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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

contra iebus que altera nomine vocat' ierusalem: ducēs secū duos asinos onustos et cōcubina. Tāqz aderāt iuxta iebus et dies mutabat' in noctē. Dixit qz puer ad dñm suū. Veni obsecro declinemus ad urbē iebuseoz: et maneamus in ea. Cui rñdit dñs. Nō ingrediar oppidū gentē aliene que nō ē de filiis isrl: s; trā libo vsqz gabaa et cū illuc puenero manebim' in ea: aut certe in urbe rama. Trāsiert' g' iebus et ceptū carpebant iter: occubuitqz eis sol iuxta gabaa q' ē in t'bu beniamī: diuertert'qz ad eā ut manerēt ibi. Quo cū intrassēt sedebāt i platea ciuitatē: et null' eos recipere voluit hospiciō. Et ecce apparuit hō senex reuētēs de agro et de ope suo vesperi: q' et ipse erat de mōte ephraim: et pegrin' habitabat in gabaa. Hodies autē regi omīs illi' erant filij iemim. Eleuat'qz oculis vidit senex sedentē hoīem cū sarācul' suis in platea ciuitatē: et dixit ad eū. Vñ venis: et q' vadis? Cui rñdit ei. Profecti sum' de bethleem iuda: et pegrin' ad locū nrm q' ē in latere mōtis ephraim vñ ieram' bethleē. Et nūc vadim' ad domū dei: nullusqz sub tectū suū nos vult recipere. habētes paleas et fenū in asinorū pabulū: et panē ac vinum in meos et ancille tue vñ et pueri qui me cū. Nulla re indigemus nisi hospiciō. Cui rñdit senex. Pax tecū sit. Ego p'bebo oīa q' necessaria sunt: tm̄ q'sone in platea maneat. Introduxitqz eū i domū suā: et pabulū asinis p'buīt: ac postq' lauerūt pedes suos recepit eos in cūiuū. Illis epulātibz et post laborē itinere cibo et potu refectibz corpa: venerūt viri ciuitatē illi' filij belial id est absqz iugo: et circūdantes domuz semis fores pulsare ceperūt clamātes ad dñm domus atqz dicētes. Educ virū q' ingressus est domū tuā: ut abutām eo. Egressusqz ē ad eos senex et ait. Nolite frēs nolite facere malum hoc: qz ingress' est hō hospiciū meū: et cessate ab hac stulticia. Habeo filia v'ginē: et hic hō habet cōcubinā: educā eas ad vos ut humilietis eas et vram libidmē cōpleat': tantū obsecro ne scel' hoc vtra naturā optimā in v'z. Nolebāt acquiescere v' monibz illi'. Ad cernēs homo adduxit ad eos cōcubinā suā: et eis tradidit illudēdā. Quā cū tota nocte abusi essēt: dimiserūt eā mane. At mulier recedētibz tenebris venit ad ostiū dom' vbi manebat dñs

su': et ibi corruit. Mane fact' surrexit homo et aperuit ostiū ut ceptā expleret viā: et ecce cōcubina ei' iacebat an' ostiū spars' in limine manibz. Cui ille putās eā quiescē loq' batur. Surge ut ambulem'. Qua nichil rñdēte intelligēs q' erat mortua. tulit eam et imposuit asino: reuēt'qz est in domū suā. Quā cū esset ingressus arripuit gladiū: et cadauer vxoris cū ossibz suis in duodecim ptes ac frustra cōdēs misit in omīs t'minos isrl. Ad cū vidisset singli clamabāt. Nūq' res tal' facta ē i isrl. ex eo die q' ascēderūt p'ces nri de egipto vsqz in p'ns temp'. Ferte sententiā: et in comune decernite qd fact' op' sit. **Cap. xx.**



Mgressi itaqz sūt omēs filij israhel et pariter cōgregati q'si vir vnus de dan vsqz bethsabee et terra gaalad ad dñm in malspha: omīs qz anguli p'loz et cūcte t'bu isrl in eccliam p'p'i dei auenerūt q'dringēta milia peditū pugnatoz. Nec latuit filios beniamī: q' ascēdissēt filij isrl in malspha. Interrogat'qz leuita marie' mulierē infecte. quō tm̄ scel' petratum esset rñdit. Veni in gabaa beniamī cum vxore mea: illucqz diuertē. Et ecce hoies ciuitatis illi' circūdēdēt nocte domū i q' manebā volētes me occidere: et vxorē meā incredibili furore libidinis vxātes: domiqz mortua est. Quā arreptā in frustra cōdēs: misitqz p'ces in omīs t'minos possessionis v're: quia nunq' tm̄ nephas et tam grāde piaculū factū est i isrl. Ad hīs omēs filij isrl: decernite qd facere debetis. P'asqz omīs pplus et q'si vni' hominis sermone rñdit. Nō recedem' i tabnacula nostra: nec suā quisqz mēbit domū: s; s; vtra gabaa in comune faciem'. Pecē viri elizant' e centū ex omibz t'ubz isrl et cētum de mille et mille de decē milibz ut oportet exercitū cōparia: et possim' pugnare cōtra gabaa beniamī: et reddere ei p' scelē qd morēt'. Conuenitqz vniuersus isrl ad ciuitatē q'si hō vni' eadē mēte vnoqz cōsilio: et miserūt nūcios ad omnem tribū beniamī qui dicerēt. Cur tm̄ nephas in vob' reptū est? Tradite hoies gabaa qui hoc flagitiū petrarūt ut moriant': et auferat' malum de isrl. Qui noluerūt fr̄m suoz filioz isrl audire mādātū: s; ex cūctis vrbibz q' forte sue erāt auenerūt i gabaa ut ill' ferret' auxiliū: