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eius: labrū eū basi sua. Omnia vnetōnis oleo
 oleat: ut sint sancta factoz. Applicabilēq;
 aarō et filios ei⁹ ad fores tabernaculi testimo
 ni: et lotos aq̄ indues factis vestib: ut mini
 strēt m: et vnetō eoruz in sacerdotū sepit nū p
 fidat. **F**ecitq; moyses omnia q̄ p̄cepit dñs.
Igit mēse primo aī scdi. p̄ma die mensis.
 collatū ē tabnaclm **E**rexitq; moyses illd ⁊ po
 suit tabulas. ac bases ⁊ vctes: statuitq; colū
 nas. ⁊ expādit tectū sup tabnacluz: iposito d/
 sup opimēto. sic dñs ipauerat **P**osuit ⁊ testi
 moniuz in archa. s̄bditū infra vestib: et ora
 culū desup. **C**ūq; intulisset archā in taberna
 culū testimoni: appēdit ante eū velum vt ex
 pleret dñi iussione. **P**osuit ⁊ mēsa i tabnacu
 lo testimoni ad plagā septentrionalem extra
 velū: ordimat⁹ coraz. p̄policōis panib: sic p̄
 ceperat dñs moyli. **P**osuit et candelabrū in ta
 bernaclo testimoni eregione mēse. in pte au
 strali: locatis p̄ ordinē lucernis iuxta p̄ceptū
 dñi. **P**osuit ⁊ altare aureū s̄b tecto testimoni
 cōtra velū: et adoleuit sup eo incensū aroma
 tū: sic iusserat dñs moyli. **P**osuit et tētoriu in
 introitu tabnaculi testimoni. et altare olocau
 ri i vestibulo testimoni: offerēs i eo olocau
 rū et sacrificia vt dñs ipauerat **L**abrū q; sta
 tuit inf tabnaculū testimoni et altare implēs
 illud aq̄ lauerūtq; in eo moyses et aarō ac fi
 lij ei⁹ man⁹ suas ac pedes. eū ingrederēt⁹ tec
 tū federis. et accederēt ad altare: sicut p̄cepit
 dñs moyli. **E**rexit et atriu per gyrū tabnacli
 et altaris: ducto in introitu ei⁹ tētorio. **P**ost
 q̄ omnia perfecta sūt operuit nubes tabnaculū
 testimoni: et gloria dñi impleuit illud. **P**ec
 poterat moyses ingredi tectū federis: nube
 operiēte oia. et maiestate dñi ehorulcante: qz
 eucta nubes operuerat **S**i qñ nubes tabnacluz
 deserebat: p̄fiscāt⁹ filij isrl p̄ turmas suas.
Si p̄debat desup: manebāt in eodē loco **N**u
 bes q̄ppe dñi icubabat p̄ diē tabnaclo. ⁊ ignis
 in nocte: vidētib: cūctis pplis isrl p̄ cūctas mā
 siones suas.

**Explicit hellemoth id est exodus. Incipit
 vageira id est leuiticus** **Ca^m** **.i.**



Dixit autē moysē et lo
 cutus ē ei dñs de tabna
 clo testimoni dicens **L**o
 que filijs isrl: et dices ad
 eos. **N**omo q̄ obtulerit
 ex vob hostiā dño. de pe
 corib: id ē de bob et ouī
 b: offerēs viciās: si olocastū fuerit ei⁹ oblacō
 ac d̄ amēto: masculū imaclatū offeret ad ostiū
 tabnacli testimoni. ad placādū sibi dñm. **D**os
 netq; sup caput hostie man⁹. ⁊ acceptibil⁹ erit: at
 q; i expiacōez ei⁹ p̄ficiēs **I**mmolabitq; vitulū
 corā dño: ⁊ offerēt filij aarō sacerdotē sāguiez e/
 ius fūdētēs p̄ altaris ecuitū: qd ē aī ostiū tabna
 cli **P**erētq; pelle hostie. art⁹ i frustra scidēt: ⁊
 s̄bidēt i altari ignē. strue lignorū aī apōsita. ⁊
 mēbra q̄ sūt celsa desup ordinātes. caput vidlicz
 ⁊ cūc ta q̄ adherent iecōi. i testimis ⁊ pedib: lot⁹
 aq̄: adolebitq; ea sacerdos sup altāe i olocastū ⁊
 suauē odorē dño **N**d si d̄ p̄corib: oblacō ē. d̄ o
 uib: siue d̄ capr⁹ olocastū: agnū amēlin ⁊ abs
 q; macla offerz: ymolabitq; ad lat⁹ altaris qd
 r̄spicit ad aq̄lonē. corā dño **S**āguimē vero illi⁹
 fūdēt sup altāe filij aarō. p̄ ecuitū: diuidētq;
 mēbra. caput ⁊ oia q̄ adherēt iecōi: ⁊ iponēt su
 p ligna. q̄b: s̄bidēt⁹ ē ignis. **I**ntestia v̄o ⁊ pe
 des lauabunt aq̄: ⁊ oblata oia adolebit sacerdos
 sup altāe i olocastū ⁊ odorē suauissimū dño.
Si autē d̄ auibus olocastū oblacō fuerit dño. de
 turturib: ⁊ pull⁹ colūbe: offerz eā sacerdos ad al
 tare. ⁊ retōto ad collū capite. ac rupto vulneis
 loco. d̄currē faciet sāguiem sup crepidiez alta
 ris: v̄o guttūis ⁊ pluūis. p̄ciet p̄pe al
 tare ad oriētālē plagā. i loco i q̄ cūcēs effūdi so
 lēt. **C**onfrige t̄q; ascellas ei⁹. ⁊ nō scabit: neq;
 ferro diuidet eaz: et adolebit sup altare lignis
 igne supposito. **O**locastū ē: ⁊ oblacō suauissi
 mi odoris dño. **Ca^m** **.ii**



Prima cū obtulerit oblacōem sacri
 ficij dño: simila erit eius oblacō.
Fūdētq; sup eā oleuz ⁊ ponet th⁹:
 ac deferet ad filios aarō sacerdotis.
Quorū vn⁹ tollet pugillū plenuz sile ⁊ olei ac
 totū th⁹: ⁊ ponet memoiale sup altāe. i odorem
 suauissimū dño **N**d autē reliquū fuerit de sacrifici
 o erit aarō ⁊ filioz ei⁹: factū factoz de obla
 cōib: dñi. **C**ū autē obtuleris sacrificiuz coctuz in
 elibano de simila. panes scilicet absq; fermento
 cōspersos oleo. et lagena azima oleo lita: