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Ne glerꝭ in ꝯtumelia pris tui: non em̄ ē tibi glā ſꝫ ꝯfuſio Glā em̄ hominis ex honore pris ſui: et dedecꝰ filij pr ſine honore. Fili ſuſcipe ſenectā pris tui et nō ꝯtriſteris eū in vita illiꝰ: ⁊ ſi defecerit ſenſu· veniā da: ⁊ ne ſpernas eū in tua vtute Elemoſina em̄ patris nō erit in obliuiōe. Naz p peccato matris reſtituet tibi bonū: et in iuſticia edificabit tibi· et in die tribulacōis ꝯmemorabit tui: et ſic in ſereno glacies· ſoluent peccata tua. Quā male fame eſt q̄ derelinqt prē: ⁊ ē maledictꝰ a deo q̄ exaſperat mrē. Fili in manſuetudine opa tua pfice: et ſup hoim glaz diligeris. Quāto magnꝰ es humilia te in omibꝫ· et corā deo inuenies graciam: qm̄ magna potēcia dei ſoliꝰ: et ab humilibꝫ honorat. Alciora te ne queſieris: et forcōra te ne ſerutatꝰ fueris: ſꝫ q̄ pcepit tibi deꝰ illa cogita ſemper: et in pluribꝫ opinionibꝫ eiꝰ ne fueris curioſus. Nō ē em̄ tibi neceſſariū ea que abſcōdita ſūt videre oculis tuis. In ſupuacuis rebꝫ noli ſerutari mltiplicit: et in pluribꝫ eiꝰ operibꝫ nō eris curioſus. Plurima em̄ ſup ſenſuz hoim oñſa ſūt tibi. Multos em̄ ſupplantauit ſuſpicio illorum: ⁊ in vanitate detinuit ſenſus illorū. Cor durū habebit male in nouiſſimo: ⁊ q̄ amat periculū· i illo peribit. Cor ingrediēs duas vias nō hēbit ſucceſſus: et prauicors i illis ſcādalizabit. Cor neq̄ grauabit in doloribꝫ: ⁊ peccator adiciet ad peccādū. Sinagoge ſuperborum nō eſt ſanitas: frutex em̄ peccati eradicabit i illis ⁊ nō intelligetur Cor ſapientis intelligit i ſapiēcia: ⁊ auris bōa audiet cū oī ꝯcupiſcēcia ſapienciam Sapiēs cor ⁊ intelligibile abſtinebit ſe a peccatis: ⁊ i opibꝫ iuſticie ſucceſſus hēbit Ignē ardētez extinguit aq̄: ⁊ elemoſina rſiſtit peccatis: ⁊ deꝰ pſpector ē eiꝰ q̄ reddit graz Meminit in poſterum: et in tpe caſus ſui inueniet firmamētū

Fili elemoſinā Caꝰ ·iiij·

paupis ne dfraudes: ⁊ oclos tuos ne trāſuertas a paupe. Aiaz eſurientē ne dſpexeris: ⁊ nō exaſperes pauperē in inopia ſua Cor inopis ne afflixeris et nō ptrahas datū anguſtianti. Rogacionez contribulati ne abicias: et nō auertas faciez tuaz ab egeno Ab inope ne auertas oclos tuos ppter iraz: et nō relinq̄s querentibꝫ tibi retro maledicere. Maledicentis em̄ tibi in amaritudine aie exaudietur dprecacio illiꝰ: exaudiet aūt eum q̄ fecit illuz. Congregacioni pauperum affabilem te facito: et pſbitero humilia aiaz tuaz: ⁊ magnato humilia caput tuuz. Declina pauperi ſine triſticia aurē tuā: et redde dbitū tuū: ⁊ reſpōde illi pacifice in mānſuetudine. Libera eū q̄ iniuriā patitur d mānu ſupbi: et nō acide feras in aīa tua. In iudicādo eſto pupillis miſericors vt pr· et p viro mri illorum: ⁊ eris tu velut filiꝰ altiſſimi obediēs: et miſerebitur tui magiſq̄ mr· Sapiēcia filiis ſuis vitaz inſpirat: ⁊ ſuſcipit inquirentes ſe: et pibit i via iuſticie. Et q̄ illaz diligit diligit vitā: et q̄ vigilauerit ad illā ꝯplectentur placorē eiꝰ. Qui tenuerit illā vitā hereditabūt: et quo introibit bñdicet deꝰ. Qui ſeruiūt ei obſequētes erūt deo: et eos q̄ diligūt illā diligit deꝰ. Qui audit illā iudicabit gētes: et q̄ intuetur illā pmaebit ꝯfidēs Si crediderit ei pmanebit ⁊ hereditabit illā: et erūt i ꝯfirmacōe creature illorum: qm̄ i temptacōe ambulat cū eo et i pmis eligit eū. Timorē et metū et pbacōez inducet ſup illū: et cruciabit illū in tribulacōe doctrine ſue donec tēptet eū i cogitacōibꝫ ſuis: et credat aīe illiꝰ. Et firmabit illū et iter adducet directū ad illū: ⁊ letificabit illū ⁊ denudabit illi abſcōſa ſua: et theſaurizabit ſup illū ſcienciā et intellectū iuſticie· Si aūt oberrauerit derelinquet eū: ⁊ tradet eū i manꝰ inimici ſui Fili cōſerua tempꝰ: ⁊ deuita a malo. Pro aīa tua ne confundaris dicē verum. Eſt em̄ ꝯfuſio adducēs peccatū: et ē ꝯfuſio adducēs glaz et graz. Nec accipias faciē aduſus faciē tuā: nec aduſus aīmā tuā mendaciū. Ne reuerearis pximū tuū in caſu ſuo: nec retineas vbū i tpe ſalutis. Nō abſcōdas ſapienciā tuā i decore ſuo In lingua em̄ ſapiēcia dinoſcitur: et ſenſus et ſciēcia ⁊ doctrina i vbo ſēſati: et firmamētuz i opibꝫ iuſticie Non contradicas vbo veritatis vllomō: ⁊ d mēdacio ineruditiōis tue ꝯfundē Nō ꝯfūdaris ꝯfiteri peccata tua: et ne ſbicias te omī homi p peccato Noli reſiſtē ꝯt faciē potentis: nec coneris ꝯt ictū fluuij. Pro iuſticia agonizare p anima tua et vſq̄ ad mortē certa p iuſticia: ⁊ deꝰ expugnabit p te inimicos tuos. Noli citatus eſſe in lingua tua: et inutilis et remiſſus in operibꝫ tuis. Noli eſſe ſicut leo in domo tua euertens domeſticos tuos: ⁊ opprimens ſbiectos tibi Nō ſit porrecta manꝰ tua ad accipiendum ⁊ ad dandum collecta·

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