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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Folium

Irr

non sentis in te deuotioꝝ et lacrimosam compassionem: tūc
incipit cor tuum increpare. **E**t dic cū beato Bern: **O** gla-
cies et non cor. **O** cor durius adamante. **O** cor lapideū: et
non cor carneū: cur non accenderis p̄ te amore: immo ad ma-
gnam verecundiam dico. **O** cor infelicissimū cur te sic di-
ligentem videtꝝ vsq; ad crudelissimā mortē non rediligis.
Quid n. aplius p̄ te facere debuit et non fecit: **O** duri et in-
durati filii eue: quos non emollit tanta caruas et compati-
possitis deo vero: q; p̄ vobis in cruce turpissima ac acerbissi-
ma more moruus ē: cū tamen sibi cōpatiebant: cōfate: p̄
quibꝝ passus non est: vt sunt oēs angelorꝝ chori: et oēs pla-
netae. **S**ol: luna: celū: et tra: durissime petre: velū tepli ac la-
pides durissimi. **N**on pot̄ hoc emollire p̄tiorꝝ pectora: pro
quibus solūmodo passus est: et non pro creaturis alijs. **P**
essimū p̄tīm sup̄ oia p̄tēa ingratitudo. **A** mi deus aufer
a me tale cor ingratum et lapideū: et da mibi cor carneū:
et compatiū: cum m̄ tua vulnera vicerūt: potentia dyabo-
li: p̄fregerunt portas inseri: et aperturū ianuas celestis re-
gni: et non possunt emollire cor meū pessimū et induratum
vulneribus tuis grauiſtunis ad cōpatiendū. **S**i vō hec oia
tibi non p̄derūt: tunc cogita q̄ p̄pt̄ p̄tēa tua tam nobilissi-
mo beneficio non es dignus. **E**t de cetero reputa te in cor
de tuo non hōiꝝ s; bestia. **S**i forte ex tali bñūitate te respi-
ciat: qui bñūlātem ancille sue videlicet gloriose viginis ma-
rie respexit: et dabit ea tibi cor nouū p̄tūtū p̄patiens et plo-
rans in passionē eius m̄ oē desiderium tuum. **S**i vero oia
ista te non adiuvent: ita q̄ abhuc non possis lacrimosū ocu-
lis deo tuo compati in sue crudelissime mortis memoria. Ab
buc tamen a passionis dei tui memoria cessare nō debes:
Sed in duricia cordis tui frequenti cam habeas ſin memo-
rie passionis christi diuisiones ac dictas. **E**t hoc p̄pt̄ mag-
num meritum et qui inde ſequit̄ fructum. **N**on n. est opus
sup̄ terram: in quo plus mereat homo: q̄ in memoria passi-
onis christi et redemptoris nři. **E**t hoc ubi ex dictis doctoꝝ
probabo. Nam Albertus magnus sic dicit. **S**implex memo-
ria passionis christi plus valet tibi: q̄ ieiuniū in pane et aqua