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due in ea diſpergent᷑ et deficiēt: et tercia pars relinquet᷑ in ea. Et ducā terciā partē ꝑ ignē: et vrā eos ſic vrit᷑ argentū: et ꝓbabo eos ſic ꝓbat᷑ aurū. Ip̄e vocabit nomē meū: et ego exaudiā eum. Et dicā ꝑplus meꝰ es: et ip̄e dicet. dñs deus meus.

Capitulū xiiij

ECce dies veniūt dicit domiꝰ: et diuidentur ſpolia tua in medio tui Et ɔgregabo oēs gētes ad ihrlm in pliū: et capiet᷑ ciuitas et vaſtabūt᷑ domꝰ: et mulieres violabūt᷑. Et egrediet᷑ media pars ciuitatis in captiuitatē: et reliquū ꝑpli nō auferet᷑ ex vrbe. Et egrediet᷑ dñs et p̄liabit᷑ cōtra gētes illas: ſicut p̄liatꝰ eſt in die certaminis. Et ſtabūt pedes eius in die illa ſup mōtē oliuarū: q̄ ē cōtra ihrlm ad orientē. Et ſcindet᷑ mōs oliuarū ex media parte ſui ad orientē et ad occidentē p̄rupto grādi valde. Et ſeparabit᷑ mediū montis ad aquilonē: et mediū eiꝰ ad meridiē. Et fugietis ad vallē monciū eoꝝ: qm̄ cōiunget᷑ vallis monciū vſqꝫ ad ꝓximū. Et fugietis ſic fugiſtis a facie terremotꝰ i diebꝫ ozie regis iuda Et veniet dñs deus meꝰ: omeſqꝫ ſcti cū eo. Et erit: i die illa nō erit lux ſꝫ frigꝰ et gelu. Et erit dies vna q̄ nota eſt dño: non dies neqꝫ nox: et in tp̄e veſperi erit lux. Et erit: in die illa exibūt aque viue de ihrlm. Mediū earū ad mare oriētale: et mediū earuꝫ ad mare nouiſſimū. In eſtate et i hyeme erīt: et erit dominꝰ rex ſup omnē terrā. In die illa erit dñs vnꝰ: et erit nomē eius vnū. Et reuertet᷑ omis terra vſqꝫ ad deſertū: de colle remō ad auſtrū ihrlm. Et exaltabit᷑ et habitabit i loco ſuo a porta beniamin vſqꝫ ad locū porte p̄ors: et vſqꝫ ad portam angelorum: et a turre ananehel vſqꝫ ad torcularia regis. Et habitabūt in ea: et anathema nō erit āpliꝰ Sed ſedebit ihrlm ſecura: et hec erit plaga qua ꝑcuciet dñs omes gentes q̄ pugnauerūt adūſus ihrlm Tabeſcz caro vniuſcuiuſqꝫ ſtātis ſup pedes ſuos: et oculi eius cōtabeſcēt in foraminibꝫ ſuis: ⁊ lingua eoꝝ cōtabeſcet in ore ſuo. In die illa erit tumultꝰ dñi magnꝰ i eis: et apphēdet vir manū ꝓximi ſui: et ɔſeret᷑ manꝰ eius ſup manū ꝓximi ſui. Sed et iudas pugnabit adūſus ihrlm Et cōgregabunt᷑ diuicie oīm genciū in circuitu: aurū et argentū et veſtes mlte ſatis. Et ſic erit ruina equi et muli et cameli et aſini et omniū iumētoꝝ que fuerint in caſtris illis: ſicut ruina hec. Et omnes q̄ reliqui fuerint de vniuerſis gentibꝫ que venerūt cōtra ihrlm: aſcēdēt ab anno in annū. vt adorent regem dñm exercituum. et celebrēt feſtiuitates tabnaculorum Et erit q̄ non aſcēderit de familijs terre ad iheruſalem vt adorēt regem dñm exercituū: non erit ſup eos ymber. Quod et ſi familia egipti nō aſcēderit et nō venerit: nec ſup eos erit. Sed erit ruina qua percuciet dñs oms gentes: que non aſcenderint ad celebrādā feſtiuitatē tabernaculoꝝ. Hoc erit peccatū egipti et hoc peccatum oim genciū: que nō aſcēderint ad celebrādam feſtiuitatē tabernaculoꝝ In die illa erit quod ſup frenū eſt equi ſctū dño: et erit lebetes in domo dñi quaſi fiale corā altari Et erit omis lebes in ihrlm et in iuda ſctificatꝰ dño exercituū. Et veniēt omnes immolantes et ſument ex eis: et coquēt in eis. Et nō erit mercator vltra in domo dñi exercituū in die illo.

Explicit zacharias ꝓpheta. Incipit malachias propheta.

Capitulū primum

ONus verbi domini ad iſrl' in manu malachie prophete. Dilexi vos dicit dñs. Et dixiſtis. In quo dilexiſti nos? Nonne frater erat eſau iacob dicit dñs? Et dilexi iacob: eſau aūt odio habui. Et poſui ſeyr mōtes eiꝰ in ſolitudinem: et hereditatē eius in dracones deſerti. Quod ſi dixerit ydumea deſtructi ſumus ſꝫ reuertētes edificabimꝰ q̄ deſtructa ſūt: hec dicit dñs exercituū. Iſti edificabūt et ego deſtruam. Et vocabunt᷑ termini impietatis: et ꝑplus cui iratꝰ eſt dñs vſqꝫ ineternū. Et oculi veſtri videbūt: et vos dicetis. Magnificetur dñs ſuper terminū iſrl'. Filius honorat patrē: et ſeruus dñm ſuum. Si ergo pater ego ſū vbi eſt honor meus: ⁊ ſi dñs ego ſū. vbi eſt timor meus dicit dñs exercituū? Ad vos o ſacerdotes: q̄ deſpicitis nomē meū. Et dixiſtis In q° deſpeximus nomē tuū? Offertis ſuper altare meum