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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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anima eius. Deinde dominus per yſaiam lviij. dicit. Clama ne ceſſes ꝛ quaſi tuba exalta vocem tuam ꝛ annucia populo meo ſcelera eorum: Qua propter debent prelati: ꝛ omnes curati oues ſuas eis commiſſas a morte culpe ſedule reſeruare. ꝛ a dyabolicorum luporum incurſibus cuſtodire: Juxta illud Criſ. Sacerdos ꝛ ſi propriam vitam diſſipauerit aliorum tamen diligentem curam non habuerit. cum perniciosis in iehennizabit. ¶ Jſidorus in de ſummo bono ait. Sacerdotes pro iniquitate populorum damnantur ſi eos, vt ignorantes non erudiunt. aut peccantes nõ arguunt. Et gregorius ſuper ezechielem. Tot occidimus quot tacentes ꝛ neglientes ad mortem ire videmus. ¶ Et Bernhardus ad eugenium papam ſic ait: De paruis vt de caſtris ꝛ villulis ꝛc̃ magnam curam habent. De magnis vero ꝛ de animabus nullam vel minimam gerunt curã Jmmo a multis ex toto relinquitur cura ſpiritualium propter que tamen ſunt temporalia ꝛ econtra. Et ideo quia cõtra doctrinam apoſtoli prudentes apud noſmetipſos ſumus ꝛ plus ſapientes quam oportz. Altiſſimus ſtultam fecit ſapientiam noſtram vt ea vitam amittamus temporalia que ea nitimur acquirere ꝛ conſeruare. Unde videmus bene ꝙ quanto cura noſtra pro temporalibus magis creſcit tanto eccleſie in diuicijs magis decreſcunt. Sic econtra olim quãdo erat feruens ſolicitudo pro ſpiritualibus tunc eccleſie durabantur in temporalibus ꝛ ſollenniter vtebantur priuilegijs ꝛ libertatibus: Juxta illud. nã omne monaſteriũ qḋ in ſpũalibus bene regitur in tpalibus ꝑ oĩa ꝓſperatur vtriqꝫ ſi tam ardẽter ꝛ diligẽter ꝓcuracõi cõſeruacõi ꝛ augmentacõi ſpũalium inſiſteremus ſicut tpalibus. iſta indubitanter adiacerent̃ dũmõ illa pri̇o ꝛ principaliter quererent̃: iuxta ꝓmiſſũ veritatis dicẽtis: Primũ q̈rite regnũ dei ꝛ iuſticiã eius ꝛ hec oĩa adicient̃ vobis. math. vj. Sed qꝛ iſto tpe moderno pri̇o ꝛ precipue regnũ dei ꝛ iuſticia eius non querit̃ ꝛ ideo diuicie ꝛ glorie nõ adiciunt̃: ſed que priori tpe cauſa deuocõis adiecta ſunt mõ auferunt̃ ꝓpter nimios exceſſus ſacerdotũ in quibus maxĩe ꝑplus cõmunis ꝛ laycalis