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Iſte vero in quo ordine neſcio: cum tamē deus ſumme ſa-
piens credatur: ⁊ nihil inordinatum relinquat. Qua in re
timeo iſtos non alibi locandos niſi vbi nullꝰ ordo ſed ſem-
piternus horror inhabitat. ¶ Item adhuc alia abhomina-
tio fit in hac domo a clericis Scilicet ꝙ ipſi ſe mutuo oc-
cultis morſibus ⁊ apertis laniant vnus alium infamando
detrahendo obloquendo: increpādo in iudicio ⁊ extra: Et
intantum ſeua ⁊ magna eſt iſta peſtis in clerico: ꝙ iam re-
ligioſi detrahūt ſecularibꝰ: ⁊ ſeculares religioſis: vnuſquiſ-
q; inuidet alteri de ſtatu ⁊ honore. Et ex illo laici plurimū
ſcandalizantur. Et per conſequens non credunt que ipſi p̄-
dicant. Nec etiam tenent clericum in reuerentia debita vt
deceret. Et ſic iſta domus ſeditur graui ruina. Nec miruꝫ
Dum enim paſtor per abrupta graditur conſequens eſt:
vt grex ad precipitium ſequatur Vt dicit Gregorius In
paſtorali. Hic dicendum eſſet de crimino ſiſſimo Epiſcopo
Maydburgenſi nomine Vdo. Qui heu non clericaliter:
nec epiſcopaliter vixit: vt exitus rei demonſtrauit. Sed ſer-
uabo tibi eandem hiſtoriam vſq; in finem huius carte. Et
dicam tibi de vno alio epiſcopo qui erat homo carnalis: ⁊
multum lubricus: Quia publicus concubinarius. Sed cuꝫ
diuino vrgente iudicio idem ad extremum perueniſſet: ne-
q; confeſſionem: neq; ſacramentum eucariſtie: neq; ſacra-
mentum vel ſacram vnctionem accipere volebat. Vnď cū
amici eius de hoc multum dolentes: vt ſic ſine viatico mo-
ri vellet. Deniq; quidam filius eius carnalis cum ſuꝑ hac
re multum rogabat. Cui epiſcopus pater eius vehemen-
ter indignans ſibi multum dure reſpondit ⁊ ait. Fili proca-
ciſſime metricis non me latet intentio tue ꝑfide mentis ſcio
quia mortem meā deſideranter expectas: vt facultates me-
as habeas. Et ideo mox precepit cubicularijs ſuis vt cum
eo exirent. Et hoſtium clauderent. Et cum quieſcere per-
mitterent. Ne etiam intrarent niſi ipſo iubente. Quibus e-
greſſis aliquamdiu. Cum itaq; aliqui ſcire volentes quid