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metum quem ſummus potifex ⁊ alij iudei timebant. plus q̄ filium dei omnipotentis quem vinctum ⁊ ligatum ducebant. Hic contemplare an criſtus ſuam meſtiſſimam matrem quam ſciuit ibi in doloribus maximis ſtantem reſpexit aut ei locutus fuerit. Et vere eſtimo ꝙ non: Vultum ei ſuum illa tota nocte iudeorum ſputis maculatum ſe oſtendere nolebat ne ei dolorem augmentaretur. Et ideo credēdum eſt vultum ſuum ad aliam partem auertiſſe: Quod vtiqꝫ ei non fuit ſine dolore:

¶ Quartus gladius

Quartum gladium doloris meſtiſſima mater maria accepit dum ſcōm euangeliſtam iuxta crucem ſtetit. Mature enī concilio concepto dicebat maria in corde ſuo. Stabo ⁊ expectabo ſententiam quā pylatus feret in dilectum vnigenitum meum. Sequar a tergo egredientem de iheruſalē aſpiciam lacrimoſis oculis quo ducatur: quomodo expolietur quomodo manus ⁊ pedes eius perforentur: ⁊ quomodo in ligno erigatur ⁊ cū peractum fuerit amplius non aꝓpinquantes ꝓcul ſteterint tanꝙ̄ maledicto ei in cruce pendenti tunc ego ꝓpius accedam ⁊ ſtabo iuxta filij mei crucem: Et quia mihi cū eo mori non licet figam tamē oculos filio meo in ſuſpenſo ⁊ aſpiciam quomodo de hoc ſeculo exeat quoniā ſola vtiqꝫ noui quō in hunc mundū intrauerat non deſeram morientem quem nunꝙ̄ dereliqui viuentem: Hic ſta ⁊ contemplare in cordis tui dolore ⁊ dic. O mundi domina quid hic ſtas quid hic agis: quis te huc adduxit quid tibi ⁊ patibulo. Quis vnꝙ̄ te reginam celi ⁊ angelorum ⁊ dominam mundi eſſe hic cognouiſſet. Aut quis preſumere vel cogitare auſus fuiſſet ꝙ hec iuxta patibulum ſtaret. an hēs aliquid in patibulo qd̄ debes aſpicere vel cui merito dēs ſocietatē exhibere. Et ipſa: vtiqꝫ hēo: ⁊ quid eſt hoc obſecro: habeo certe ibi omē ſolatiū meū videlicꝫ filiū meū vnigenitū ⁊ dominū meū iheſum xp̄m. eya ymo amantiſſima domīa in cruce cū filio tuo ſtetiſti. Ipſe enī in corpore