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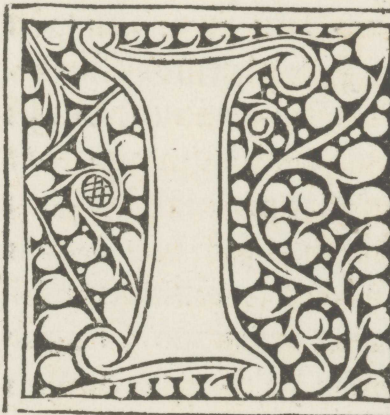
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āmonētes vt hebreā noīa q̄rū ḡndis i s̄ volu
 mine copia ē distictē et p̄ icualla t̄nscribāt. **N**i/
 chil enī p̄deit em̄dasse librū n̄ em̄dacio libera
 rioz diligēcia s̄seruet. **N**ec q̄q̄ moueat q̄
 vn̄ a nob̄ edit̄ lib̄ ē: nec apocriphoz t̄c̄i et
 q̄rti libri s̄onijs delectet: q̄ et apud hebreos
 esdre neemieq̄ s̄mones i vnū volumē coartā
 tur et q̄ nō habēt apud illos: nec de viginti
 q̄tuor semibz s̄it p̄cul abiciēda. **S**i q̄s aut̄ sep
 tuagita vob̄ opposuerit int̄p̄tes quoz exem
 plaria varietas ip̄a lacerata et eūsa demōstrat
 nec potest vtiq̄ v̄z asseri qd̄ diūsiū est: mit
 tite eū ad euangelia: i q̄bz m̄lta ponūt q̄li de
 veteri testamēto q̄ apud septuaginta int̄pre
 tes nō habēt: veld̄ illd̄ qm̄ nazaren̄ vocabit̄: et
 ex egipto vocauit filiū meū: et videbūt i q̄z con
 p̄xerūt: m̄ltaq̄ alia q̄ lacōri opi rebuam̄:
 et q̄ rite ab eo vbi scripta s̄it. **C**ūq̄ p̄ferre nō
 potuerit: vos legite de h̄is exemplaribz que
 nup̄ a nob̄ edita maledicoz q̄tidie liguis cō/
 fodiūt. **S**ed vt ad ap̄dūz veniā: certe qd̄ il
 latur̄ s̄i e q̄ssimū est. **E**didi aliqd̄ qd̄ nō ha
 bet̄ i greco aut̄ aliter habet̄ q̄ a me ver̄ū ē:
 qd̄ int̄pretē lamāt. **I**nt̄rogēt hebreos: et ip̄/
 lis auct̄oribz trāslaciōi mee v̄l ar̄rogēt v̄l d̄
 rogēt fidē. **N**orro aliud ē si claud̄ qd̄ dicit̄ o
 culis michi volunt maledicere: et nō imitat̄
 grecoz studiū et beniuolēcia: qui p̄ septua
 ginta trāslatores iā xp̄i euāgelio eboruscāte
 iudeos et hebrionitas legis veteris int̄p̄tes a
 q̄lam videlicet et symachū: et theodocōez: et eu
 rioso legūt: et p̄ origenis laborē i exaplois ec
 clesijs dedicāt: q̄nto magis latinū ḡti esse de
 berēt: q̄ exultātem cernerēt greciā a se aliqd̄
 mutari. **P**rimū enī magnoz s̄uπτuū ē et m/
 finite difficultatē: exēplaria posse habere oīa:
 deinde etiā q̄ habuerit: et hebrei s̄monis igna
 ri s̄it magis errabūt: ignorantos q̄s e mult̄
 viri dixerit. **R**ed etiā sapiētissimo cuiā nup̄
 apud grecos accidit: vt int̄dū scripture s̄sū
 reliquēs vniuscuiuslibet it̄p̄tē se q̄ret̄ erro
 rem. **N**os aut̄ q̄ hebreē lingue saltē puaz ha
 bem̄ sciēciaz: et latin̄ nob̄ vt eūq̄ b̄mo nō d̄
 est: et de alijs magis possum̄ iudicare: et ea q̄
 ip̄i itelligim̄ i n̄ra lingua p̄mere. **V**tq̄ licet
 exedra s̄ibilet: victozq̄ si nō incēdia iactet: nū
 q̄ meū iuuāte xp̄o s̄lebit eloq̄um: etiāz p̄s̄a
 lingua balbuat. **L**egāt q̄ volūt q̄ nolūt abiciāt

Quētilēt apices. l̄ras calūniēt. **M**agis vestra
 caritate puocabor ad studiū: q̄ illoz detrac
 cione et odio deterrebz.

Explicit prologus. Incipit liber esdre primus.



In anno p̄mo cyri
 regis p̄sarū vt cō
 pleret̄ verbū d̄ni
 ex ore ieremie s̄u
 scitauit d̄ns sp̄z
 cyri regis p̄sarū:
 et trāsdur̄it v̄ce
 oi regno suo: etiā
 p̄ scripturā dices
Hec dicit cyrus.

rex p̄sarū. **A**m̄ia regna terre dedit m̄ d̄ns de
 us celi: et ip̄e p̄cepit m̄ vt edificare ei domū i
 iherl̄m: q̄ ē i iudea. **Q**uis est i nob̄ de vniūso
 p̄plo ei? **S**it d̄ns illī eū eo. **A**scēdat i iherl̄m
 q̄ est i iudea et edificez domū dei isrl̄: ip̄e ē de/
 us q̄ est i iherl̄m. **E**t omnes reliq̄i eūctis locis
 vbi cūq̄ habitāt adiuuēt eū viri de loco suo
 argēto et auro et s̄bstācia et pecoribz: excepto
 qd̄ volūtarie offerūt tēplo dei qd̄ ē i iherl̄m. **E**t
 surrexerūt p̄ncipes pat̄z de iuda et beniamī:
 et sacerdotes et leuite: omnis cuius suscitauit
 de⁹ sp̄m̄: vt ascenderet ad edificādum tēpluz
 domini quod erat i iherusalem. **V**niuersiq̄
 qui erant i circuitu adiuuerunt manū eoz i
 vasis argenteis et aureis: i s̄bstācia: et iumē
 tis i sup̄lectili excepte h̄is q̄ sp̄ote obtulerāt.
Rex q̄ cyrus ptulerat vasa templi domini q̄
 tulerat nabuchodonosor de iherl̄m: et posuerat
 ea i templo dei sui. **P**rotulit autem ea cyrus
 rex p̄sarū p̄ manuū mitridatē filij gazabar:
 et annūauerit ea salsabasar p̄ncipi iude: et s̄ est
 numer⁹ eoz. **S**iale auree triginta: siale argē
 tee mille: cultri viginouez: sciphi aurei tri
 ginta: sciphi argentei s̄c̄di q̄dringētidē: in:
 vasa alia mille. **A**m̄ia vasa aurea et argētea:
 q̄ncq̄ milia quadringēta. **V**niūsa tulit salsaba
 sar: cum h̄is q̄ ascēdebant de transmiḡcione
 babilonis i iherl̄m.

Capitulum.

.ii.



Di s̄it aut̄ filij puinēe q̄ ascēder̄t d̄
 captiuitate q̄ trāstulerat nabuch
 odonosor rex babilonis i babilo/
 nem et reū s̄i s̄it i iherl̄m et iudeaz.