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vos vestinastis vnusquisq; in domū suā. Proter
 is sup vos phibiti sūt celi ne daret rore: et ter
 ra phibita est ne daret germē suū. Et vocauit
 licitatē sup terrā et sup mōtes et sup triticū et
 sup vinū et sup oleum et quicūq; pferet hum⁹:
 et sup homines et iumēta: et sup omnē labore
 manū. Et audiuit zorobabel fili⁹ salathiel et
 ihesus fili⁹ iosedech sacerdos magn⁹ et omnes
 reliq; ppli vocē dei sui et vba aggei pphete sicut
 misit eū dñs de⁹ eoz ad eos: et timuit omnis
 pplus a facie dñi. Et dixit agge⁹ nūcius dñi.
 de nunc ihs dominū populo dicēs. Ego vobiscū
 diē dñs Et suscitauit de⁹ spiritū zorobabel fili⁹
 salathiel ducis iuda et spiritū ihesu fili⁹ iose/
 dech sacerdotē magnū et spiritū reliq;ru de omni
 plo: et ingressi sunt et faciebant opus in do
 mo domini exercitū dei sui.

Capitulum

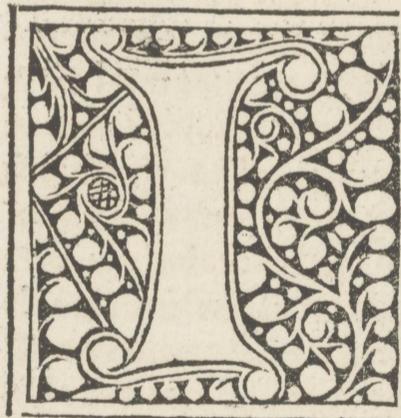
ij.



In die vicesima et quarta mensis
 in sexto mense in anno secūdo darii
 regis in septimo mēse vicesima et
 prima mensis: factum est verbum
 domini in manu aggei pphete dicēs. Loqre ad
 zorobabel filiū salathiel ducē iuda et ad ihesū
 filiū iosedech sacerdotē magnū: et ad reliq; ppli
 dicēs. Quis i vob ē derelict⁹ q vidit domum
 istā i glā sua pmas: Et qd vos videt hāc nūc
 nūqd nō ita ē qñ nō sit i oculis vris: Et nunc
 confortare zorobabel diē dñs: et confortare ihu fili
 iosedech sacerdotē magnū: et confortare ois pplus
 terre diē dñs exercitū et facite: qm̄ ego vobis
 scum sū: diāt dñs exercitū. Verbū qd placu
 vobiscū cū egredere minim⁹ d tēra egipti: et spūs
 me⁹ erit in medio vrm. Nolite timere: qz hec
 diāt dñs exercitū. Adhuc vnū modicū ē: et
 ego amouebo celū et terrā et mare et aridā Et
 mouebo omnes gētes: et vniet desiderat⁹ eūc
 tis gētib. Et implebo domū istā glā: diē dñs
 exercitū. Meū est argētū et meū est aurum:
 diāt dñs exercitū. Magna erit gloria dom⁹
 ist⁹ nouissime plusq; pme: diāt dñs exercitū.
 Et in loco isto dabo pacē: diē dñs exerci
 tū. In vicesima et q̄ta nom̄ mēsis in anno
 secūdo darii regis: factū est v̄bū dñi ad aggeū
 pphetā dicēs. Hec diē dñs exercitū. Interro
 ga sacerdotē legē dicēs. Si tulerit homo carnē
 sacrificatā i ora vestimētū sui et tetigerit de sū
 mitate ei⁹ panē aut pulmentū aut vinum aut

oleum aut omnē abū: nūquid sanctificabitur
 Rūdentēs aut sacerdotēs dixerūt. Nō. Et dixit
 agge⁹. Si tetigerit pollut⁹ in aia ex oibz hñs
 nūquid stāminabit⁹: Et rūderūt sacerdotēs: et
 dixerūt. Cōtāminabit⁹. Et rūdit agge⁹ et dix
 it. Sic pplus iste et sic gens ista an facie meā
 diāt dñs: et sic omne op⁹ manuum eorum: et
 oia q optulerūt michi stāminata erūt Et nūc
 ponite corda v̄ra a die hac et sup anteq̄ pone
 retur lapis sup lapidē i tēplo dñi: cum accede
 retis ad aceruū viginti modiorū et fierent et de
 cē: et intraret⁹ ad torcular vt exprimeret⁹ qñ/
 quaginta lagenas et fiebant viginti. Percussit
 vos v̄to v̄tēte. et aurigine et ḡndine oia opa
 manū v̄rarū: et nō fuit i vob q reuertoret⁹ ad
 me diāt dñs. Nolite corda v̄ra ex die ista et in
 futurū a die vicesima et q̄ta nom̄ mēsis: a die
 qua fūdāmetā iacta sūt tēpli dñi ponite sup cor
 v̄rm. Nūqd iā semē i gēmmē ē: Et adhuc vi
 nea et fic⁹ et malognatū et lignū oliue nō flo
 ruit. Ex die ista benedicā Et factū est v̄bū dñi
 secūdo ad aggeū i vicesima et q̄ta mensis dicēs
 Loqre ad zorobabel ducem iuda dicēs. Ego
 mouebo celū p̄ter et t̄ra: et subūtā solū regno
 rum: et ot̄rā fortitudinem regni gēcium. Et
 subuertā q̄drigā et ascēsozē ei⁹: et descēdet eq̄
 et ascēsores eoz: vir i gladio fr̄is sui In die
 illo diāt dñs exercitū assumam te zorobabel
 fili salathiel serue me⁹ diāt dñs: et ponam te
 quasi signaculū: qz te elegi diāt dñs exercitū

Explicit agge⁹ ppha Incipit zacharias ppha



In mense octavo
 in āno secūdo darii
 regis: factū ē ver
 bum dñi ad zach
 ariam filiū ba
 rachie fili⁹ addo
 phetam Intra⁹ est
 domin⁹ sup p̄res
 v̄ros iracūdia. Et
 dicēs ad eos Hec
 diāt domin⁹ exercitū. Conuertimini ad me
 ait dominus exercitū: et conuertar ad vos
 diāt dominus exercitū. Ne sitis sicut p̄res
 vestri ad quos clamabant prophete priores
 dicentes hec diāt dominus exercitū. conuer
 timini de v̄ijs vestris malis et cogitacionibus