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libros: de quo nō est huius tēporis differere. Que aut ex hoc xp̄beta. ymmo cōtra hunc librū porphiri⁹ obicitat testes sūt methodi⁹ eu sebi⁹ appollinar⁹: qui multe verbi⁹ milib⁹ ei us respondeſtes nescio an curioso lectori fassicerint. Vnde obsecro vs o paula et eu stochium fūdat p me ad dñm p̄ces: vt quā diu i hoc corpusculo sum scribam aliqd gratū vobis vtile ecclie: dignum poster⁹. Presenſum quippe iudicis oblatrācūz nō fat⁹ moue or: q̄ i vtrāqz p̄te aut amore labunt⁹ aut odio

Explicit prologus. Incipit daniel propteta.



Anno tertio regni ioachim regis iuda venit nabuc hodonesor rex babylonis iherusalēz et obſedit eā: et tradidit dñs in manu ei⁹ ioachiz regem iude ⁊ p̄to vasor⁹ dom⁹ dei

et aportauit ea i terrā sennar i domū dei sui: et vasa intulit i domū theſauri dei sui. Et ait rex affanē p̄posito eunuchor⁹: vt introduceret de filiis iſrl et de ſemine regio et tyranoz pue ros in quib⁹ nulla eſſet maclā decoros forma et eruditos om̄i ſapiēcia cautos ſciēcia et doctos diſciplīna: et qui poſſet starē i pallacio regis: vt deceret eos litteras et lingua m̄ chaldeor⁹. Et cōſtituit eis rex ānonā per ſingulos dies de abis ſuis et vīmo vī bibebat ipſe: vt enutriti trib⁹ ānis poſtea starēt i ſpectu regis fuerūt ḡ inter eos de filiis iude daniel anaz mas misabel et azarias. Et imposuit eis p̄positus eunuchor⁹ noia danieli balthasar: aname ſidrac misabeli misac et azarie abdenago. Propofuit aut daniel i corde ſuo ne pollueretur de mēla regis neqz de vīmo potus ei⁹: et rogauit eunuchor⁹ p̄positū ne ſtam̄aret⁹. Debit aut de danieli grāz ⁊ mīſericōdia i ſpectu p̄cipis eunuchor⁹. Et ait p̄nceps eunuchor⁹ ad danielē. Timeo ego dñm meū regē q̄ cōſtituit vob⁹ abū ⁊ potū: q̄ si videit vult⁹ vīros maclēcōres p̄ ceter⁹ adoleſcētib⁹ coeuis vīris ademnabite caput meū regi. Et dixit daniel ad malaffer q̄z cōſtitueat p̄nceps eunuchor⁹ ſu

per danielē ānamā misabelē et azariā. Tēpta nos obſecro buos tuos dieb⁹ decē et dent⁹ nobis legumina ad vſcēdū et aq̄ ad bibēdū: et atēplare vult⁹ n̄ros et vult⁹ pueror⁹ q̄ veſcūtūr cib⁹ regio: et ſic viderſ facias cum buis tuis. Qui audito ſermone huius eſt tēpta/ uit eos dieb⁹ decē. D⁹ dies aut decē apparuerūt vult⁹ eoz meliores et corpulentiores: p̄ cib⁹ puer⁹ q̄ veſcēbāt cib⁹ regio. Norro malaſſer tollebat cibaria et vīmū pot⁹ eoz: dabatqz eis legumia. Quer⁹ aut hīs dedit de ſciēcia et diſciplīna i om̄i libro et ſapiēcia: da/ meli aut itelligēciam om̄i viſionū et ſōniōz. Cōplete itaqz dieb⁹ p̄ q̄s dixerat rex ut intro duceret⁹: it rodurit eos p̄posit⁹ eunuchor⁹ in ſpectu nabuchodonosor. Cūqz eis locut⁹ fuſt rex: nō ſūt muēti tles de vniūſis ut daniel anamās misabel et azarias. Et ſteſtert i ſpectu regis: et om̄e verbum ſapiēcie et itellectus qd ſcillitat⁹ ē ab eis iuemit i eis decuplū ſuper euctos ariolos et magos q̄ erāt in vniūſo regno ei⁹. Fuit aut daniel vſqz ad annū p̄imum cyri regis.

Capitulū ii.

N anno ſecondo regni nabuchodonosor vīdit nabuchodonosor ſōniū: et aterrīt⁹ eſt ſpūs ei⁹: et ſōniū ei⁹ fugit ab eo. Precepit aut rex ut cōuocarent⁹ arioli et magi et melechī ⁊ chaldei: vt indicarent regi ſomma ſua. Qui cū reuiffiſſent ſteſterunt corā rege: et dixit ad eos rex. Vidi ſomnum: et mente confuſus ignoro qd viderim. Responderuntqz chaldei regi ſiriace. Rex in ſempiter nū viue. Dic ſomniū buis tūis: et iter p̄taconem ei⁹ indicabim⁹. Et rūdens rex ait chaldeis. Sermo recessit a me. P̄ili in dicauerit⁹ michi ſōniū et diectrā ei⁹ p̄hibite ros: et domus vīſtre publicabunt⁹. Si autem ſōniū et cōiecturā eius narrauerit⁹ p̄mia et do na et honorem multum accipiet⁹ a me. ſomnum igit⁹ ⁊ inter p̄taconez eius indicate mihi. Responderunt ſecondo atqz dixerunt. Rex ſomniū dieat ſeruis ſuis: et inter p̄taconē eius indicabimus. Respondit rex et ait. Certe noui q̄ temp⁹ redimīt⁹: ſcientes q̄ recesserit a me ſermon. Si ergo ſomnum non in dicaueritis michi vna eſt de vobis ſentencia: qd inter p̄taconē q̄z fallacē et decepcōne plena ſpoſuerit⁹ vt loquamini michi donec tempus p̄tranſeat