Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

Capitulum XVI

ſuges:vigilie:quotidiana exercitia:confeſſionis cõfuſio:pe
nitentie amaritudo:lectionum vigilantia: Caſtitas ſincera:
publica coram fratribus increpatio:corporis caſtigatõ:orõ
deuota:prompta obedientia:paupertas voluntaria:nihil oĩ
no poſſidere proprium. Hec omnia ſunt carnis cruciamen
ta que indubitanter apud deum magnum obtinent meritũ
hic ꝛ in futuro ſeculo. ¶ Et precipue hec nouem ſunt d
quibus nos religioſos gaudere oportet. ¶ Primo indubi
tanter: q̄ qui in ſeculo ſunt hitantes purius viuimus:quie-
ſcimus ſecurius:moramur frequentius:cadimus rariꝰ:re-
ſurgimus facilius:incedimus cautius:morimur confidenti
us:purgamur citius:premiamur copioſius. Ecce nec ocu
lus vidit:nec auris audiuit:nec in cor hominis aſcẽdit:que
preparauit deus diligentibus ſe.i.bonis ſanctis ꝛ perfectis
religioſ. ¶ Nota q̄ in peccato duo ſunt conſideranda: Vi
delicet culpa ꝛ pena. Culpa dimittit̃ in cõfeſſiõe debite fa
cta ab vno qui habet plenam ptãtem eundẽ abſoluere ab
oĩbus peccatis quantumcunq; magnis ꝛ cenſuris eccleſia
ſticis: ꝛ eſt abſolutus vt credit ab omni culpa. Sed adhuc
pena remanet q̄ confeſſio tranſmutauit in tranſitoriã :que
prius fuit eterna. Et ſimiliter eternam damnatõẽ in pur-
gatorium tranſitorium. In quo purgatorio eſt idem ignis
infernalis:niſi q̄ ibi eſt eternus:hic aũt videlicet in purga-
torio tranſitorius. In quo quandoq; contingit animam pu
niri ad centum annos: ꝛ multo longius: ſm exigentiã pctõ
rum hic tpe grẽ cõmiſſoꝝ. Sed firmiter credimus ſm oẽs
doctores catholicos: q̄ profeſſio approbate religionis cuiꝰ
cunq; ordinis ſit ſcd̃us baptiſmus: ꝛ delet homini omẽ pur
gatorium:etiam ſi deberet ibi puniri vſq; ad mille annos.
Et in hoc pro certo fecit nobis deus magnam pietatẽ ac
grãz:qui non ſolũ non vult mortẽ pctõris.i.eternã dãnatõẽ.
ſ; nec etiã vult purgatoriũ ꝓ infinitis pctĩs. Et ideo dedit
nobis remediũ ad tollendum oẽ purgatoriũ ꝑ ſancte ꝛ ap
bate religionis ꝓfeſſionem. Et ſi talis etiã poſt ꝓfeſſionẽ
canonice factam:viueret tamen ad duos aut tres dies ad-
huc deleuiſſet purgatoriũ mille annoꝝ ꝛ pluriũ. Nũc mi ſi