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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Folium

lxvij

notionem & sufficientem patruelēz: & laues me ab iniuitate
mea in sanguine tuo p̄ me effuso ad dignē & denuo p̄ am
plius te traciandum & sumendū: & dīmū misle offiū lau
dabiliter p̄suendū tibi ad gloriā & laudem: & oīm fidclum
tuoz: viuoz & mortuoz ad saluicm Amen.

CExemplū
Erat quidam frat̄ in beremo qui satis austera & istricta vi
tam ducebat Sed non s̄c̄ientiam. i. voluntatem dei. Nā
iste frat̄ non comedebat cibos hōim s̄ peccoz. Ap̄ se enim
summo mane suus suis orobus exhibat de cœla ad siluaz
& cetera loca amena: & solummodo comedebat radicē & her
bas cibos iumentoz. At in maximam sibi penam abstine
bat ab oib⁹ cibis hōim: & se maxime affligebat: in quo se
deo obsequium maximum prestare credebat. Audens vō
deus suam simplicitatem misit ad eum angelum qui sibi di
ceret. Q̄ mi frat̄: nūm te affligis: s̄ fructum modicum re
portas. N̄elius eff̄ te in cœlla tua manere: & cibos hōim
comedere: & quotidie christi dei tui passiōez & ciu⁹ turpissi
mā moriez p̄ quaz te & totū genus humānum de p̄tate diabo
lica redemit memorari. Audiens hcc frater & angelum dei
esse intelligens: de cetero in cœlla māsit: & cibos humanos
comedit: & quotidie christi passionis memoriam cum lacri
mis habuit: & in breui in magnum & miraculosum viruz p̄
fecit. Sic mi frater & tu vis facere videlicet cum tuis ouib⁹
& beneficio tuo in seculo manere: & cibos humanos come
dere. Sac mi frat̄ & s̄c̄: & habe quotidie dei tui ihesu chri
sti cum lachrimis memoriam passionis: & saluus eris

Colebanus nesciens habere christi passionis memo
riam petui a fratre religioso informari.

Capitulum. xix.

Si germane angu:

stic sunt mibi vndiqz quocunqz me diuerio. Et
numis angustām facis mibi viam: Dic ducu
ad patriam. Nam nabi nunc scribis de alia via p̄iect u
gressum religionis videlicet de dominice passionis chri
stii memoria que longe est a me: & omnino mibi ignota