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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Capitulum xx

ſuo vulnera habuit tu aũt in aĩa habuiſti omnia vulnera:
eius vnita. Ibi domina mundi cor tuũ eſt läceatum ibi cla
uatum. ibi ſpinis coronatum. ibi illuſum ⁊ exꝓbratum. ibi
aceto ⁊ felle potatum. O dolores inexplicabiles O ineſti-
bilem ſancti amoris reciprocacõem: Nam filius valde pa-
ciebatur. ⁊ mater eius nimis cõpaciebatur. Ubi adimple-
tũ ẽ quod in eccleſiaſtico ſcribit̃. ad locum vnde exeunt flu
mina reuertentur. ⁊ iterum fluant: O materna viſcera quã
ta fuit inter vos cõmotio cũ extenderetur illa ſacratiſſima
caro que intra vos tam dulciter fuit cõpacta cum etiam ad
ſolam mortis ymaginationem viſcera matris illius cuius fi
lium Salomon ſcindi iuſſerat cõtremuerunt vt exclamaret
puerum integrũ debere ſeruari. ⁊ potius alteri que mater
eius non fuerit iuſſit dari: qr cõmota ſunt viſcera illius ſup
filio ſuo: Tu aũt ſi clamares in celum vt integer ſeruaretur
filius tuus amantiſſimus quid ꝓficiſſet. cũ vniuerſi in eum
deſeuiſſent. O meſtiſſima mater cogita cũ olim in nupcijs
rogaſti vt de aqua vinũ faceret ipſe reſpondit tibi: O muli
er quid mihi ⁊ tibi eſt nondũ venit hora mea vt tibi oſten-
dam quid a te habeam v ideliect illam humanitatẽ in qua
tantum patitur habet a te. Cõſidera diligenter an iſta fece
rit in nupcijs vinũ ex aqua. vere non: ſed latet anguis ſub
herbis id eſt diuitas ſub hũanitate que pati non poteſt hec
fecit ex aqua vinũ in nuptijs. Hanc autem carnis infirmi-
tatem in qua filius dei ⁊ tuus patitur ſibi dediſti merito er
go compateris ei. Hic cõtemplare quõ duo dolores pug-
nauerunt in corde meſtiſſime matris marie. Primus erat
quẽ habuit in filij ſui morte. Secũdus dolor quẽ habuit de
tocius hũani generis pditione ⁊ dyabolica captiuitate: in
qua totum genus humanũ fuit captum. Ita ꝙ ſuperabat
dolorem quez habuit de filij ſui turpiſſima morte: Unde di
cere poterat illud apl̃i. Mihi viuere criſtus eſt ⁊ mori lu-
crum. Ac ſi diceret. Uita filij mei eſt vita cordis mei mors
ſua eſt lucrum humani generis. quia liberator a captiuita-
te dyabolica ⁊ a morte ſempiterna. Quapropter merito re
diligere debemus criſtum dominum ⁊ deum noſtrũ. quia