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Folium

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sum status saluandoꝝ: videlicet: incipientiū: pſitientiū: & pſectorꝝ. **N**ō ego non sum adhuc in primo statu: scz: incipientium: h̄z heu in statu pētoꝝ: & per pſequens damnatorꝝ **Q**ua in re intēdo primo incipere: & meā scz concubina cuꝝ suis genitiis a me reicere. ut & ipsa in certo loco peniteat ex parte vna: & ego in pte altera cuꝝ ouibus meis intendo manere: quibus exemplum malū longo prebui ipse. **I**niciam igit̄ eoz eis penitere: & ab ista concubina: & oibꝫ alii j̄s mulieribus ac ceteris vitis inqñtūnū mibi deus grā: debet: & fragilitas h̄tiana permittit abstinere: & sanctā vitā in oī castitate: & ceteris bonis opibꝫ ducere: & sic cupio me ad primum statu saluandoꝝ videlicet incipientium ponere **E**t sic platiendo de die in diem usq; ad statum perfectorꝝ: ascendere. **M**ā xp̄us in euangelio dixit. Vade & vede que babes: & sequere me videlicet ad sancte religionis ingressū & hoc si v̄s ēc pſecutus: m̄c non solū ad regnum celoꝝ veniūt pſecti: h̄z etiā de statu incipientiū & pſitientiū heredes celi sunt regni. **N**ō. n. xp̄us dixit. Si vis vitā ingredi: intra religiones & sanctā obſtruantia. **S**z dixit: Si vis vitam ingredi tua mandata que ego intendo ſuare: etiā in ſeculo & p̄plo mio fructuoso p̄cēſſe dei v̄bo & bono exemplo: & in tui more & oī custodia mandatorꝝ dei ſuare. doce mi frat̄ in quibus opibꝫ poſſim deo in tali ſtatū ſumme placere. **E**t mihi mereri. & ego doctrinaz tuā ſequar cū adiutorio dei.

Confessionis fratris ad fratrem.
Qui frater M̄ultum

o pre amāde: placz mihi r̄iſio tua. **Q**ua p̄pſ faciā pſequens qđ a me in caritate desideras: & demonstrabo tibi op̄ sancitū valō luciferiū: & pre cūctis alijs opibꝫ magis meritiorum. **E**t ē dñice passionis memoria qđ ē opus ſalubre cui libz deuoto hōi: & maxie ſacerdoti paſſidez xpi p ſuas ptes quotidie meditari: & p̄cipue illa die qm̄ celebratur est missam: v̄iz ex iuſſu domini dicentis. **H**ec quotiensq; feceritis in mei memoria facietis: vt videlicet p ſia xp̄i cauſione offerant in altari: ſic ipſe ſe in cruce holocaustū