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eritas si cui adhuc istis ipsis est in aliquibus laicis immo
beu magis q̄ in aliquibus epis. **S**icut enī gre. q̄ clericus i
sacris ordinib⁹ ostiis p⁹ peccat i cōcupiscedo q̄ laic⁹ in co
gnoscēdo. **Q**ui viderit. Differēcia enī magna ē inter pec
catū sacerdotis ⁊ populi q̄ sacerdos nō dicit peccare p̄ ig
norānciā nō enī licet ei mandata dei. in populo aut̄ secus ē
"gnorare"
Et ideo melius est fin⁹ augu: spūalia penitus obmittere q̄
indigne tractare. **N**ecm ait: **R**ibil est in hac vita ⁊ marie
in hoc ipse difficultius aliis laborosius pīculosius q̄ epūm.
sine sacerdotiis esse officio. **S**ed apud deum nihil beatius si
eodē modo miliet quo noster subet impator xl:di. **S**ed q̄
nō sit ideo multi scandalizant in eoz vita crīmīosa ⁊ p̄cūs
actus eoz spūni sc̄z missas ⁊ predicationes ⁊ alios actus sa
cerdoci ⁊ prochiales. **S**icut in exēplo legitur de quodā lai
co. **C**an erat quidā prespiter qui presuit vni prochic sa
nis pupolosc qui erat valde crīmīose vite ⁊ multū scanda
losus in plebe: quidā aut̄ laicus nunq̄ voluit interestē missē
sue ppier ei⁹ lubricā vitā ⁊ nō credebat ipm rectas missas
celebrare: **Q**ui dū in festivitate in campo solus ambularet
plebano suo tunc ipsis in eccia missam celebratē venit a ca
su ad quendam fontem fluentem quo viso cepit bibere mo
dicum ⁊ placuit sibi aqua yltra modum in gustu ⁊ visu ei
quāto plus bibebat de tanto plus delectabatur amplius bi
bere. **E**t transiit ipse volens videre eius originem. **E**t cū
sic transiret apparuit ei quidā bō senex ⁊ venerabilis qui di
xit ei: **S**ur cūm alijs cristianis ad audiendum diuinum of
ficiūm non es bodie isto sancio die in ecclesia. **Q**ui ait ve
re domine noster plebanus tam enormem vitam ducit. q̄
non credo ipsum mundas missas ⁊ deo placentes posse ce
lebrare: **A**d quem senex. **S**i quid hic operaris. **R**espondit
laicus. **D**omine ego querō originem huius fontis fluētis.
Nam meliorem aquam diebus viuē mee nunq̄ gustauī et
eius claritati nunq̄ similem vidi. **T**unc senex duxit eum ad
originem. **S**i fluxit fons iste de ore canis mortui et etiam
seuissimi. **G**idens hoc laicus ⁊ expauens putabat se mor