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quomā dij ſūt q̄ nec ꝺ bello ſe liberāt: neqꝫ ꝺ
mal' ſe eripiūt. Nā cū ſint lignea et iaurata ⁊
iargētata: ſcient' poſtea q2 falſa ſūt ab vniūſiſ
gētibꝫ et r̄gibꝫ q̄ maiſeſta ſūt q2 nō ſūt dij: ſꝫ
opa manuū hoim. et nullū opꝰ dei cū ill'. Vn̄
g⁰ notū ē q2 nō ſūt dij: ſꝫ opa manuū hoim: ⁊
nullū dei opꝰ i ipis ē Regē regiōi nō ſuſcitāt:
neqꝫ pluuiā hoibꝫ dabūt Judiciū qꝫ nō diſcer
nēt: neqꝫ regiōes liberabūt ab iiuria: q2 nichil
poſſūt ſic̄ cornicle int' mediū celi et t're. Eteni
cū icīderit ignis i domū deoꝝ ligneoꝝ ⁊ ar
gēteoꝝ et aureoꝝ: ſacdotes q̄dē ipoꝝ fu/
giēt et liberabūt': ipi vero ſic̄ t'bes i medio cō/
burēt' Regi aūt et bello nō reſiſtent. Quo g⁰
eſtimādū ē aut recipiēdū q2 dij ſūt. Nō a furi
bꝫ neqꝫ a latronibꝫ ſe liberabūt dij lignei ⁊ la
pidei et iaurati et iargētati: q̄bꝫ iniq̄ fortiores
ſūt. Aurū et argētū et veſtimētū q⁰ opti ſunt
auferēt ill' et abibūt: nec ſibi auxiliū ferēt. J/
taqꝫ melꝰ ē eſſe regē oſtētantē v̓tutē ſuā aut
vas i domo vtile i q⁰ gl'abit' q̄ poſſidet illd̓ q̄
falſi dij: vel oſtiū i domo qd̓ cuſtodit q̄ i pa/
ce ſūt: q̄ falſi dij. Sol q̄dē et luna ac ſidera cū
ſint ſplendida ⁊ emiſſa ad vtilitates obaudi/
ūt: ſimilr' ⁊ fulgur cū apparuerit pſpicuū ē Jd
ipm aūt ē ſpūs i oī regione ſpirat: et nubes q̄
bus cū ipatū fuerit a deo pābulare in vniūſū
orbē: pficiūt qd̓ impatū ē eis. Jgnis eciā miſ
ſus deſup vt ꝯſumat mōtes et ſiluas: facit qd̓
pceptū ē ei. Hec aūt neqꝫ ſpēbꝫ neqꝫ v̓tutibꝫ
vni eoꝝ ſimilia ſūt. Vnde neqꝫ eſtimādū eſt
neqꝫ dicēdū illos eſſe deos: qn̄ nō poſſūt ne/
qꝫ iudiciū iudicare: neqꝫ facere hoibꝫ. Scīētes
itaqꝫ q2 nō ſūt dij: ne g⁰ timueritis eos. Neqꝫ
eīn regibꝫ maledicent: neqꝫ bn̄dicēt. Signa
eñi i celo gētibꝫ non oñdūt: neqꝫ vt ſol luce
būt: neqꝫ illuminabūt vt luna Beſtie melioēs
ſūt illis: q̄ poſſūt fugē ſb tectū ac pdeſſe ſibi
Nllo itaqꝫ mō nob̄ ē maiſeſtū q2 ſūt dij: ꝓpt'
qd̓ ne timeatis eos Nā ſic̄ i cucumerario formi
do nichil cuſtodit: ita ſūt dij illoꝝ lignei ⁊ ar
gētei ⁊ iaurati Eodēmodo et i orto ſpina alba:
ſup̄ q̄ ois auis ſedet Similr' et mortuo piec/
to i tenebris: ſimiles ſūt dij illoꝝ lignei et in
aurati et iargētati. A purpura qꝫ et murice q̄
ſup̄ illos tineāt ſcietis vtiqꝫ: q2 nō ſūt dij Jpi
eciā poſtremo comedūt': et erit opprobriū i re/
gione. Melior ē homo iuſtꝰ q̄ non habet ſi/
mulacra: nam erit longe ab opprobrijs.

Explicit liber baruch. Incipit ꝓlogus in e
zechielem ꝓphetam.

Ezechiel ꝓpħa cū ioakī rēge iu/
da captiuꝰ ductꝰ ē ī babilone:
ibiqꝫ hijs q̄ cū eo captiui fuerāt
ꝓpħauit penitētibꝫ ꝙ ad ihere
mie vaticiniū ſe vltro aduſarijs
t'didiſſēt: ⁊ vidrēt adhuc vrbē iheroſolimā ſta
re. q̄ ille caſurā eſſe p̄dixerat. Tricesimo au/
tē etatis ſue āno et captiuitatis q̄nto exōſus ē
ad ꝯcaptiuos loq̄ Et eodē tpe licꝫ poſterioꝛ h
i caldea: ihieremias i iudea ꝓpħauerīt. Sermo
eiꝰ nec ſatis dibtꝰ nec ad modū ruſticꝰ ē: ſꝫ ex
vtroqꝫ medie tpatꝰ Sacdos et ipe fuit ſic̄ ihe
remias: pncipia volumis ⁊ finē magnis hn̄s
obſcuritatibꝫ iuoluta. Sꝫ ⁊ vulgata eiꝰ edicō
nō multū diſtat ad hebraico Vn̄ ſatis mirō qd
cauſe extiteit: ut ſi eoſdē i vniūſis libris habe/
muſ iterp̄tes: i alijs eadē. i alijs diūſa t'nſtuleīt
Legite igit' ⁊ hūc iux' t'nſlacōez nr̄az: qm̄ per
cola ſcriptꝰ ⁊ comota. maiſeſtiorē legētibꝫ ſē/
ſū tribuit Si aūt amici mei ⁊ hūc ſb'ſānauerīt
dicite eis ꝙ nemo eos ꝯpellat vt ſcribāt Sed
vereoꝛ ne illd̓ eis eueniat qd̓ grece ſignificācꝰ
d2 ut vocēt' fagolidoi qd̓ ē mādu cātes ſenecias

Explicit ꝓlogus. Incipit ezechiel ꝓpheta

Et factū ē i t'ceſi
mo āno i q̄rto in
q̄nta meīs: cū eſſē
i medio captiuo/
rū iux' fluuiū cho
bā: apti ſūt celi et
vidi viſiōes dei.
Jn q̄nta meīs ipe
ē ānꝰ q̄ntꝰ t'nſmi
g'cōis regis ioa/
ki: factū ē v̓bū dn̄i ad ezechielē filiū buzi ſac
dotē i t'ra caldorū ſecꝰ flumē chobā Et facta ē
ſup eū ibi manꝰ dn̄i Et vidi: ⁊ ecce vētꝰ turbi/
nis veiebat ab aq̄lone: ⁊ nubes magna ⁊ ignis
iuoluēs Et ſplēdoꝛ i ċcuitu eiꝰ: ⁊ ꝺ medio ig/
nis q̄ſi ſpēs electri: id ē ꝺ medio ignis Et i me
dio eiꝰ ſimilitudo q̄tuoꝛ aialiū ⁊ h aſpectꝰ eorū
Silitudo hois i eis Et q̄tuoꝛ facies vni: ⁊ q̄tuoꝛ
pēne vni Et pedes eorū recti: ⁊ plāta pedis e
orū q̄ſi plāta pedis vituli: ⁊ ſcītille q̄ſi aſpectꝰ
eris cādētis Et manꝰ hois ſb pēnis eorū i q̄tuoꝛ