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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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metrī magis ḡ simplex lector intelligunt.  
**A** sup̄dicto aut̄ vñi usq; ad finē libri pūū cōma qd remāet p̄sa oratōe atq; sit? Qd si cui vīdet̄ icredulū mēf̄ sc̄z eē ap̄d hebreos. ⁊ i mōrē nr̄i flac̄i greciq; p̄indari et alchēi et sap̄ho vt psalteriū v̄l lamēta cōes ieremie v̄l om̄ia ferme scripture ⁊ cātica ḡphēdi: legat philo nē iosephū origēnē. cesariēsem eusebiū: ⁊ eo rū testimonio me v̄z dicere aprobabit. Au diāt q̄ propt̄ canes mei idcirco me i h̄ volumi ne laborasse. vt nō interptacōez antiquā rep̄hē derez: h̄ vt ea q̄ i illa aut obscura sūt aut om̄isa. aut certo scriptorū vīcō dep̄uata. manife stiora nostra iterptacōe fierēt: q̄ et hebreū sermonē ex pte didicim⁹. ⁊ i latīno pene ab ip̄lis r̄unabul̄ inter ḡmaticos et rethores et philo sophos detriti sum⁹. Qd si apud grecos post septuaginta edicōez iā xp̄i euāgelio choruscā te iude⁹ aquila ⁊ lammach⁹ ac theodocion iudicātes hereticā sūt recepti. q̄ multa misteria saluatoris subdola iterptacōe celarūt: et tam in exaplois habēt̄ apud ecclesias. et explānant̄ ab ecclāstis vir⁹: q̄nto magis ego cristianus et de parentibus cristianis natus. et vexillum crucis in mea fronte portans. cuius studium fuit om̄issa repete re p̄pauata corrigere. et sacramēta ecclie puro et fidelī aperi re b̄mōe: v̄l a fastidio b̄l a malignis lectori b̄l nō de beo reprobari. Habeat̄ q̄ volunt vete res libros v̄l i mēbranis purpureis. auro ar gētoq; descriptos: v̄l vñcialib⁹ vt vulgo aiūt liter⁹ onera magis exarata quā codices: dum modo iñ meisq; p̄mittāt paupes habēt̄ cedulas. et nō tā puleros codices quam emēdatos. Vtraq; aut̄ edicō et septuagita iuxta grecos et mea iuxta hebreos. i latīnu meo labore trāfta ta ē. Eligat vñusq; qd vult et studiosū me magis ḡ maluolum probet.

## Prologus secundus



I aut̄ fiscellā iuncō tēpēre aut̄ palmar̄ folia cōplicare aut̄ i sudore vul t⁹ mei amēderē panē. et vētr̄ op̄ sollicita mēte p̄tractare: null⁹ mor deret nemo reprehēdēt. Nūc aut̄ q̄ iuxta sentētiā saluatoris v̄lo ope

rari cibū q̄ nō p̄xit et antiq̄ dilūnoz volūnūz viā sētib⁹ v̄gūtisq; purgare: error mīchi gemm⁹ ifigit̄. correctō vīcioz falsari⁹ vēcō. ⁊ erros nō auferre h̄ serere. Tāta ē em̄ retū statē s̄uetudo vt ecīa afessa pleisq; vīcia plāceat dū magis pulcros volūt h̄re codices ḡ emēdatos. Dua p̄p̄ o fr̄es dilectissimi vñmī nobilitatē et huilitatē exēplaz p̄ flabello calatē sp̄otollisq; munuscūl̄ mōachoz. sp̄uazlia h̄ et māsura dona suscipite: ac beatū iob q̄ adhuc ap̄d latīnos iacebat i stercore ⁊ vñmī scatebat erroz. iteg⁹ et imaculatūq; gaude te. Nūo em̄ p̄p̄ pbacōz atq; vīctoriaz duplīcia sūt ei vñmīla reddita: ita ego i liguaz nr̄az vt audacter loq; feci eū habē q̄ amīseāt igit̄ et ws i vñuquēq; lectorē solita p̄facōe vmo neo et i p̄ncipis libroz. radē semp ānectēs rogo: nec vñcēuq; semp p̄cedētes v̄gulas viderit̄. sciat̄ ea q̄ l̄biecta sūt i hebraicā volūmīb⁹ nō haberī. Horro vñi stelle ymago p̄fūleit̄. ex hebreo i b̄mōe nr̄o addita sūt. Nec nō et illa q̄ h̄ri videbāt̄. et ita cōrupta erāt vt sensū legētib⁹ tollerēt orantib⁹ ws magno labore cōrēxi: magis vtile qd ex odio meo ecclīs cri ni vētu⁹ rat⁹. quā ex alioz negotiō.

Expliciunt prologi. Incipit liber job.



**J**r eāt i terra bus noīe iob. Et eāt vir ille simplex et red⁹ ac timēs de um: et recedens a malo. Praticq; sūt ei septē filij. et tres filie. Et fuit pos sessio ei⁹ septē milia ouium. ⁊ tria milia cameloz: q̄ngēta q̄z iuga bo um et quingēta asine: ac familia ml̄ta nimis. Eratq; vir ille magn⁹ inter oēs oriētales. Et ibāt filie ei⁹ et faciebāt ouiuū p̄ domos. vñus q̄sq; i die suo. Et mittētes v̄cabāt tres sorores suas vt amēderēt ⁊ b̄berēt eū eis. Cūq; i orbe trāfīsset dies ouiuū mittebat ad eos iob et s̄actificauit illos: dñs gēsq; diluculo offerebat olocaulta p̄ singlōs. Dicebat em̄. Ne for te peccauerint filij mei: et b̄ndixerint deo i cōdi bi suis. Sic faciebat iob cūctē diebi. Quadā aut̄ die eū vēllēt filij dei vt assisterēt corā domino: affūit inter eos ecīam sat hā. Cui dixit dñs. Vnde vñmīc. Qui rñdens ait. Circumū