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Folium

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tis. **E**t quod tam indignus auderet occupare cathedram beati Martini. **L**itur ille et mox adest induitus pontificalibus. **S**edens in cathedra accusatur de multis malis suis. **I**psa vero obmituit: quia vera erant omnia. **D**unc dominus index quasi indignatus ad accusationes sancti Martini aliorumque sanctorum cum cum pede euerit. **E**t sic index recessit. **E**t omnes sancti cum eo. Ille autem qui videbat mox ad dominum episcopi cucurrit: et familiam excutavit rogans ut viderent quid erga dominum eorum ageretur. **Q**ui inquirentes eum mortuum in lecto inuenierunt. quia deus euerit sedem suam: et voluit illam alteri meliori se dare. **J**uxta illud Ecclesiasticum. **S**edes ducum superborum destruxit deus: et sedem fecit mites pro eis. **C**ontra precamande frater considera exitum istorum duorum. **P**rimus fugit Episcopatum in humiliata cordis sui. **I**deo fecit eum dominus pontificem paradisi. **S**econdus in ambitioe assumpsit. **E**t intrauit episcopatum: et male se rexit: et pessime vivit. **I**deo fecit eum dominus pontificem inferni. **E**x quibus habemus quod quilibet nostrum cautius et fortius conseruat suam bonitatem et iustitiam in imis quam in supernis. **A**mmo et sanctus Martinus dixit de se: quod maiorem gratiam sanctitatis senserit in se ante episcopatum quam in episcopatu. **A**nte episcopatum duos mortuos resuscitauit. In episcopatu tantum unum. **E**t hec de Septimo capitulo

Contra pluralitate beneficiorum.

Capitulum octauum.

ED de clericis Qui

beneficiorum habent pluralitatem ait Hern bardus. **O**mnis redditus beneficiorum pro nomine Christi sunt: eo quod Christus precioso suo sanguine huiusmodi promeruit. **I**deo de illo clerici sacerdotiales non debent thesaurizare. Nec consanguineos ditare. Nec quod me retrices vestire. Nec in delitiis vel voluptatibus consumere. **S**ed moderate ex his redditibus debent vivere.