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ris plagis. Et poterat tunc dominus dicere lamentabiliter illud ps: Supra dorsum meum fabricauerunt peccatores virgis et flagellis atrocissimis prolongauerunt iniquitates suas. quia sanguis deitate plenus defluebat et confluebat super terram in maximum peccatum eorum. Et hoc in omni patientia et caritate sustinuit. quia nec verbum. nec aliquod signum impatientie aduersus illos maledictos canes ostendit: **Bernardus** ait. Fons iusticie flagellatur pro iniquis ab iniquis vt ostendat magnitudinem sue caritatis quia vult verum stigmata sunt summe dilectionis signa. **Et** quod habuere ille preciosus sanguis profluxit per dorsum et sacra latera innocenti filij dei in quo nullus reatus omnino potuit inueniri: **Propter** quod propheta ait: Sine causa flagellis ceciderunt me. **Voluit** autem dominus flagellari vt sua nos flagellatione a flagellis demonum liberaret perpetuis. **Visce** ergo o homo patienter suscipere flagella dei que tibi per se vel per suos ministros infligere curat. **Et** considera hoc hic sine flagellis de mundo non exiuit deus ius ihesus christus qui sine peccato fuit. **Clamabis** ergo lacrimosis oculis ad dominum deum tuum dices: **Deus** benignissime ihesu vt mihi tempore iusticie parcere possis hic tempore gratie et misericordie peto me flagellare velis. **Et** clama cum beato augustino dicente. **Hic** vix hic seca quatenus in eternum mihi parcas et hoc in misericordia et miserationibus tuis multus. et intres non in iudicium cum seruo tuo quia non iustificabitur in conspectu tuo omnis viuens.

**Quarta effusio****Varto igitur effudit**

sanguinem suum ex magna sobrietate contra gulam. **Et** hoc in coronatione. **Nam** in flagellatione ne pepercerunt forsitan capiti. **Ne** ergo caput sine afflictione pertransiret cogitabant quomodo etiam caput suum vulnerarent: **Et** hoc sic fecerunt. **Nam** primo inducebant eum antiqua purpurea. **Quia** dixit se esse regem.