audacie iudeoꝝ arte
difficultatẽ locoꝝ tẽptabat: et bethſure qd
erãt iudeoꝝ p̃ſidiũ munitũ caſtra ãmouebat ſꝫ
fugabat². impingebat². minorabat². hijs aũt
qui int9 erãt iudas neceſſaria mittebat. Enũ
ciauit aũt miſteria hoſtibꝫ rodoch9 quidaꝫ de
iudaico exercitu: qui requiſit9 cõprehẽſus ẽ
et ꝯcluſus Jterũ rex ſermonẽ habuit ad eos q̃
erãt in bethſuris: dextrã dedit· accepit· abijt ꝯ
miſit cũ iuda: ſuperatus eſt. Vt aũt ꝯgnouit
r̃bellaſſe philippũ ãtiochie q̃ relict9 erãt ſup ne
gocia· mente ꝯſternat9 iudeos dp̃cans ſubdi
tuſqꝫ eis iurat de omnibꝫ q̃bꝫ iuſtũ viſũ eſt: et
reconciliat9 obtulit ſacrificiũ· honorauit tẽpluꝫ
et munera poſuit: machabeũ ãplexat9 ẽ: et fe
cit eũ a ptolomaide uſqꝫ ad gerrenos ducem ⁊
p̃ncipẽ· Vt aũt venit ptolomaidã grauit' fere
bãt ptolomẽſes amicicie ꝯuẽcõeꝫ indignan/
tes: ne forte fed9 irrupẽt· Tũc aſcẽdit liſias
t'bunal: ⁊ expoſuit racõꝫ· et ꝑpluꝫ ſedauit: reu
ſuſqꝫ ẽ antiochiã· Et h̃ mõ regis ꝓfectõ ⁊ re
ditus proceſſit.

Capitulum xiiij

Sed p9 triennij tẽp9 cognouit
iudas et q̃ cũ eo erãt dmetriuꝫ
ſeleuci cũ multitudie valida et
nauibꝫ p portuꝫ t'pol' aſcẽdiſſe
ad loca oportuna: et tenuiſſe re
giones aduſus antiochũ et ei9 ducẽ liſiã. Al/
chim9 aũt q̃dã q̃ ſũm9 ſacerdos fuerat· ſed vo
luntarie coĩq̃nat9 ẽ i tp̃ibꝫ ꝯmixtiõis. conſi
derans nullo modo ſibi eſſe ſalutẽ neqꝫ acceſ
ſũ ad altare: venit ad regẽ dmetriũ cẽteſimo
quĩq̃geſimo ãno offerẽſ ei coronã aureã ⁊ pal
mã: ſup h̃ et talos q̃ templi eẽ vidbant². Et
ipſa q̃dã die ſiluit. Tẽp9 aũt oportunum de/
mẽcie ſue nact9: et ꝯuocat9 a demetrio ad cõ/
ſiliũ· et interrogat9 q̃bꝫ rebꝫ et ꝯſilijs iudei v
terẽt²: rñdit. Jpſi q̃ dicuntur aſſidei iudeoꝝ q̃
b9 p̃eſt iudas machabe9 bella nutriunt et ſedi
ciones mouẽt: nec paciũt² regnũ eſſe quietuꝫ
Nam et ego dfraudat9 parẽtum gloria· dico
aũt ſũmo ſacdocio huc veni: p̃mo quidem vti
litatibꝫ regis fidẽ ſuãs: ſecũdo aũt eciã ciuib9
ꝯſulens. Nam illoꝝ p̃uitate vniũſi gen9 no
ſtrũ non minime vexat². Sed oro hijs ſingu/
lis o rex ꝯgnitis: et regioni· et generi ſcdꝫ hu
manitatem tuã ꝓmulgatã oĩbus ꝓſpice· Nã
quãdiu ſupeſt iudaſ: impoſſibile ẽ pacem eſſe
negocijs Talibꝫ aũt ab h̃ dictis: et ceteri ami
ci hoſtiliter ſe hñtes aduerſus iudã· iflãmaue
runt demetriũ. Qui ſtatiꝫ nichanoreꝫ p̃poſitũ
elephãtoꝝ ducẽ miſit in iudeã· datis mãda=
tis ut ipm quidẽ iudã caperet viuũ: eos vero q̃
cuꝫ illo erãt diſpergeret: ⁊ ꝯſtitueret alchimũ
maximi templi ſũmũ ſacerdotẽ Tũc gentes q̃