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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

timere seruire chaldeis. **A**nete i terra: et seruit regi babilonis: et bene erit vob. **F**aetuz est aut in mese septimo venit ismael filius nathaniel filii elisama de semine regio et decem viri cu eo: prouferunt qz godoliā. q et mortu⁹ est: s et iudeos et chaldeos querat cu eo i malpha. **C**olurgēs qz ois pplus a pauo vscz ad magnum et pncipes militū venerut i egyptū: timetes thaldeos. **F**aetū ē vo i anno tricelimo septimo transmigracōis ioachi regis iudeo: mense duodecimo vicesima et septima die mensis. Bleuauit euilmerodach rex babilonis anno q regnare ceperat caput ioachim regis iudaearcere: et locut⁹ ē ei benignē. Et posuit tronū ei⁹ sup tronū regū querat cu eo i babilone: et mutauit vestes ei⁹ qz habuerat in carcere. et comedebat panē sep in aspectu ei⁹ cunctis diebus vite sue: anonz qz ostiuit ei sine int̄missione q et dabat⁹ ei a rege p singulos dies omib⁹ diebus vite sue.

Expliāt liber regum quartus. **I**nāpit prologus in libz paralipomenon primuz.



In septuaginta interpro-
tū pura. et ut ab eis in
grecū verba est edicō p
manet: supflue nichro-
mati episcopoz sacerdissi-
me atqz doctissime ipelle-
res: ut hebreia volumi-
na latino bimone trāsserē. **A**ndeni semel au-
res hominē occupauerat. et nascentē ecclie ro-
borauerat fidē: iustū erit ecclā nō silēcio apro-
bari. **N**ūc vero cu p varietate regionū diūsa-
ferant⁹ exēplaria et germana illa antiquaqz trā-
laicio corrupta sit atqz violata: nrī abiern⁹ pu-
tas. aut e plurib⁹ iudicare qd verz sit aut no-
uum op⁹ in veteri ope nō dēdere: illudētibusqz
iudeis. cornicū vt dicit⁹ oclōs dīgēre. **A**lexā-
dria et egypt⁹ in septuaginta suis eschium
laudat auctore: ostātinopol⁹ vscz anthiochī/
am luciam martir⁹ exēplaria pbat. **A**edie
int̄ has pūincē palestinos codices legunt:
qz ab origene elaboratos euscbi⁹ et pamphilius vulgauerūt. **T**otusqz orb hac inter se
trifaria varietate apugnat. **E**t certe orige-
nes nō solum exēpla apohit qtuor edicōnuz
e regione singlā vba describēs. vt vn⁹ dissē-

cens statim cetero inter se dīcētib⁹ aguat⁹:
sed quod maiors audacie est in edicōne sep-
tuaginta theodocōis edicōez miseruit: asteri-
cas designas que minus fuerint. et virgul⁹ q
ex supfluo videbāt apposita. **S**i igit⁹ alijs li-
cuit nō tenere qd semel suscepit. et post sep-
tuaginta cellulas que vulgo sine auctore iac-
tant singulas cellulas aperuere. **H**ocqz i ec-
clesijs legit⁹ qd septuaginta nescierunt: cur
me non suscipiat latini mei qui iniulata edi-
cōne veteri ita nouē addidi. ut labore meū lx/
breis et qd hīs maius est apostol⁹ auctori-
bus aprobeze. **H**eripli nup librū de optimo ge-
nere interptādi. ostendēs illa de euāgelio. ex
egipto vocui filiū meū. et quoniāz nazareus
vocabit⁹. et videbūt in quē xpunxerūt. et illā
apostoli qd oclōs nō vidit nee aurē audiuit
et in cor hominis nō ascenderūt que pparauit
de⁹ diligētib⁹ se. ceteraqz hīs similia i hebre/
oz libris inueniri. **C**erte apli et euāgeliste.
Septuaginta int̄ ptes nouerāt: et vnde eis hec
dicere q in septuaginta nō habet⁹. **C**rist⁹ do-
min⁹ nū vtriusqz testamēti dītor i euāgelio
scdm iohānem q credit inqt i me sic dīc scrip-
tura: flumina de ventre ei⁹ fluēt aque viue.
Vtiqz scriptū ē: qd saluator scriptū esse testa-
tur. **V**bi scriptū ē. Septuaginta nō hīt: apo-
crifa nescit ecclia. **A**d hebreos igit⁹ reūtēduz
est: vnd et dñs loqt⁹. et discipuli exēpla p̄su-
mūt. **H**ec pace veteri loqr: et obtrectatori-
bus meis tm rñdeo. q canino dēte me rodūt:
in publico dēfētes et legētes in angulis id ē
accusatores et defētores: cum in alis probēt
quod in me reprobāt: quasi virt⁹ et viciū nō
in reb⁹ sit: sed cum auctore mutetur. **C**eterz
memini edicionem septuaginta trāslatorum
olim de greco emendatā tribuisse me nostr⁹:
nec inimicū debere estimari eoꝝ qz in conuē-
tu fratz semp edissero. **E**t qd nūc debreia/
mī id est verba dierū interptatus sū i dīrco
fecit: vt inextricabiles moras et siluā nominū
qz scriptoz difusa sunt vicio. sensuūqz barba/
riem apercīt et puerūcola dīgererez: michi
metipī et meis iuxta ismeniuz canēs. si aures
furde sunt ceteroz .:.

Expliāt prologus. **I**nāpit liber paralippo-
menon. Capitulum. .i.