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facta fuerat: quēadmodū p nacōe aīaliū eduxit t̄ra muscas: et p pīscib⁹ eructauit flūnius mltitudiez ranazz. Novissime aut̄ vidēt noūā creaturā aliū: cū abdueti cōcupisēcia posulauerit escas epulacōis. In allocucōe em̄ b̄siderñ ascēdit ill̄ d̄ mari otīgomēt: et vexacōnes peccatorib⁹ supuenēt nō sine ill̄ q̄ aī fac̄ta erāt agūmēt p vim fluminū. Juste em̄ patiebant̄ scdm̄ suas neq̄ias. Et em̄ inde testab̄lē hospitālitātē instituerit. Alij q̄dez ignoto s̄ nō recipiebāt aduenas. Alij aut̄ bonos hospitītes ī būtitē redigebāt. Et nō solū b̄: b̄ et alī q̄dez respect⁹ illor⁹ erat: qm̄ inuiti recipiebāt extraneos. Qui aut̄ cū letīcia receperit hos q̄ eisdē v̄li erant institut⁹: seuīsimis afflīxerit dolorib⁹. Percussi fūt aut̄ cecitate. Sic illi ī forib⁹ iusti: cū s̄bitaneis coopti esset tenebris. Unusq̄s transītū hostiū sui querebat. In se em̄ elem̄ta duz dūtunt̄ sic ī organo q̄litatē son⁹ immutat⁹: et oia suū sonū custodiūt. Vn̄ estimari ex ipo v̄li certo petet Agrestia em̄ ī aq̄tīca dūteban̄t: et quecunq̄ erat natācia ī terra transiebant. Iḡnis ī aq̄ valebat supra huaz v̄tutez: et aq̄ extingueb̄t nature obliuisebat̄. Flāme econtrīo corruptib⁹liū aīaliūz nō vexauerit cānes coābulanāū: nec dissoluebat̄ illā q̄ facile dissoluebat̄ sic glacie bonā escaz. In oib⁹ em̄ magnificasti p̄plin tuū dñe. et honora sti: et nō d̄spexill̄ i oī tpe et i oī loco assistēs eis.

Incepit prologus ihesu filij sirach ī librum ecclesiasticum

Multorū nob̄ et magnoz p legem et ap̄hetas aliosq̄ q̄ secuti sunt illos sapiēcia demonstrata est: ī q̄ b̄ oportet laudare isrl̄ doctrinē et sapiēcia causa: q̄ nō solū ipos loquentes nēcessē est esse peritos: b̄ ecīaz extraneos posse et discentes et scribentes doctissimos fieri. Aūus me⁹ ihesus postq̄ se ampli⁹ dedit ad diligētiā lectionis legis et ap̄hetaz et aliorū librorū q̄ nob̄ a parentib⁹ nr̄is traditi fūt voluit et ip̄e scribere aliqd̄ horū q̄ ad doctrinā et sapiēcias pertinent: ut desiderantes discere et illoz peritos fieri magis magisq̄ attendant amo: et affirmant̄ ad legitimā vitā. H̄ortor itaq̄ venire ws cum bēnuolēcia et attēnēri studio lectionē facere: et remaz habere ī ill̄ q̄ba

vidēm̄ sequētes ymaginē sap̄ietie: et deficere ī v̄borz ap̄olicōe. Nam deficiunt v̄ba hebraica: quando fūr̄ translata ad aliaz linguam. Non aut̄ soluz b̄: b̄ et ipsa lex et ap̄hete cetera q̄z alioz libroz non paruaz habent diffērendam quando n̄iter se dicuntur. Nam ī octauo et tricesimo anno temporib⁹ ptolemei euergēt regis postq̄ puenī ī egyptū: et cum mltuz t̄pis ibi fuissē inuenī ibi libros relictos non parue neq̄ stemmende doctrine. Itaq̄ bonum et necessarium putauit et ipse aliquaz ad dera diligētiā et laborem. interpretandi librum istum: et multa vigilia attuli doctrinam ī spacio tempor⁹ ad illa que ad finez dueunt libz istum dare: et ill̄ q̄ volunt animū intenderet discere quemadmodū oporteat instituēm̄ q̄ scdm̄ legē dñi apposuerit vitā agere.

Explicit plog⁹. Incipit liber ecclesiasticus.



Anis sap̄ietā a dño dō ē: et cū illo fūt semp: et ē ante euū. Arenaz maris et pluiae guttas et dies seculi: q̄s dinumerāuit̄ altitudiez celi et latitudiez tre et profundū abissi: q̄s dimēsus ē sap̄ientā dei p̄cedente oia: q̄s ī uestigauit̄ p̄or oīm̄ creata ē sap̄ientā: et intellect⁹ prudēcie ab euo. Fōs sap̄ietie v̄buz dī ī excēsis: et īgressus illi⁹ mādata eterna. Radix sap̄ietie cui reuelata est. et astucias illi⁹ q̄s agnouit̄. Disciplina sap̄ietie cui reuelata est et manifestata: et mltiplacōez īgressus illi⁹ q̄s intellexit̄. Vn̄ ē altissim⁹ creator oīm̄ om̄ipotēs. et rex potēs. et metuēd⁹ nimis: sedēs sup̄ thronū illi⁹: et dominās de⁹. Ip̄e creauit illā ī spū sancto: et v̄dit̄ et dimumerauit̄ et mēsus est. Et effudit illā sup̄ om̄ia opa sua: et sup̄ omnē carnē scdm̄ datū suū: et p̄bet illā diligentibus se. Timor dñi glā et glācio: et letīcia et corona exultacōis. Timor dñi dilectabit eo: et dabit letīcia et gaudiū ī lōgitudinē diez. Timēti deū bñ erit ī extremis: et ī die defunctiōis s̄ue benedicetur. Dilectio dei honorabil̄ sap̄ientā: q̄b̄ aut̄ apparuerit ī visu. diligunt̄