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leuauit. Sol et luna steterunt in habitaculo suo: in luce sagittarū tuarū ibunt: in splendore fulgurātis haste tue. In fremitu sculcab tū: et in furore obstupescies gentes. Egressus ē in salutē populi tui: in salutē cū xp̄o tuo. Percussisti caput de domo impij: denudasti fundamentū vsq; ad collū. Semp. Maledixisti ceptris eius: capiti bellatorū ei⁹: venientib; vt turbo ad dispergendū me. Exultatio eorū: sicut eius qui deuorat pauperem in abscondito. Viā fecisti in mari eqs tuis: in luto aq̄rū multarū. Audiui et turbat⁹ ē v̄eter me⁹: a voce cōtremuerūt labia mea. Ingradiat⁹ putredo in ossib; meis: et subter me scateat. Vt req̄scas in die tribulacōis: vt ascēdam ad pplm accinctū n̄m. Sic⁹ em̄ nō floreat: et nō erit germē in vineis. Mendet⁹ op⁹ oliue: et arua nō afferēt cibū. Absidet⁹ de oliue pec⁹: et nō erit armentū in p̄sepib;. Ego aut̄ in dño gaudebo: et exultabo in deo ihesu meo. De⁹ dñs fortitudo mea: et ponet pedes meos q̄si euorū. Et sup̄ excelsa mea deduc; me victor: in psalmis canētā

Expiat abacuc p̄p̄ha Inipit sophoias p̄p̄ha



Erū dñi q̄d factum ē ad sopho: mā filiū chusi filij godolie filij amalie filie ezechie: in dieb; iolie filij amon regis iuda. Congregans cōgregabo omnia a facie terre dicit

dñs: agregans hominē et pec⁹: agregas volatilia celi ⁊ pisces maris. Et ruine impiorum erūt: ⁊ disperdas homines a facie t̄re dicit dñs. Et extendā manū meam sup̄ iudaz ⁊ sup̄ omnes habitates iherusalē ⁊ disperdā de loco reliq̄as baal ⁊ noia edituorū cū sacerdotib;: et eos q̄ adorāt sup̄ tecta miliciā celi: et adorāt ⁊ iurāt in dño ⁊ iurāt in melchō: ⁊ q̄ autūt⁹ de p̄ tergū dñi: ⁊ q̄ nō q̄sierūt dñm: nec iuestiga uerūt eū. Sileto a facie dñi dei: qz iuxta ē dies dñi. Quia p̄parauit de⁹ hostiā: sanctificauit vocatos suos. Et erit: in die hostie dñi visitabo sup̄ p̄ncipes ⁊ sup̄ filios regū ⁊ sup̄ omnes qui induit sunt veste periḡna. Et visitabo sup̄ omne q̄ arrogā ter igredit⁹ sup̄ limē in die illa: qui

cōplent domū dñi dei sui. iniquitate ⁊ dolo. Et erit in die illa dicit dñs vox clamoris a porta pisciū ⁊ ululat⁹ a sc̄da: ⁊ stritio magna a collib;. Ululate hitatores pile. Conticiuit omnis pplus chanaan: disperierūt om̄s muoluti argento. Et erit: in tpe illo scrutabor iherusalē in lucernis ⁊ visitabo sup̄ viros defixos in feebus suis: q̄ dicūt in cordib; suis. Nō faciet bñ dñs: et nō faciet male. Et erit fortitudo eorū in direp̄cōne: ⁊ dom⁹ eorū in desertū. Et edificabūt domos ⁊ nō habitabūt: ⁊ plantabūt vineas ⁊ nō bibēt vinū earū. Iuxta ē dies dñi magn⁹: iuxta ē ⁊ velox nimis. Vox diei dñi amara: tribulabit⁹ ibi fortis. Dies ire dies illa: dies tribulacōis: ⁊ agustie: dies calamitatis ⁊ miserie dies tenebrarū ⁊ caliginis: dies nebulę ⁊ turbinis: dies tube ⁊ clāgoris sup̄ ciuitates munitas ⁊ sup̄ āgulos excelsos. Et tribulabo homines: ⁊ ābulabūt vt cec̄: qz dño p̄cauerūt. Et effudet⁹ sanguis eorū sic hum⁹: ⁊ corpora eorū sic stercoza. ⁊ ⁊ argentū eorū ⁊ aurū eorū nō poterit liberare eos: in die ire dñi. In igne zeli eius deuorabit⁹ ois terra: qz cōsumacōne cū festinacōe faciet cūctis habitātib; terrā

Capitulum

Dnuemite cogregamini gens nō amabilis: prius q̄ pariat iustio q̄si puluerem transeuntē diem: anteq̄ uiat sup̄ vos ira furoris dñi. Querite dñm om̄s māfueti t̄re: q̄ iudiciū eius estis operati. Querite iustū q̄rite māfueti: si quō abscondamini in die furoris dñi. Quia gaza destructa erit: ⁊ ascalō in desertū. Azotū in meridie eiciet: ⁊ accarō eradicabit⁹. Ve q̄ hitat⁹ fumieliū maris: gēs p̄ditoz. Vebū dñi sup̄ vos chanaā t̄ra philistinorū: ⁊ disperdā te ita vt nō sit habitator. Et erit fumieliū maris reges pastoz: ⁊ caule peccoz. Et erit fumieliū ei⁹ q̄ remāserit d̄ domo iuda. Ibi pascēt⁹ in dōib; ascalōis: ad respū req̄sēt. Quia visitauit eos dñs de⁹ eorū: ⁊ auct⁹ captiuitatē eorū. Audiui ob p̄briū moab ⁊ blasphemias filioz amō q̄ ex p̄brauerūt pplō meo: ⁊ magnificati sūt sup̄ t̄mios eorū. Propt̄ea viuo ego dicit dñs exercitū: de⁹ isrl. Quia moab vt sodā eit ⁊ filij amō q̄si gomōza: sic citas spina rū ⁊ acui salis: ⁊ s̄btū vsq; in et̄nū. Reliq̄e ppli mei diripiēt illos: residui gēt̄ mee possidbūt illos. Hoc em̄ eis eueiet p̄ sup̄bia sua: q̄ blasphemauerūt ⁊ magnificati sūt sup̄ pplm dñi exercitū