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Capitulum xx

videlicet chaos et caligo tenebrarum dolor horrende visionis
horror tremende mansionis. ibi erit locus flentium. stridor
dentium. morus vermium. clamor lugentium. et miserorum
vox clamantium. **E**t ecce vobis filij. **E**ue. **E**unqz bec et
his similia immo millesies plus q̄ dici potest anima misera
audiet viderit et senserit quāuisqz terro et tremor erit ei que
lingua potest dicere quis liber exponere. **O** mi deus quid
tunc proderit scientie iactancia. seculi vanitates mundi pom
pa. terrene dignitates. carnis mulcices. ventris niglaucies.
nobilitas generis. pulchritudo corporis. fortitudo virtutū. sup
fluitas ciborum. acquisitio prebendarum. congregatio diui
tiarum. Nunquid omnia ista possunt miseram animam eripe
de ore horredi et horribilis leontis ac de maledicta fauce dra
conis. **I**sta omnia effugere possumus si saltem in isto tpe
gracie volumus. si boni pastores animarum fuerimus et non
sumus cōcubinarij pprietarij symoniaci criminosi ludozes et
ebriosi et c. **C**ris. au. **M**ulti sunt prelati siue sacerdotes cu
rati nomine sed pauci re et virtutum ratione. **A**plius ait. me
lius est esse paucos et viles. **E**t igitur cōqueritur dominus
dicens. **M**eliss quidez multa operarij vero pauci. fideles
et viles. **B**onus eni pastor animam suam ponit pro ouibus
suis. **Q**uia ppter dixit dominus petro. **P**etre amas me scz
plus q̄ tuos carnales amicos. **S**ecundo petre. amas me:
plus q̄ tuas res tpales. **T**ercio petre amas me plus q̄ te
ipsum: et tuā corpalem vitam. **E**t si diceret dominus ad pe
trum et ad quelibet alium si habes istos tres amores in te.
tunc sis pastor ouium mearū. **P**ro quibus ego ipse more
turpissima mortuus sum. **S**i autem amas animam tuam
plus q̄ me immo q̄ oues meas non ponens animaz tuam
pro ouibus meis sicut ego feci non es me dignus. **E**t ideo
noli te introrittere ad pascendum oues meas vt pastor ca
rum fias. **S**ed beu apostolus dicit. **E**rant homines seipos
amantes. **U**bi dicit glōsa. **I**lli dicuntur seipos amare qui
honorē suū temporalem et dignitatem et proprium co
modum plus q̄ dei honorē diligunt. **T**ales enim non su
scipiunt curam animaz ppter oues siue ppter dñi iugū s̄.