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ris plagis. Et poterat tunc dominus dicere lamentabiliter
illud ps: Supra dorsum meum fabricauerūt peccatores vir
gis z flagellis attrocissimis prolongauerunt iniquitates su
as. quia sanguis deitate plenus defluebat z confluebat sup
terram in maximum peccatum eorum. Et hoc in omni pa
ciencia z caritate sustinuit. quia nec verbum .nec aliquod
signum impacientie aduersus illos maledictos canes ostē-
dit: Bernhardus ait. Fons iusticie flagellatur pro iniquis
ab iniquis vt ostendat magnitudinez sue caritatis quia vul
nerum stigmata sunt summe dilectionis signa. O q̄ habū-
de ille preciosus sanguis profluxit per dorsum z sacra late-
ra innocentis filij dei in quo nullus reatus omnino potuit
inueniri: Propter quod propheta ait: Sine causa flagellis
ceciderunt me. Voluit autem dominus flagellari vt sua nos
flagellatione a flagellis demonum liberaret perpetuis. Di
sce ergo o homo pacienter sufferre flagella dei que tibi per
se vel per suos ministros infligere curat. Et considera q̄
hic sine flagellis de mundo non exiuit deus tus ihesus cri-
stus qui sine peccato fuit. Clamabis ergo lacrimosis ocu-
lis ad dominum deum tuum dicēs: ¶ O benignissime ihe
su vt mihi tempore iusticie parcere possis hic tempore gra
tie z misericordie peto me flagellare velis. Et clama cum
beato augustino dicente. Hic vre hic seca quatenus ineter
num mihi parcas z hoc in misericordia z miserationibus
tuis multis. z intres non in iudiciū cū seruo tuo quia nō iu
stificabitur in conspectu tuo omnis viuens.

¶ Quarta effusio

Quarto igitur effudit

sanguinem suum ex magna sobrietate contra gu
lam. Et hoc in coronatione. Nam in flagellatio
ne pepercerunt forsitan capiti. Ne ergo caput sine afflic-
tione pertransiret cogitabant quomodo etiam caput su-
um vulnerarent: Et hoc sic fecerunt. Nam primo indue-
bant eum antiqua purpurea. Quia dixit se esse regem.