

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

indurauit ceruicē suā et eoz: vt nō reuteretur ad dñm deū iherlē. Sed et vniuersi p̄nicipes sacro tū et plūs p̄uaricati sūt inq iuxē vniuersas ab omīnacōnes gēcū: et polluerūt domū dñi q̄ sāctificauerat libi i iherlin. Mittebat autē domī nō de⁹ patr̄ suoz ad illos p̄ manū nūcioz suoz de nocte surges et quodā die amouēs: eo q̄ parceret p̄plo et habitaclo suo. At illi s̄b sānabant nūcios dei et paruipēdebāt b̄mōnes ei⁹. illudebatq̄ p̄phete: donec ascēdēt furor dñi i p̄plūm ei⁹. et effet nulla curāgo. Adduxit enī sup eos regē chaldeoz: et iterfecit iuuenes eoꝝ gladio i domo sāctuarī. Nō ē misericōdus adoleſēt̄ et v̄ginis et senis nec dec̄piti qđem: q̄ om̄s tradidit i manib⁹ ei⁹: vniuersaq̄ vasa dom⁹ dñi tā maiora q̄ mīmora. et thesauros tēpli et regis et p̄nicipū trāstulit i babilōnē. Incēderūt hostes domū dei: delstruxerūt qz murz iherlin. Vniuersas turres cōbusserūt: et q̄equid p̄cōlū fuerat demoliti sūt. Si q̄s euā serat gladiū. duc̄t̄ i babilonē b̄uiuit regi et filiis ei⁹: donec ip̄eraret rex psaz et ap̄leretur sermo domini ex ore ieremie et celebraret terra sabbata sua. Cūet̄ enī dieb⁹ desolacōis egit sabbatū: vſcq̄ dū ap̄lerēt̄ septuagita anīmī. Anno autē p̄mo chri regis psaz ad explēdū b̄monē domini qz locut⁹ Fuerat p̄ os ieremie. suscitauit domin⁹ spūz chri regis psarū: q̄ iussit p̄dicari i vniuerso regno suo ecā p̄ scriputā dicēs. Hec dīc enī rex psaz. Pia regna terre dedit m̄ domin⁹ de⁹ celī: et ip̄e p̄cep̄it m̄ vt edificare ei domū i iherlin q̄ ē in iudea. Quis ex vob̄ ē in om̄i p̄plo ei⁹? Sit dñs deus su⁹ cū eo et ascendat.

Explicit liber paralipomenō sedis Dracō manasse regis iuda cū cap̄t̄ teneret̄ i babilone



Dominus de⁹ omnipotēs patr̄ nōoz abraham ysaac et iacob et semini eorum iusto. qui fecisti celū et terrā cū om̄i ornatū eoꝝ: q̄ signasti mara vbo p̄cepti tui: qui cōclusisti abissū et signasti torribili et laudabili nō tuo. q̄ om̄is pauēt. et tremūt a vultu v̄tū tue: et i sustētabil̄ rā sup̄ peccatores om̄inacionis tue. imensa vero et iuestigabil̄ misere-

ricordia p̄missionis tue qm̄ tu es dñs altissi/ mus sup̄ om̄ez terrā lōgam̄mis. et multū miſericors: et p̄mitēs sup̄ maliciā homi. Tu au te dñe sedm bonitatē tuā p̄misisti p̄mitēciam remissionis peccatoꝝ: et tu de⁹ iustoꝝ non posuisti p̄mitēciam iustis. abraham ysaac et iacob: h̄is q̄ tibi nō peccauerūt: qm̄ peccauī suī per numeꝝ arene mar⁹. m̄ltiplicate sūt inq̄ tates mee: icuruat̄ sū m̄lto vinclo ferri et nō ē respīracō m̄: q̄ exītaui iracūdiā tuā et malū corā te feci statuēs ab omīnacōes et m̄ltipliās offēsiones. Et nūc flecto genua cordis mei: p̄ eās ad te bonitatē dñe. Peccauī dñe peccauī: et iniquitatem meam agnōsco. Peto rogans te domine remitte michi remitte michi: ne si mul perdas me cum iniquitatibus meis: ne qz ietnū reb̄ues mala m̄: q̄ idignū saluab̄ me sedm magnā misericōdia tuaz: et laudabo te s̄p̄ oība dieb⁹ vite mee: qm̄ te laudat oīs v̄tus celoz: et tibi ē glā i secula seculoꝝ amen

Explicit oratio manasses regis iuda. Incipit p̄fatio beati ieromīni presbiteri i libz̄ esdore



Qz diffīli⁹ sit facere qđ poscīt̄. an negare: nec dū statui. Nā vob̄ al iqd̄ imperātib⁹ ānuere sētēncie est: et magnitu do oner⁹ ip̄os̄ ita ceruices p̄mit̄ ut an s̄b faſe ruendū sit q̄ leuādū. Accedūt ad h̄is mūndorū studia: q̄ om̄e qđ ſcribim⁹ rep̄hēdenduz putat̄. Et iterdū otra ſe oſciencia repugnāt̄ publice lacerat̄ q̄ occulte legūt̄: int̄m̄ ut clāmare opellar et dicere. Dñe libera aiam meaz a labris inq̄s et a lingua dolosa. Terci⁹ an⁹ est q̄ ſēp̄ ſcribit̄ atq̄ ſcribit̄ ut esdore librū et h̄elster vob̄ de hebreo trāſferā: q̄si nō habeatis ḡreca et latina volumina: aut q̄cqd̄ illud ē qđ a vob̄ v̄t̄ nō statim ab oība ſpuendum fit. Fructū autē vt ait qđē int̄i neq̄ aliud fatigādo n̄ odīū q̄rere: extreame demēcie est. Itaq̄ obſecro vos mī dominō et rogacione carissimi vt p̄uata lectione ſtent̄ libroſ non efferate publicū. nec fastidiosiſ cibos igerate: vītōſ qz eoꝝ ſup̄ciliū. q̄ iudicare tm̄ de alijs et ip̄i facere nichil nouerūt. Si q̄ autē fīm sūt q̄bi noſtra non diſplicent h̄is tribuat̄ exemplar: