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et mure: simul consumēt dicit dñs. Ego autē opa eoz et cogitationes eoz iuuenio ut agre-  
gē cū oibz gētibz et linguis: et remēt et vide-  
būt glaz meā. Et ponā i eis signū: et mittā ex  
eis q̄ saluati fuerint ad gentes i mare i affricā  
iñ lidiā: tenētes sagittā i ytalīā et greciā ad i  
hilas lōge: ad eos q̄ nō audierūt d me et non  
viderūt glaz meā. Et anūciabūt glaz meā gē-  
tibz: et adducēt om̄es frēs v̄ros de ciuitate gē/  
tibz domū dño i equis et i q̄drigis et i lecticis  
et i mulz iñ carruacis ad mōtē sanctū meū ih̄/  
rusalē dicit dñs: quō si inferat filii isrl' mun⁹  
i vase mūdo i domū dñi. Et assumā ex eis iñ  
sacerdotes et leuitas dicit dñs: q̄ sic celi noui  
et terra noua q̄ ego facio stare corā me dicit do-  
min⁹ de⁹: sic stabit semē vestrū et nomē v̄m  
Et erit mēsis ex mēse: et sabbatū ex sabbato.  
Veneris ois caro: ut adoret corā facie mea dicit  
dñs. Et egrediēt: et videbūt cadauera virō/  
rum q̄ p̄uaricati sūt in me. Vermis eoz non  
moriet: et ignis eoz nō extiguet: et erunt  
vſq; ad sacētatez v̄isionis om̄i carni. . .

Explicit ylaias. Incipit plogus in iheremia  
am prophetam.

**H**eremias ap̄ha cui h̄ plog⁹  
scribit: b̄mōe qđe ap̄d hebreos ylaias et osee: et q̄busdā alios  
ap̄hetē videt esse rusticiō: h̄ se-  
libz par ē: q̄ppe q̄ codez spū p-  
phetaueit pōro simplicitas eloqñ loca ei i q̄na  
t̄ē accidit. Fuit em̄ anathotites q̄ ē vſq; ho-  
die virulus tribus ab iherosolimis distas mi-  
libus: sacerdos ex sacerdotibz et i m̄ris vte-  
ro sacerdotiat⁹: v̄ginitate sua euāgeliū virū cri-  
sti ecclie dedicās hic vaticinare exorbius ē pu-  
er: et capitulatē vrb̄ atq; iudee nō solū spū: h̄  
et ocul̄ carnis intuit⁹ ē. Iā decē tribi isrl' assi-  
rij i medos trāstulerāt: iā fr̄as eazz colom̄ gē-  
cū possidebat vñ i iuda tm̄ et i bēmāmi ap̄he-  
tauit: et cūitate sue ruinas q̄druplici planxit  
alphabeto: qđ nos mēsuē metri v̄libusq; red-  
dīdim⁹. Preterea ordīmē v̄isionū q̄ apud gre-  
cos et latinos om̄imo cōfusus ē ad p̄stīmā fidē  
correxim⁹. Librū aut̄ baruch notari⁹ ei⁹: qui  
apud hebreos nec legit⁹ nec habet⁹ p̄termisi-  
m⁹: p̄ his oibz maledicta ab emul̄ p̄stolan-  
tes: q̄bz me necesse ē p̄ singla opuscula r̄nde-

re. Et h̄ patior: q̄r̄ ws cogit⁹ Ceterū ad ovē  
diū mali recti⁹ fuerat modū furori eoz silē-  
cio meo ponē q̄ q̄tidie noui aliqd scriptitā tē  
mūidorū m̄samā prouocare.

Explicit plogus. Incipit iheremias ap̄hetam



Erba iheremie p-  
phete filij helch/  
ie de saēdotibz q̄  
fuerūt i anathot i  
tra bēmāmi Qd  
factū ē v̄bū dñi  
ad eū i diebū ioli  
e filij amos r̄gis  
iuda i t̄āodāmo  
āno regnū ei⁹: et  
factū ē i diebū ioachi filij iolise regis iuda v̄/  
q̄ ad osūmacōez vñdecimī anni sedechie filij  
iolise regis iuda v̄sq; ad trāsmigātionē ih̄lin i  
mēse quinto. Et factū ē v̄bū dñi ad me dices  
P̄r̄iūsq; te formarē i vtero noui te: et añquaz  
exires de vulua sanctificauit te: et ap̄phetā i gētī  
bus d̄di te Et dixi. A a a dñne de⁹ Ecce nolcīo  
loq: q̄r̄ puer ego h̄. Et dixit dñs ad me. No  
li dicē q̄r̄ puer h̄: qm̄ ad oia q̄ mittā te ibis: et  
vñlūsa q̄euqz mādauero tibi loqr̄. Ne times  
as a facie eo z: q̄r̄ ego tecū h̄ ut eruaz te dīc  
dñs. Et misit dñs manū h̄u: et tetigit os meū:  
et dixit ad me. Ecce dedi verba mea i ore tuo:  
ecce ostitui te hodie sup̄ gētes et sup̄ regna vt  
euellas et destruas et disperdas et dissipes: et  
edifices et plātes. Et factū ē v̄bū dñi ad me  
dices Quid tu vides iheremias Et dixi. Vir/  
gā vigilatē ego video. Et dixit dñs ad me.  
Bene vidisti: q̄r̄ vigilabo ego sup̄ verbū meū  
vt faciā illud. Et factū ē v̄bū dñi se dō ad me  
dices. Quid tu vides. Et dixi. Ollā succensā  
ego video: et faciē ei⁹ a facie aq̄lom̄is. Et dixit  
domīn⁹ ad me Ab aq̄lone pādet⁹ om̄e malū  
sup̄ oēs hitatores t̄re. Iuua ecce ego cōuoca-  
bo oēs cognationes regno p̄ aq̄lom̄is dīcīt do-  
mīn⁹: et remēt et ponēt vñlūsq; foliū h̄iū i  
itroitu portarū ih̄lin et sup̄ oēs muros ei⁹ i cir-  
cuitu et sup̄ vñlūsa v̄bes iuda. Et loqr̄ iudi/  
cia mea cū eis sup̄ om̄ez maliciā eorū q̄ breliq;  
runt me et libauerūt dñs alienis: et adoraue-  
rūt op̄ manū h̄u. Tu ḡ accinge lūbos tu  
os et surge: et loqr̄ ad eos ola q̄ ego p̄cipio.