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## Capitulum

XVII

Sed quandoq; rigat frigore hyemali. Sic simili mō pō sp  
rorat grā: sed aliquando tribulatio & grā penuria. Et hoc  
ideo dcus permittit: vt gratia ac deuotio subtracta auidius  
requirat: & gratiantur ac cautius cum redierit custodiatur.  
Contingit quandoq; q; hō grāz dei bz: & q; secum sit deus  
& q; per ipsum tangq; p; instrumētū opet multa bona & san  
cta opa: & homo p; his oib; non dat gloriā deo: & putat  
q; hec oia a scipio opet: & non deus per eum. Quia in re se  
deus ab hominē tali subtrahit. Et ita mox se hō ad omē  
opus bonum & ad omēm p;emplatōez frigidum: tardum:  
& inuoluntarium inuenit. Et ex hoc incipit hō leipsum co  
gnoscere & scire q; verum est q; dominus discipulis suis di  
xit. Sinc me nihil potestis facere scilicet bonum. et q; bea  
tus Paulus similit v̄m dixit. Ego oia possum in eo qui  
me p;fortat. i. in deo: qui & p;fortauit oēs martires viri sq; z  
sexus: similit & oēs electos. Hic ergo in deuotione cordis  
uii cum Psalimi. Unam petij a dno videlicet petitōez: &  
hanc requiram. i. desidero sup omnes petitiones: vt. scilicet  
vt habitem in domo dñi. i. in sua sancta grā oib; dieb; vi  
te mee. & post hac vitā in gloria cū oib; sanctis & electis:  
per ihesum christum dominum nostrum. De his omnib;  
iam supradictis sequit exemplum. Erat enim quidaz  
valde deuotus frater secularis ac laycus in una silua in q;  
dam cella solitarius: qui sedule & cum magna deuotōe de  
um rogabat: vt sibi i quo ope magis p;re oib; alijs bonis  
opib; h̄et p;placentia ostenderet: & in quo hō magis me  
rerei. Et dum suam sic longo tempore continuaret petitio  
nem cum magno desiderio. Tandem cum deus exaudiuit  
tali modo. Nam cum scimel solus in sua cella decum exora  
ret. Et in dicta sua petitione staret. Quidam ad ianuaz cel  
le sue pulsauit. Si ipse exiens ianuam aperuit. Et ante ia  
nuam Christum crucem magnam in humeris portantem  
vidit. Hor iste frater ad pedes eius cecidit: & ipsum quid  
hoc significaret rogauit. Qui ait ad fratrem. Multo tem  
poze rogasti me vt signifcarem tibi quid sit gratissimū mi  
bi seruitum: in quo maxime complaceam. Ecce nunc tibi.