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ſcedentibus omnibus ipſe religioſo viro: mox cuncta ſua
crimina publicauit ſumptis eccleſiaſticis ſacramentis cadē
nocte feliciter expirauit. Cuius animam frater ille vidit ab
angelis ad celos eleuari. Exinde iſte amator animarum:
cepit corpus ſuum affligere quotidie vigilijs ⁊ orationibꝰ
⁊ ieiunijs pro delictis ſuis ſibi aſſumptis: Et dum continu
aſſet per annum audiuit vocem dicentem ſibi. Quia tu ꝓ
ſalute proximi tui fideliter laboraſti: penitentiam quam in
deſinenter per quadraginta annos peragere debuiſſes.
Hanc huius anni ſpacio diuina miſericordia relaxauit. et
poſt huius carnis ſpacium duplici premio letaberis. Con
ſidera mi frater quantam caritatem habuerunt antiqui pa
tres pro ſalute animarum: Pro quibus certe mortuus eſt
Jheſus Chriſtus verus deus ⁊ homo. Talis amator fuit
Bonauentura: qui de ſe ſcribit dicens. ¶ Fateor in corde
meo latere: Qꝫ ſi certiſſimus eſſem ꝙ nunꝙ deberem frui
deo meo. Nihilominus tamen ad honorem ſuum vellem
libentiſſime pro qualibet anima peccatrice ſemel mori. Et
ita tot mortes in preſenti ſuſtinere: quot ſunt in mundo ani
me peccatrices: vt ipſe conſequerentur gratiam in preſenti
⁊ gloriam in futuro. quantomagis ſi poſtmodum deberē
ſecum gloriari. Hec ille. Nunc diligenter auſculta mi fra-
ter: quaꝫ longe diſtas a predictis amatoribus animarū: cuꝫ
non vis vnam tantummodo meretricem a te remouere ꝓ
pter tuam propriam animam: ⁊ animas tuorum ſubdito-
rum: qui ſcandalizantur in te: ⁊ quibus peſſimum prebes
exemplum. Quia publicus cōcubinariꝰ ⁊ manifeſtus pec
cator es in ſcandalum omnium ſubditorum tuorum ⁊ alio
rum. Si enim vnam mulierculam meretriceꝫ non vis a te
remouere propter tuam propriam animam. ⁊ animas tuo
rum ꝓchianorum: ⁊ precipue propter ſummum ⁊ eter-
num bonuꝫ quod eſt deus: quomodo ergo vis mori pro ſa
lute omnium animarum que in tuo pendent collo Sic il-
le magnus doctor noſter ⁊ Cardinalis Bonauentura de
ſe ſcribit: immo etiam ſicut nobis in exemplum fecit ihesus
Chriſtus deus noſter: qui morte turpiſſima in ara crucis