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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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mulieres eoꝝ. Et induerūt ſe ſacerdotes cili-
cijs: et infātes ꝓſtrauerūt ↄt̄ faciē tēpli dn̄i: ⁊
altare dn̄i operuerūt cilicō. Et clamauerūt ad
dn̄m deū iſrł vnanimit: ne darent̄ in p̄dam
infātes eoꝝ. et vxores eoꝝ i diuiſionē. et ci
uitates eoꝝ i extminiū. et ſācta eoꝝ ī pollu
ciōnē: ⁊ fierēt i obprobriū gētib. Tūc eliach
im ſacdos dn̄i magnꝰ circuiuit oēz iſrł: allo-
cutuſqʒ ē eos dicēs. Scitote qm̄ exaudiuit do
minꝰ p̄ces vr̄as: ſi manētes pmāſerit in ie
iunijs et orōnib in ↄſpectu dn̄i. Memores
eſtote moyſi ſui dn̄i: q̄ amalech ↄfidētē i vir
tute ſua ⁊ i potēcia ſua et i exercitu ſuo. ⁊ i cli
peis ſuis et i curribꝫ ſuis et i eq̄tib ſuis nō fer
ro pugnādo: ſʒ p̄cib ſāctis orādo deiecit. Sic
erūt vniūſi hoſtes iſrł: ſi pſeuerauerit i h̄ ope
q̄d cepiſtis. Ad hāc igit̄ exhortacōz eiꝰ dep̄
cātes dn̄m. pmanebūt i ↄſpectu dn̄i: ita vt eci
am hij q̄ offerebāt dn̄o olocauſta. p̄cincti cili/
cijs offerrēt ſacrificia dn̄o: ⁊ erāt cinis ſup capi
ta eoꝝ. Et ex toto corde ſuo oēs orabāt deū:
vt viſitaret pplm ſuū iſrł. Ca. v.

Nunciatumqʒ ē holoferni p̄ncipi mi
licie aſſirioꝝ q̄ filij iſrł p̄pararēt
ſe ad reſiſtendū. ac mōciū itinera
ↄcluſiſſēt. et furore nimio exarſit
i iracūdia magna. Vocauitqʒ oēs p̄ncipes mo
ab et duces ammō: et dixit eis. Dicite m̄ quis
ſit pplus iſte q̄ mōtana obſidet: aut q̄ et q̄les
et q̄nte ſint ciuitates eoꝝ q̄ ecīā ſit vtꝰ eoꝝ
aut q̄ ſit mltitudo eoꝝ vel q̄s rex milicie illo
rū. Quare p̄ oib q̄ habitāt i oriēte iſti ↄtēp
ſerūt me. et nō exierūt i obuiā nob: vt ſuſcipe/
rēt nos cū pace. Tūc achior dux oīm filiorū
ammon rn̄dens ait. Si digneris audire dn̄e.
dicā veritatē i ↄſpectu tuo de pplō iſto q̄ i mō/
tanis habitat: et nō egrediet̄ v̄bū falſum ex
ore meo. Populꝰ iſte ex ꝓgenie chaldeoꝝ
ē. Hic p̄mū i meſopotamia habitauit: qm̄ no
luerūt ſeq̄ deos patꝝ ſuoꝝ q̄ erāt i t̄ra chal-
deoꝝ. Deſerētes itaqʒ cerimonias p̄rm ſuo
rum q̄ in mltitudine deoꝝ erāt vnū deuz celi
coluerūt: q̄ et p̄cepit eis vt exirēt inde: et habi
tarēt i carrā. Cūqʒ operuiſſet oēz t̄rā fames.
deſcenderūt in egiptū: illicqʒ p̄ q̄dringētos an
nos ſic mltiplicati ſūt: vt dinumerari eoꝝ nō
poſſet exercitꝰ. Cūqʒ grauaret eos rex egip
ti atqʒ i edificacōib vrbiū ſuarū in luto ⁊ latē

ſubiugaſſet eos: clamauerūt ad dn̄m ſuū et p̄-
cuſſit totā terrā egipti. plagis varijs. Cunqʒ
eiecīſſēt eos egipti a ſe. et ceſſaſſet plaga ab
eis et iteꝝ eos vellēt cape et ad ſuū ſuiciū re
uocare. Fugiētib hijs deꝰ celi mare apuit: ita
vt huic inde aque q̄ſi murꝰ ſolidarent̄: et iſti
pede ſicco fundū maris pambulādo trāſirent.
In q̄ loco dū innumerabił exercitꝰ egipcōrū
eos pſequeret̄. ita aq̄s coopertꝰ ē: vt non re-
maneret vel vnꝰ. q̄ factum poſteris nunciaret
Egreſſis ecīā mare rubrū deſ̄ta ſyna mōtis oc
currerūt: i q̄b nūq̄ hō habitare potuit: vł filiꝰ
hoīs reqeuit. Illic fōtes amari obdulcati ſunt
eis ad bibendū: et p annos q̄draginta annonā
de celo ↄſecuti ſūt. Vbicūqʒ ingreſſi ſūt: ſine
arcu et ſagitta. et abſqʒ ſcuto et gladio. deus
eoꝝ pugnabit p̄ eis et vicit. Et nō fuit q̄ in
ſultaret pplō iſti: niſi qn̄ receſſit a cultu dn̄i dī
ſui. Quocienſcūqʒ aūt p̄ter ipm deū ſuū alte
rum coluerūt: dati ſūt in p̄daz et i gladiū et in
opprobriū. Quocienſcūqʒ aūt penituerūt ſe re-
ceſſiſſe a cultura dei ſui: dedit eis deꝰ celi v̄tu/
tem reſiſtēdi. Deniqʒ cananeū regē ⁊ iebuſe
um. et phereſeū et eueū et etheū et amorreū ⁊
oēs potētes i eſebon ꝓſtrauerūt: et t̄ras eoꝝ ⁊
ciuitates eoꝝ ipi poſſederūt: et vſqʒ duz non
peccarent i ↄſpectu dei ſui erāt cū ilł bona. De
us em̄ illoꝝ odit iniq̄tatē. Nā ⁊ an̄ hos ānos
cū receſſiſſēt a via quā dederat ilł deꝰ vt ambu
larēt i ea. exterminati ſūt p̄lijs a multis nacō
nib: et plurimi eoꝝ captiui abducti ſūt i t̄rā
nō ſuā. Nup aūt reuſi ad dn̄m deū ſuū ex di-
ſperſiōe q̄ diſperſi fuerāt adunati ſūt: et aſcē/
derūt mōtana h̄ oia: et iteꝝ poſſidēt ihrlm.
vbi ſūt ſācta ſāctorū. Nūc ḡ mi dn̄e perq̄re ſi
ē aliq̄ iniq̄tas eoꝝ i ↄſpectu dei eorū aſcēda
mꝰ ad illos qm̄ tradēs tradet illos deꝰ eorum
tibi: et ſubiugati erūt ſb iugo potencie tue. Si
v̄o nō ē offēſio ppli huiꝰ corā deo ſuo nō po-
terimꝰ reſiſtē ilł: qm̄ deꝰ eorū defēdet illos:
et erimꝰ i obprobriū vniūſe t̄re. Et factū eſt
cū ceſſaſſet loq̄ achior v̄ba h̄: irati ſūt omnes
magnates holofernis. et cogitabāt interficē
eū dicētes ad alterutrū. Quis ē iſte q̄ filios
iſrł poſſe dicat reſiſtē regi nabuchodonoſor.
et exercitib ei: hoīes inermes et ſine virtute.
et ſine pericia artis pugne. Vt ḡ agnoſcat
achior qm̄ fallit nos. aſcēdemꝰ in montana: