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thauri pulcritudo eius cornua rinocerotis cor
nua illiꝰ. In ipſis vētilabit gētes vſqꝫ ad ter
minos t̄re. Hee ſūt multitudines effraim: et
hec millia manaſſe. Et zabulon ait. Letare za
bulon in exitu tuo ⁊ yſachar in tabnaculis tu
is: populos vocabunt ad montē: ibi immola
būt victimas iuſticie. Qui inundacōnez marꝭ
quaſi lac ſugent: ⁊ theſauros abſcōditos are
narū ⁊ gad ait. Bn̄dictus in latitudine gad.
Quaſi leo requieuit: cepitqꝫ brachium et v̄ti
cem. Et vidit pn̄cipatū ſuū qꝛ in p̄te ſua doc=
tor eſſet repoſitus: qui fuit cū pn̄cipibꝫ popu
li et fecit iuſticias domini: et iudiciū ſuū cū iſra
hel. Dan qꝫ ait. Dan catulꝰ leonis: fluet lar
git᷑ de baſan. Et neptali dixit. Neptalim ha/
bundantia pfruet᷑: et plenꝰ erit bn̄dictiōibꝫ
domini. mare et meridiem poſſidebit. Aſer qꝫ
ait. Benedictus i filijs aſer. Sit placens fra
tribꝫ ſuis: et itinguat i oleo pedē ſuū. Ferrū et
es calciamentū eiꝰ. Sic̄ dies iuuētutis tue ita
et ſenectus tua. Nō ē aliꝰ vt deꝰ rectiſſimus.
Aſcenſor celi auxiliator tuus. Magnificencia
eiꝰ diſcurrūt nubes: habitaculū eiꝰ ſurſum et
ſbter brachia ſēpit̄na. Eiciet a facie tua inimi
cū: dicetqꝫ cōterere. Habitabit iſrl̄ ꝯfidenter
et ſolus. Oculus iacob i t̄ra frumenti ⁊ vini:
celiqꝫ caligabūt rore. beatꝰ tu iſrl̄. Quis ſilis
tui. popule q̄ ſaluarꝭ in dn̄o? Scutuz auxilij
tui: ⁊ gladiꝰ glorie tue. Negabūt te inimici tui:
et tu eoꝝ colla calcabis. Caꝫ .xxxiiij.

Aſcēdit ḡo moyſes de cāpeſtribus
moab ſup montē nebo in v̄ticem
phaſga ꝯtra ihericho: oſtenditqꝫ
ei dominꝰ om̄ez t̄rā galaad vſqꝫ
dan. et vniuerſā neptalim t̄rāqꝫ ephraiz ⁊ ma
naſſe et omnē terrā vſqꝫ ad mare nouiſſimū.
et auſtralē p̄tē et latitudinez cāpi ihericho ciui
tatis palmarū vſqꝫ ſegor. Dixitqꝫ dn̄s ad eū
hec eſt t̄ra ꝓ q̄ iuraui abrahaz yſaac et iacob
dicēs. Semini tuo dabo eam. Vidiſti eaz ocu
lis tuis: et nō trāſibis ad illā. Mortuuſqꝫ eſt
ibi moyſes ſeruus dn̄i i t̄ra moab iubente do
mino: ⁊ ſepeliuit eum in valle t̄re moab ꝯtra
phogor: et non ꝯgnouit homo ſepulcrū eius
vſqꝫ in preſentē diez. Moyſes centū et vigin
ti ānoꝝ erat quando mortuus eſt. Nō caliga
uit oculus eiꝰ: nec dentes illiꝰ moti ſunt. Fle
uerūtqꝫ eū filij iſrl̄. i cāpeſtribꝫ moab triginta

diebus: et cōpleti ſūt dies planctus lugētiuz
moyſen. Ioſue vero filiꝰ nun repletus eſt ſpi
ritu ſapiencie: quia moyſes poſuit ſup euz ma
nus ſuas. Et obedierūt ei filij iſrahel: fecerūt
qꝫ ſicut p̄cepit dominꝰ moyſi. et non ſurrexit
ꝓphēta vltra in iſrahel ſicut moyſes q̄ꝫ noſſet
dominꝰ a facie ad faciem i omnibꝫ ſignis atqꝫ
portentis q̄ ꝑ eum miſit et faceret i terra egip
ti pharaoni et omnibꝫ ſeruis eiꝰ vniuerſeqꝫ t̄
re illiꝰ: et cunctam manū robuſtam magnaqꝫ
mirabilia q̄ fecit moyſes corā vniuerſo iſrahel

Explicit deutronomium. Incipit prologus
beati iheronimi preſbiteri in librum ioſue.

TAndez finito penthateu/
co moyſi velud grādi fe
nore liberati ad iheſum fi
liū naue manū mittimus
q̄ꝫ hebrei ioſue bennuz id
eſt ioſue filiū nun vocāt:
et ad iudiciū librū q̄ꝫ ſop
thim appellant: ad ruth q̄ꝫ et heſter quos yſ
dem nominibꝫ efferūt. Monemuſqꝫ lectorez
vt ſiluam hebraicoꝝ nominū et diſtinctiōes
ꝑ menbra diuiſas diligens ſcriptura ꝯſeruet:
ne et noſter labor ⁊ illiꝰ ſtudiuz pereat. Et vt
in primis qđ ſepe teſtatus ſū ſciat me nō in re
prehenſionez veteruz noua cudere ſicut amici
mei criminantur: ſꝫ ꝓ vili portione offerre lin
gue mee hominibꝫ q̄s tn̄ noſtra delectant: vt
ꝓ grecoꝝ exaplonis q̄ ⁊ ſūptu ⁊ labore maxi
mo indigent: edicōnē noſtram habeant. Et ſi
cubi in antiquoꝝ voluminū lectione dubita
rint: hec illis ꝯferentes inueniant qđ requirūt
Maxime cū apud latinos tot ſint exemplaria
q̄t codices: ⁊ vnuſquiſqꝫ ꝓ arbitrio ſuo vl̄ ad
diderit vel ſbtraxerit qꝛ ei viſū eſt: et vtiqꝫ nō
poſſit verum eſſe qđ diſſonat. Vnde ceſſet ar
cuato vulnere ꝯtra nos inſurgere ſcorpius et
ſāctū opus venenata carꝑe ligna deſiſtat: vel
ſuſcipiens ſi placet vel ꝯtēnēs ſi diſplicet: me
mineritqꝫ illoꝝ v̄ſuuz. Os tuū habundauit
malicia: et ligua tua ꝯcinnabat dolos. Sedēſ
adūſus fratrem tuum loquebarꝭ: et adūſus fi
liū matris tue ponebas ſcandaluz: hec feciſti ⁊
tacui. Exiſtimaſti inique qꝛ ero tui ſimilis. ar/
guam te et ſtatuam illa ꝯtra faciem tuaz. Que
enim audientis vel legentis vtilitas eſt nos