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voce[m] domini. math. xvij. Si eni tales senes essent prela-
ti aut pastores ouium cristi: nunc in beati gregozii amo-
nendi essent subditi ne plus q[uam] expedit fuit ipsis subiecti ne-
cum plus studeant quam necesse est hominibus subici. et
cōpellerent eorum vicia venerari. ¶ **S**ciendum q[uod] duplex
est correctio. Quedam potestatiua qua non solū in te no[n]
correctio fratris sed etiam intenditur p[ro]curatio boni cōmu-
nis. Et ille non solum fit per simplicem amonitionem. sed
etiam quandoq[ue] per penar[um] inflictionem vt ipse peccans et
alii timeant huiusmodi penas: vt sic a peccato desistant. Et
talis correctio solum p[ro]inet ad prelatos et iudices et alios:
superiores respectu suozum in serioz qui missi sunt. Unde
quomodo predicabunt nisi mittantur. ad Ro. x. ¶ **S**ecūda
vero correctio dicitur fraterna que per simplicem amonitio-
nem tendit ad emendacōem peccantis. Et q[uia] hec amonitio
est actus dilectionis ideo cadit sub p[re]cepto diuino. p[ro]bat
hoc per illud math. xvij. Si peccauerit in te frater tuus et c[etera].
Et per glosam ubi dicitur. Ita bene peccat qui videt fra-
trem suum peccare et tacet sicut qui peccanti non indulget.
Sed ad indulgentiam peccanti omnes tenemur ex diuino p[re]-
cepto scz caritatis igitur, similiter ad corrigenduz. Est tamē
scienduz q[uod] debitus modus debet seruari in correctione fra-
terna quia nō omēs eodem modo sunt emendabiles. vt di-
cit beatus grego. in tercio libro moralium. Et in omelijs sup[er]
ezechielem et in pastorali per plures similitudines. Et p[re]-
cipue inferiores corrigentes superiores nō debent hoc facere
arroganter: et impetose. sed reuerencialiter et humiliter vt
dicit ap[osto]lus. i. ad thimo. iij. Seniores nō increpaueris sed
obscra sicut p[re]m: Joē habet ij. q. vij. ca. paulus. Et gre-
go. in pastorali. Amonēdi sunt subditi ne prelatoz suozum
vitam iudicent: si quid fortasse eos reprehensibiliter agere
vident. Ne vnde recte mala eoz redarguunt inde p[ro]p[ri]um
elacōis in p[ro]fundū inferni dimergantur. Amonendi etiam
sunt subditi ne cū prelatoz suoz[um] culpas cōsiderant contra
eos exinde audaciores fiant. sed sic apud semetipsos diuidi-
cent: vt cū diuino timore cōstricti ferre sub eis iugū. reue-