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dis tui. O dulciſſime domine iheſu chriſte infunde obſecro
multitudinem caritatis tue mihi pc̄tori vt nihil terrenuꝫ: ni
hil carnale deſiderem: Sed te ſolum ſuꝑ omnia diligam vt
penitus renuat conſolari aīa mea: niſi in te dulciſſimo dn̄o
deo meo: ſcribe digito tuo in tabulis cordis mei memoriaꝫ
eoꝝ que pro me ꝑtuliſti. Nulla vnq̄ obliuione delenda: vt
ea ſp̄ pre oculis habeam ⁊ delecter. Non ſolum illa cogita
re: Sed etiam ſi neceſſe fuerit ꝓ meo modulo tolerare. Et
dulceſcat mihi non ſolum tibi ex omnibus viribus obſequi
Sed etiam propter te contumelijs affici: vt certe morte tur-
piſſima ſi neceſſe fuerit condemnari.

¶ Alia contemplatio feria tercia de ſeptem verbis que Chriſtus dixit in cruce.

Contemplandum eſt
ſeruo dei vt ſicut cythara materialis habens lig
num ⁊ cordas deſuper extenſas dum percutitur
dulceꝫ ſonum reſonat. Sic cythara nr̄a iheſus chriſtus cru
cem habens pro ligno cythare: ⁊ corpus ſuum rite corda-
rum percuſſus doloribus ⁊ obprobriis ſeptem verba ſalu
tifera omni conſolatione doctrina ⁊ caritate plena dulciſſi
me reſonabat. Ab oī fideli: cum omni cordis deuotōe me-
ditanda. ¶ Primum igitur verbum quod beatus Lucas
ſcribit. Et eſt iſtud. Pater ignoſce illis: quia neſciūt quid
faciunt. Ecce quomodo agnus ille innocens ⁊ manſuetus
in oibus preſſuris ſuis nec ſemel os ſuum aperuit: vt aut q̄
rele aut excuſationis aut cōmiationis vel maledictōis ſer
monem aduerſus crudeles hoſtes ſuos diceret. quinymmo
potius noue benedictionis verbum quod a ſeculo non eſt
auditum ſuper inimicos ſuos ex abundantia caritatis effu
dit. d. Pr̄ ignoſce ⁊c̄. O ſerue dei fideliter recordare hoc
verbum in corde tuo: vt quotienſcunqꝫ ſeuiunt ꝯtra te ini-
mici tui. Memorare illius verbi iheſu chriſti. Et ſic ipſe
pro occiſoribus ſuis orauit: non quaſi non poſſit ipſis coꝝ
peccata condonare. Sed vt nos doceret pro perſequentibꝰ
orare. Immo ſm̄ apoſtolum cum lachrimis pro eis orauit.