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oim pūnciarz. Nec putare debet si diuersa
iubeam⁹ ex animi nr̄i veire leuitate: ⁊ p̄ q̄lita-
te et necessitate tempoz. vt reipublice possit
utilitas ferre sentenciā. Et vt maifesti⁹ qd̄ di-
cim⁹ itelligat⁹. aman fili⁹ amadathi et aio ⁊
gēte macedo alienusq; a psaz̄ sāguie. et pie-
tate nr̄az sua crudelitate omaculans. peregri-
nus a nob̄ suscep⁹ ē: ⁊ tantā i se expt⁹ hūa/
mitatē vt p̄ nr̄ wearet⁹ et adoraret⁹ ab oib⁹
post regē sed̄: q̄it̄ arrogācie tumorē l̄ Bla-
t⁹ ē vt regno p̄uare nos m̄teret⁹ et spū. Nā
mādocheū cui⁹ fide et bñficijs viuim⁹ et osor-
tē regni nr̄i hester. cū om̄i gente sua nouis q̄
busdā atq; iaudite machim⁹ exptiuuit i mōtā
l̄ cogitās vt ill̄ iterfecte isidiaret⁹. n̄rē solitu-
dmi. et regni psaz̄ trāsferret in macedonas.
Nos aut̄ a p̄ssimo mortaliū iudeos neci desti-
natos i nulla pem̄⁹ culpa reperim⁹: ⁊ econſ/
rio iultis vtētes legib⁹ et filios altissimi ⁊ maxi-
mi semperq; viuentis dei. cuius beneficio ⁊ pa-
tribus nostris. et nobis regnum est tradituz
et vſcq; hodie custoditur. Vnde eas literas q̄s
sub nomine nostro ille dīrereāt sciat̄ esse ir-
ritas. Pro quo scelere ante portas huius vr-
bis id est suis. et ipse qui machinatus est et
omnis cognaciō eius pendet in patibulis: nō
nobis sed deo reddente ei quod meruit. Hoc
autem edictum quod nunc mittimus in tunc
tis vrhibus proponatur. vt liceat iudeis vt
legibus suis: quibus debetis esse amimicu-
lo vt eos qui se ad necem eorum parauerant
possint interficere. terciadēcima die mens⁹ duo
deūm̄ qui weatur adar. Hanc enim diem de-
us omnipotens meroris et luctus eis vertit i
gaudium. Vnde et vos inter ceteros festos
dies. Hac habitote diem. et celebrete eam cū
om̄i leticia: vt et imposterum cognoscantur
omnes qui fidelit̄ persis obediant dignam p̄
fide recipere mercedem: qui autem inſidiantur
regno eorum perire pro scelere. Omnis autē
provinciā ⁊ ciuitas que noluerit solemitatē hu-
iuis esse particeps gladio et igne p̄reat: ⁊ sic
deleatur vt non solum hominib⁹ sed etiam
in via bestiis sit in sempiternum. pro exem-
plo attemptus et inobedientia.

Expliāt liber hester. Incipit prologus prim⁹
in librum job.



Dicitur pro singlos scriptu-
re diuine libros aduersa-
riorum respondere male
dicit⁹. q̄ interpretacōez
imeā reprehensiōz septua-
ginta interpretum crimi-
nantur: q̄si nō ⁊ ap̄d gre-
cos aqla sim mach⁹ ⁊ theodocion. v̄l v̄bum e
vbo v̄l sensu e s̄enu v̄l ex v̄troq; om̄ixtū ⁊ me-
die temptū. gen⁹ trāslacōis exp̄sserint: ⁊ oia
veterē iſtrumēti volumia oigenes obel̄ asteri
ſeisq; dissimilevit. q̄s v̄l additos v̄l theodocōe
ſcriptos trāslacōi antiq̄ inseruit: p̄bās defūiſ
ſe qd̄ additum ē. Dicitur igit⁹ obtrectatores
mei recipe i toto qd̄ i ptib⁹ suscep̄it: aut int̄
ptacōz meā cū asteris suis radē. Ne q̄s em̄
fieri p̄t vt q̄s plura int̄misſe suscep̄int. nō
eolde etiā i q̄busdā errassē fateāt⁹. p̄cipue in
job: cui si ea q̄ ſb asteris addita ſūt ſtraxe-
ris p̄s maxima detruabit⁹: et l̄ dūtaxat ap̄d
grecos. Cete⁹ ap̄d latinos an eā trāslacōez
quā l̄b asteris et obel̄ nup edidim⁹. Septin/
gēti ferme aut octingēti v̄lus defūiſ: vt decur-
tatis et lacerat⁹ corolusq; liber feditatē ſuī
publice legētib⁹ p̄beat. Hoc aut̄ trāslacō nullū
de veterib⁹ ſeçē int̄pretē: ⁊ ex ip̄o hebraico a
rabicoq; ſmōe et interdū ſiro. nūc v̄ba nūc ſe-
sus. nūc ſiml̄ v̄trūq; resonabit. Pbliq̄s em̄
ap̄d hebreos tot⁹ libē v̄tū ⁊ lubrie⁹: ⁊ q̄ gre-
ci rethores w̄cāt ſcemat̄ menos. dūq; aliud
loqt̄ aliud agit. Ut si v̄l anguillā v̄l more-
rulā ſtrict̄ tenē maib⁹ q̄nto forci⁹ p̄ſſer̄ tāto
cīcī elabit⁹. Nemini me ob intelligē etiā hui⁹
volūmis liddeū quendā p̄ceptore. q̄ ap̄d he-
breos pm⁹ haberi putabat⁹. nō p̄uis redemis-
ſe nūmīs: cui⁹ doctrina an aliqd̄ p̄fecerim ne/
ſcio. Hoc vnu ſcio nō potuisse me interpretari.
nisi qd̄ an itelleixerā. A p̄ncipio itaq; volūmis
vſcq; ad v̄ba job. ap̄d hebreos p̄ſa oracō est.
Porro a v̄bis job i q̄b̄ ait. p̄reat dies i q̄ na-
t⁹ ſuī. et nox i q̄ dictū ē. acpt⁹ ē hō. vſcq; ad il-
lū locū v̄bi an finē volūmis ſcriptū ē. idārcō
ip̄e me reprehēdo et ago pem̄tēti i fauilla ⁊
cīnere. exametri v̄lus ſūt. daetilo ſp̄deoq; cur-
rētes: et p̄p̄t ſigil ydioma crebro recipiētes ⁊
alios pedes. nō earundē ſillabaz̄. ſe orundē
tempoz. Interdum q̄s richmus ip̄e dulcis et
tumulus fertur numeris lege resolutis quod