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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

# Folium

lxv

respondeo quomodo tuum saxeum cor et frigidum nimis  
mollificari: ac in amorem dei conueri. Sic quod gelidius pe-  
catoris tui in aquas deuotionis petas conueri. Insuper et  
magno feroore a me consilium desideras: Quo prescriptia  
tormentorum genera possis evadere: ac piissimum dominus  
noster ihesum christum placare: qui scipsum propter te exin-  
auit: et formam tui accepit. quibus consilijs te totis viri-  
bus in minimo ac maximo spades acquiescere. **C**re  
spacio. Audi mi frater dominum ihesum christum quem placa-  
re desideras: qui te tanquam ouem canticam in dicto perdi-  
tam. i. in hoc mundo criminoso et damnoso multis annis que-  
suit: et tandem te per tuam magnam et veram contritionem et  
firmam propositum emendationis iuc: ut te habere asseris  
intenit: ponens te in humeros suos: quo usque omnes cines  
celestis patric dicens ait. **G**ongratulamini mibi et vobis si  
congaudete: cuoniam maius est vobis gaudium super uno  
peccatore penitentiam agente: quam super nonaginta nonas ipsi-  
stis qui non indigent penitentia. **E**cce hic plebanus pecca-  
tor maximus est inuentus: qui perierat: multis annis se in-  
uolvendo innumerabilibus peccatis cum sua concubina: et sic  
moriuerat: et multos auerit a via recta et iusta: per suos  
malum exemplum et criminosa vitam. **N**qua concubina  
rius fuit manifestus coram omni populo in maximu-  
sculum. **D**ic conuerit se ad me: et ego conueri me ad cum-  
assumens ipsum in meam gratiam. **D**unc ergo piissimum  
dominum et deum tuum ihesum christum interroga: et tibi da-  
bit responsum optimum et osilium. d. illud **M**alib. xvij. **L**i  
**L**uce. ix. **S**iquis vult venire post me abieget semetipsum  
**S**ed. **L**et tollat crucem suam. **T**ercium: **L**et sequatur me.  
**Q**uibus tribus consilijs premittit hoc verbum? **S**iquis vult  
ventre post me. per quod verbum premissum dat intelligi  
quod in voluntate cuiuslibet hominis est venire post eum in celstem  
paradiso. **E**t sic innuit beatus Augustinus his verbis. **Q**ui  
creauit te: sine te: non iustificabit te sine te. **N**on enim deus  
animis vult dare regnum celorum: qui coacti ad molendinum  
descrunt saccos frumentorum. **D**eo enim non placent scri-  
pti.