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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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conterens nō conterā domum iacob dicit dñs. Ecce em̄ mādabo ego: et deciam in oībū gen tibū domū īfr̄l sicut acutū triticū ī cībro: a nō eadet lapillus sup terrā. In gladio morētur omnes peccatores ppli mei: q̄ dīcūt nō appropinquarebāt: et nō remet sup nos malū. In die illa suscitabo tabernaculum dauid q̄d cecidit: et reedificabo apturas muro p̄ ei⁹: et ea q̄ cor ruerāt īstaurabo. Et reedificabo eū sīc ī diebus antiquis: vt possideāt reliqas ydumee et om̄nes naōones: eo q̄ muocatū sit nomē meū su per eos dicit dñs faciēs hec. Ecce dies remēt dīcīt domīn⁹: et ap̄phēdet arator messorē: et cal cator: rūe mittentē semen. Et stillabūt mōtes dulcedimē: et om̄is colles culti ēr̄t. Et auertaz captiuitatē ppli mei īfr̄l: et edificabūt ciuitates desertas et inhabitabūt: a plātabūt vineas et bibent vīnū earū: et faciēt ort⁹ et comedēt fructus eoꝝ. Et plantabo eos super humū suā: et nō euellā eos ultra de terra sua quam dedi eis dīcīt domīn⁹ deus tu⁹.

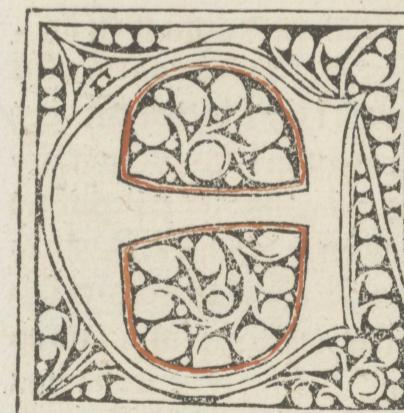
Explicit amos ppheta. Incipit abdias ppheta



Ilio abdie. Hec dīcīt dominus de us ad edom. Au ditum audīūm⁹ a dñō: et legatuz ad gentes misit. Surgite: et diri gamus aduersus eumim p̄lū. Ec ce pūulum dedī te ī gentibū. Cōtemptibū tu es valde Sup bia cordis tui extulit te habitātē ī scissurā p̄rū: exaltantē solū tuū. Qui dīcis ī corde tuo Quis detrahēt me ī terrās Si exaltatus fuers ut aquila: et si ī ter sidera posuer̄t īdū tuūz: īdē detrahām te dīcīt dñs. Si fures ītroissēt ad te si latrones p̄ noctē: quō cōticuilles e p̄no ne furati essent sufficiēsia sibi. Si vīndemiatō res ītroissēt ad te. nūquid saltē racemos reli quissent tibi. Qūo serutati sunt esau. Inuesti gauerūt abscondita eius. Vsq̄ ad terminū emi seūt te: omnes viri fedēr̄t tui illustrēt tibi. In ualuerūt aduersū te viri pacis tue. Qui come dūt tecū ponēt īlidias subter te. Nō est prū dēcia ī eo. Nūquid nō ī die illa dīcīt domīn⁹

perdām sapientes de ydumea: et prudēcia de monte esau. Et timebūt fortē tui a meridie: vt ītereat vir de mōte esau: ppter īfectōez et ppter īmīqtatō ī frēm tūū iacob. Operā ī cōfusio: et perib ī eternū. In die cū stāres ad ūsus eū qn̄ capiebāt alieni exercitū ei⁹ a extra nei īgrediebāt portas ei⁹ et sup īherusalem mittebāt sortē: tu qz eras quasi vn⁹ ex eis. Et nō despīties ī die frēs tui: ī die peregrinacōis ei⁹. Et nō letaber̄ sup filios iuda ī die pdicōis eoꝝ: a nō magnificabis os tūū ī die an gustie. Neq; īgredier̄ portā populi mei ī die ruine eoꝝ neq; despīties a tu ī malis eius ī die vastitatē illi⁹. Et non emitteris aduersus exerētū ei⁹ ī die vastitatis illi⁹: neq; stab ī ex itibū vt īterfidas eos qui fugerint. Et nō cō cludes relicq; ei⁹ ī die tribulacōis: qm̄ iuxta est dies dñi sup om̄nes gentes. Sic fecisti fier tibi: retribucōnez tuām auertā ī caput tuū. Qūo em̄ bibiliis sup mōte sāctū meū. bibet om̄is gētes iugiter: et bibet et absorbet: a erūt quasi non sint. Et ī mōte syon erit saluacō: et erit sancta. Et possidebit domīn⁹ iacob eos q̄ se possederāt. Et erit domus iacob īgīmis: a domus ioseph flāma: et domus esau stipula. Et succēdet̄ ī eis et deuorabūt eos: et non ēr̄t reliquie domīn⁹ esau: quia dñs locut⁹ est. Et hereditabunt hī qui ad austri sunt montē esau: et qui ī cāpestribō plīstīz: et possidebunt regiō nem samarie. Et beniamī possidebit galaad: et transmigracō exerēt⁹ hui⁹ filiorum israhel oīa loca chananeoꝝ vſq; ad sareptā: et trāf migatio iherlīn q̄ ī bosforo ē possidebit ciuitates austri. Et ascēdent saluatores ī montē syon īdicare mōtem esau: et erit domīno regnum.

Explicit abdias ppheta. Incipit ionas ppheta



T factūm est ver bum dñi ad ionā filium amathī di cēs. Surge: a va de ī mīmīez ciuitatem grandē: et p̄dica ī ea. qz aseē dit malicia ei⁹ coram me. Et sur rexeret ī tharsis a facie dñi. Et deseēdit ioppē: