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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

horribilis dñs ſuper eos: et attenuabit omes
deos terre. Et adorabūt euꝫ viri de loco ſuo:
oms inſule gentiū. Sꝫ et vos ethiopes: inter
fecti gladio meo eritis. Et extēdet manū ſuaꝫ
ſup aqlonē: et pdet aſſur Et ponēt ſpecioſā in
ſolitudinē et i inuiū: et qſi deſertū. Et accuba
būt i medio eius greges. oms beſtie gētiū: et
onocrotalꝰ et hericiꝰ in liminibꝫ eiꝰ morabūtᷣ
Vox cātantis i feneſtra: coruꝰ in ſupliminari:
qm attenuabo robur eius. Hec ē ciuitas glo/
rioſa hitās in ꝯfidētia: q̄ dicebat in corde ſuo.
Ego ſum: et extᷓ me nō eſt alia ampliꝰ. Quō
facta eſt in deſertū: cubile beſtie? Omis qui trā
ſit per eam ſibilabit: et mouebit manū ſuā.

Capitulum iii.

Ve prouocatrix et redempta ciuitas
colūba. Non audiuit voceꝫ: et nō
ſuſcepit diſciplinam. In domino
non eſt ꝯfiſa: ad deum ſuuꝫ nō ap
ppinquit. Principes eius in medio eiꝰ: qſi leo
nes rugiētes. Iudices eiꝰ lupi veſpere: nō reli
qbāt in mane. Prophete eius veſani: viri infi
deles. Sacerdotes eius polluerūt ſanctū: iniu
ſte egerūt ꝯtra legē. Dominꝰ iuſtus i medio
eius: nō faciet iniquitatē. Mane mane iudiciū
ſuū dabit in luce: et nō abſcondetur Neſciuit
aūt iniquꝰ ꝯfuſionē. Diſperdidi gētes: et diſ
ſipati ſūt anguli earū. Deſertas feci vias eo
rum: dū nō eſt qui trāſeat. Deſolate ſunt ciui
tates eorū: non remanēte viro neqꝫ vllo ha/
bitatore. Dixi. Attamen timebis me. ſuſcipi
es diſciplinā. Et non pibit habitaculū eius:
ppter omia i qbꝫ viſitaui eā. Verūtamē dilu/
culo ſurgētes corruperūt omnes cogitaciones
ſuas. Quapropt expecta me dicit dñs i die re
ſurrectionis mee in futurū: qꝛ iudiciū meū vt
cōgregē gentes et colligā regna. Et effūdaꝫ
ſup eos indignacōeꝫ meam: omnē irā furoris
mei. In igne eñ zeli mei deuorabitᷣ oīs terra
Quia tūc reddā ꝑplis labiū electū: vt iuocēt
oms nomē dñi: et ſeruiant ei humero vno Vl
tra flumina ethiopie. inde ſupplices mei: filii
diſperſorū meorū deferēt munꝰ michi In die
illa nō ꝯfunderis ſup cūctis adinuēcōibꝫ tuis:
quibꝫ preuaricata es in me. Quia tūc auferaꝫ de
medio tui magniloqs ſupbie tue: ⁊ nō adici/
es exaltari āplꝰ in mōte ſancto meo. Et de
relinqꝫ i medio tui populū paupem et egenū:
et ſperabūt i noīe dñi. Reliqe iſrl non facient
iniquitatē nec loquētᷣ mēdaciū: et nō iuenietᷣ
in ore eorū lingua doloſa. Quonīā ipi paſcētᷣ
et accubabūt: et nō erit qui exterreat. Lauda fi
lia ſyon: iubilato iſrl. Letare et exulta iſrl in
omni corde filia ihrlm. Abſtulit dñs iudiciuꝫ
tuū: auertit inimicos tuos. Rex iſrl dñs i medio
tui: nō timebis malū vltra. In die illa dicetᷣ
ihrlm. Noli timere ſyon: nō diſſoluantᷣ manꝰ
tue. Dñs deus tuus in medio tui fortis: ipſe
ſaluabit. Gaudebit ſup te in leticia: ſilebit i di
lectōe tua: ⁊ exultabit ſup te i laude. Nugas
q̄ a lege receſſerant ꝯgregabo qꝛ ex te erāt: vt
non vltᷓ habeas ſup eis obprobriū. Ecce ego
interficiā oms qui afflixerūt te i tpe illo: et ſal
uabo claudicantē: ⁊ eā q̄ eiecta fuerat ꝯgrega
bo. Et ponā eos in laudē et i nomē i omni tᷓra
cōfuſionis eorū: in tpe illo q̄ adducā vos: et i
tpe q̄ ꝯgregabo vos. Dabo eñ vos i nomē et
in laudē omnibꝫ populis tᷓre: cū ꝯuertero cap/
tiuitatē vrām coram oculis vrīs dicit dñs.

Explicit ſophonias ꝓpha Incipit aggeꝰ ꝓpha

In anno ſecundo
darii regis i men
ſe ſexto i die vna
mēſis factū ē ver
bum dñi in manu
aggei ꝓphete ad
zarobabel filiuꝫ ſa
lathiel ducem iu
da: et ad iheſū fi
liū ioſedech ſacer
dotē magnū dicēs. Hec ait dñs exercituum di
cēs. Populꝰ iſte dicit. Nōdū venit tēpꝰ do/
mus dñi edificāde. Et factū ē verbū dñi i ma/
nu aggei ꝓphete dicēs. Nūqd tēpꝰ vobis ē vt
habitetis i domibꝫ laqatis: et domꝰ iſta deſerta?
Et nūc hec dicit dñs exercituū. Ponite corda vrā
ſup vias vrās. Seminaſtis multū: et intuliſtis
parū Comediſtis: et nō eſtis ſaciati. Bibiſtis:
et nō eſtis inebriati. Operuiſtis vos: et nō eſtis ca
lefacti. Et q̄ mercedes ꝯgregauit: miſit eas in
ſacculū ꝑtuſū Hec dicit dñs exercituū Ponite
corda vrā ſup vias vrās. Aſcēdite i mōtē por
tate lignū: et edificate domum et acceptabilis
michi erit: et glorificabor dicit dñs. Reſpexiſtis
ad amplius: et ecce factū eſt minꝰ Et intuliſtis
in domū: et exſufflaui illud. Quā obcauſā dicit
dñs exercituū? Quia domꝰ mea deſerta eſt: et