Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions
The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

conſequēs ipſum fore intelligibilem ad omnem curam ani
marum ſiue prelationem. Cuius oppoſitum omnino vide
mus ꝙ quandoq; prius qui nunq̄ legerunt donatum pro-
pter quandam conſanguinitatem aut affinitatem conferū
tur iam beneficia curata contra rigorem diuini iuris. Un-
de Bernhardus. Infans enim qui vix ſtricturam faſcie e
uaſit ad rogatus magnatorum beneficijs curatis preficit.
Sed facile eſt in talibus diſpenſationem habentibus dare:
Sed his non habent dare firmiſſime dum maneāt ſancto
rum patrum decreta. Cum tamen in decretis legimus de
etate ⁊ qualitate. c. vltimo. Q; quidam epiſcopus fuit de-
poſitus propter ignorantiam artis gramatice. Qr ꝯfeſſus
fuit ſe nunq̄ donatum legiſſe. Et ecce [n]oſtris temporibus
oppoſitum fit. Non deponunt̄ ignorantes ſicut olim fa-
ctum eſt. Sed nunc potius eligunt̄ ignari ⁊ nobiles q̄ ſciē
tia eminentes. ¶ O diſpenſatio vana ⁊ dyabolica que hec
omnia operaris: potius dicēda es legis ⁊ iuris diuini diſſi
patio q̄ diſpenſatio. Hoc ſciendum tamē eſt ꝙ omnes nos
oportet prius ſtudere in artibus: ⁊ precipue in gramatica
⁊ logica: ſine quibus vera theologia non capit̄. Qua pro-
pter ſtatutum eſt ꝙ nullus in doctorem theologie promo-
ueatur: niſi ſit bon⁹ magiſter artium ⁊ ſubtilis logicus. Sz
heu quid dicam. Sunt enim quidam diuinis perſeuerātes
in artibus: ⁊ precipue in logica: ⁊ non feſtinant poſtq̄ ac-
quiſierunt ſibi fundamentum in artibus prefatis: vt proce-
dant ad matrem omnium ſcientiarum videlicz theologiaz
aut ad eius filiam immediatam ſcilicet ius diuinum. Ta-
les vtriq; ſine culpa non erunt: ⁊ per conſequēs nec ſine pe
na iuſto dei iuditio. Nam de tali re legimus non fabulam
ſed rem geſtam. ¶ Exemplum Erat quidam ſtudens
pariſienſ qui die ac nocte ſtudebat in artibus: ⁊ precipue i
logica. In qua ipſe valde tritus erat: ⁊ nihil curabat de ali
js ſcientijs. nec de deo ⁊ ſeruitio eius. Cum tamen initiū oīs
ſapientie ⁊ ſcientie ſit timor domini. Et ideo certis tempo-
ribus eſt deo ſeruiendum: ⁊ certis temporibus ſtudendum.
Quod iſte ſtudens non fecit. Et ideo poſt mortez ſepultus